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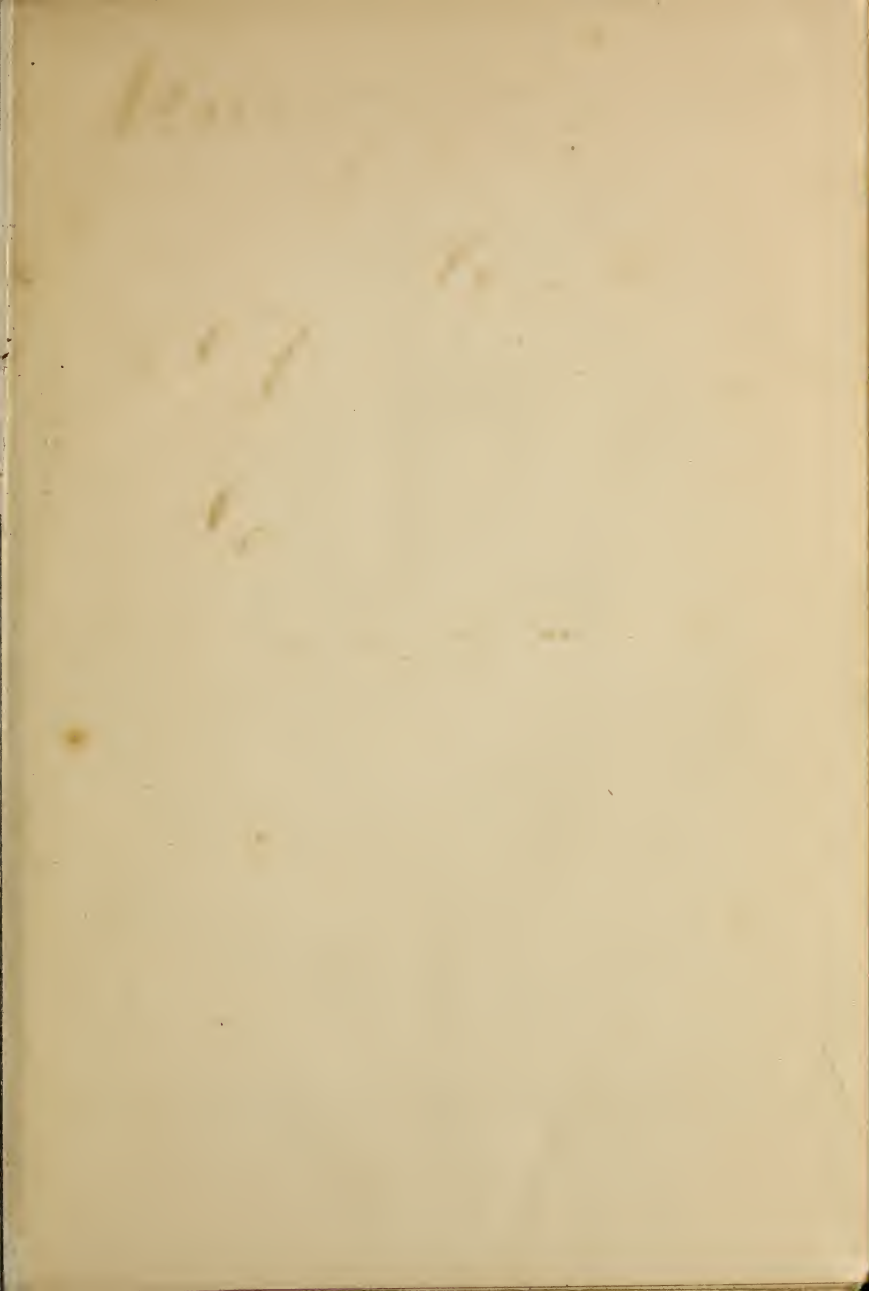
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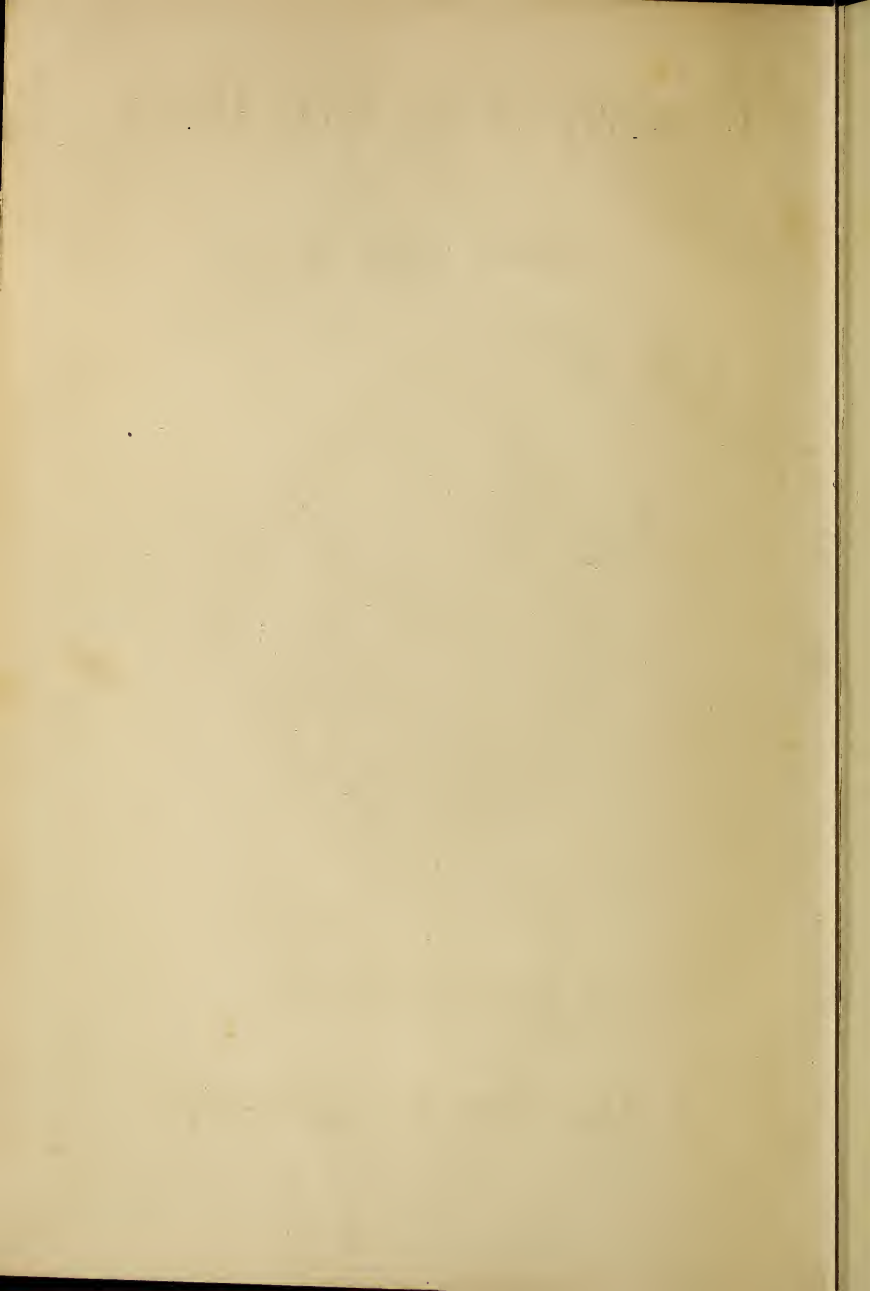
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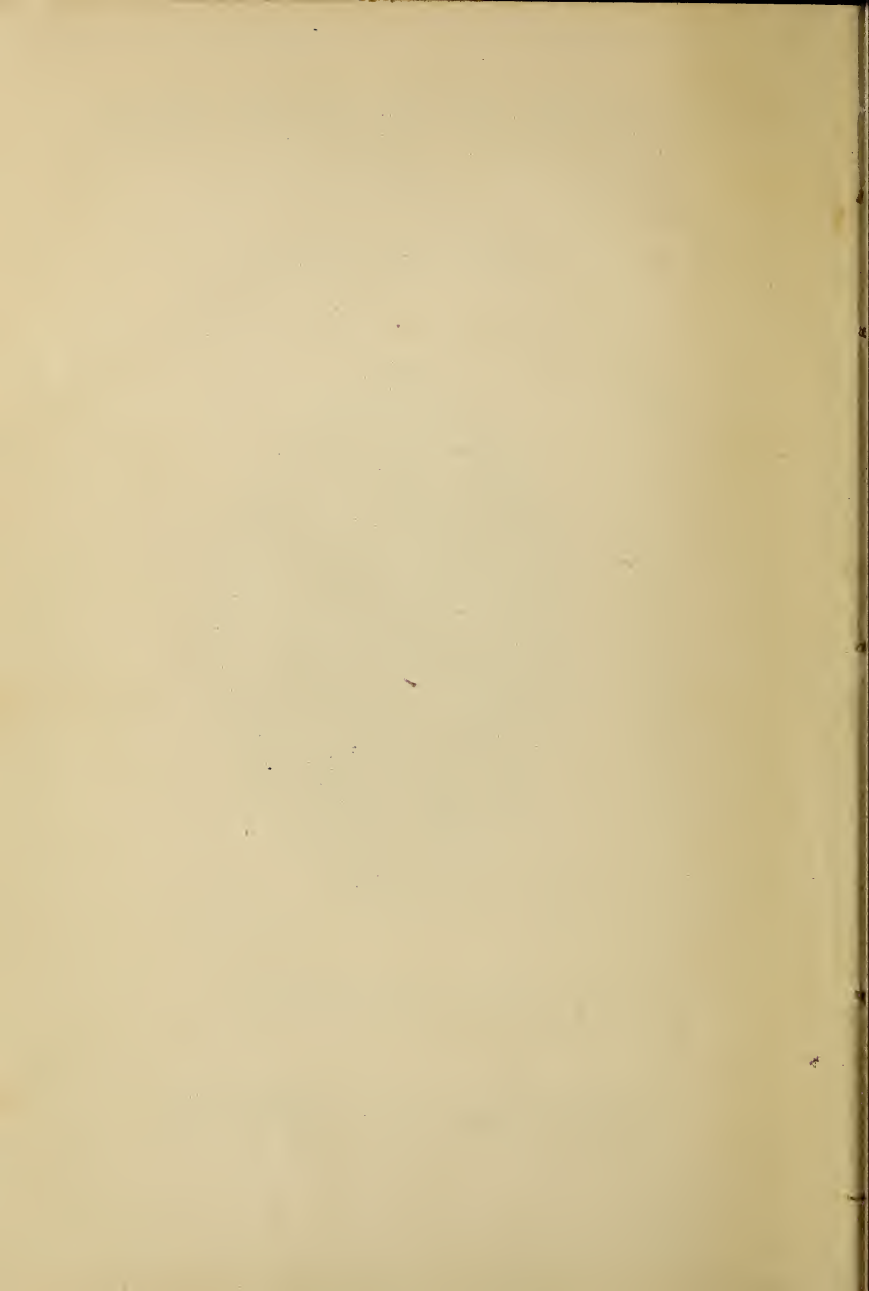
University of the South Papers.

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ECCE QUAM BONUM.

Calendar for 1886--87.



THE CALENDAR—1887.

February 23.....	Ash Wednesday.
March 17..... ¹⁵	Lent Term begins.
March 25.....	Theological Department opens.
April 3.....	Palm Sunday.
April 8.....	Good Friday.
April 10.....	Easter Day.
April 11.....	Recess.
May 19.....	Ascension Day—Recess.
May 29.....	Whitsun-Day
May 30.....	Recess.
June 5.....	Trinity Sunday.
July 4.....	Recess.
July 20.....	General Examinations begin.
July 28.....	Board of Trustees meets.
August 4.....	Commencement Day.
August 4..... ⁶	Trinity Term begins.
August 5.....	Three Days' Recess.
August 11.....	Academic Department opens.
August 24.....	Theological Department opens.
September 18.....	Foundation Day.
October 18.....	St. Luke's Day.
November 24.....	Thanksgiving Day.
November 27.....	Advent Sunday.
December 6.....	General Examinations begin.
December 22.....	Trinity Term ends.

The Scholastic year begins with the Trinity Term.

The Fasts and Festivals of the Church are duly observed.

A special Calendar is issued for the Commencement Ceremonies and Exercises (July 28--August 4).

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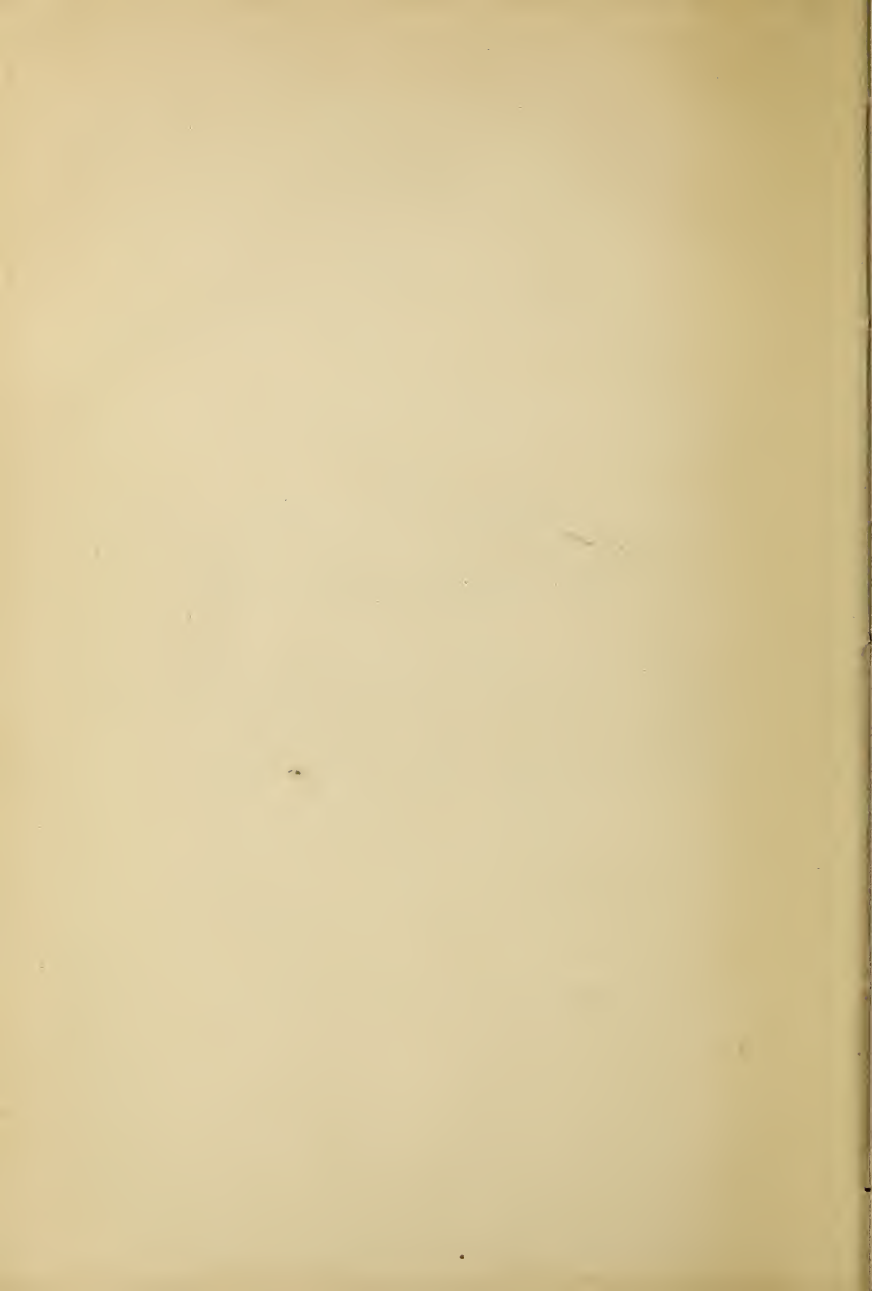
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The University of the South.

For a fuller account of the University, persons interested are invited to write the Vice-Chancellor for special pamphlets.



THE MOON'S PHASES.

		BOSTON.		NEW-YORK.	WASH'GTON.
	D.	H.	M.	H.	M.
1st Quarter.	2	8	20 mo.	7	20 mo.
Full Moon	9	6	32 ev.	5	32 ev.
3d Quarter	17	11	22 mo.	10	22 mo.
New Moon	23	11	1 ev.	10	1 ev.

THE SUN.

Days.	BOSTON.				NEW-YORK.				WASH'GTON.			
	Rises.		Sets.		Rises.		Sets.		Rises.		Sets.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	7	30	4	38	7	25	4	44	7	19	4	49
9	7	29	4	46	7	24	4	51	7	19	4	56
17	7	26	4	55	7	21	5	0	7	17	5	4
25	7	20	5	7	7	16	5	9	7	12	5	13

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Sat.	Circumcision *.....	Gen. 17, 1-15	Rom. 2 v 17	Deut. 10 v 12	Colos. 2
2	B	2d S.af. Chrm.	Isa. 41, 1-22.	Mark 1, 1-16	Isa. 42, 1-22	1 Cor. 2
3	Mo.		Gen. 3.....	Matt. 2.....	Gen. 4.....	Acts 2, 1-22
4	Tu.		5.....	3.....	6.....	2 v 22
5	W.		7.....	4.....	8.....	3
6	Th.	Epiphany.	Isa. 60.....	Rom. 11.....	Isa. 49, 1-14	Luke 3, 15-23
7	Fri.	Fast.....	Gen. 9.....	Matt. 5, 1-27	Gen. 10:21 & 11, 1-10	Acts 4, 1-32
8	Sat.		11:27 & 12	5 v 27	13.....	4:32 & 5, 1-17
9	B	1st S.af. Epiph.	Isa. 44 v 6..	Matt. 2, 1-13	Isa. 45. . .	1 Cor. 10
10	Mo.		Gen. 16.....	Matt. 6:19 & 7, 1-7	Gen. 17, 1-23	Acts 6
11	Tu.		18, 1-17	7 v 7	18 v 17	7, 1-30
12	W.		19, 12-30	8, 1-18	20.....	7 v 30
13	Th.		21.....	8 v 18	22, 1-20	8, 1-26
14	Fri.	Fast.....	23.....	9, 1-18	24, 1-29	8 v 26
15	Sat.		24, 29-52	9 v 18	24 v 52	9, 1-23
16	B	2d S.af. Epiph.	Isa. 51.....	John 1 v 29	Isa. 52, 1-13	1 Cor. 3
17	Mo		Gen. 26 v 12	Matt. 10 v 24	Gen. 27, 1-30	Acts 10, 1-24
18	Tu.		27, 30-46	11.....	27 v 46 & 28	10 v 24
19	W.		29, 1-21	12, 1-22	31, 1-25	11
20	Th.		31 v 25	12 v 22	32, 1-22	12
21	Fri.	Fast.....	32 v 22	13, 1-24	33.....	13, 1-26
22	Sat.		35, 1-21	13, 24-44	37.....	13 v 26
23	B	3d S.af. Epiph.	Isa. 54.....	Matt. 4 v 12	Isa. 55.....	2 Cor. 4
24	Mo.		Gen. 41, 17-38	Matt. 14, 1-22	Gen. 41 v 38	Acts 15, 1-30
25	Tu.	Conversion of St. Paul...	Wisdom 5...	Acts 22, 1-22	Jer. 1, 1-11..	26
26	W.		Gen. 42, 1-25	Matt. 14 v 22	Gen. 42 v 25	15:30 & 16, 1-16
27	Th.		43, 1-15	15, 1-21	43 v 15	16 v 16
28	Fri.	Fast.....	44, 1-14	15 v 21	44 v 14	17, 1-16
29	Sat.		45, 1-16	16.....	45:1 & 46, 1-8	17 v 16
30	B	4th S.af. Epiph.	Isa. 56, 1-9	Luke 4, 14-33	Isa. 59.....	2 Cor. 5
31	Mo.		Gen. 48. . .	Matt. 18, 1-21	Gen. 49.....	Acts 18:24 & 19, 1-21

* The Collect, Epistle, and Gospel for the Feast of the Circumcision shall serve daily until the Feast of the Epiphany.
NOTE.—The Lectionary used in this Calendar is that adopted by the General Convention in 1883. The special lessons for Lent and the other Seasons are given in their order.

2d Month.

FEBRUARY, 1887.

28 Days.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON.
	D.	H. M.	H. M.	H. M.
1st Quarter..	1	4 27 mo.	3 27 mo.	2 27 mo.
Full Moon..	8	6 14 mo	5 14 mo.	4 14 mo.
3d Quarter..	14	9 32 ev.	8 32 ev.	7 32 ev.
New Moon..	22	5 40 ev.	4 40 ev.	3 40 ev.

THE SUN.

Days.	BOSTON.				NEW-YORK.				WASHINGTON.			
	Rises.		Sets.		Rises.		Sets.		Rises.		Sets.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	7	14	5	14	7	10	5	18	7	6	5	22
9	7	4	5	25	7	1	5	28	6	58	5	31
17	6	53	5	35	6	51	5	37	6	49	5	40
25	6	42	5	45	6	40	5	47	6	38	5	49

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Tu.	Purification of V. M . . . Fast.	Gen. 50, 1-15	Matt. 18 v 21	Gen. 50 v 15	Acts 19 v 21
2	W.		1 Sam. 3....	Gal. 3:15&4,1-8	Hag. 2, 1-10	1 John 3, 1-9
3	Th.		Ex. 1.....	Matt. 19, 1-27	Ex. 2.....	Acts 20, 1-17
4	Fri.		3.....	19 : 27 & 20, 1-17	4, 1-24	20 v 17
5	Sat.		4:27&5, 1-19	20 v 17	5:19&6,1-14	21, 1-27
6	B	Septuages'a S.	Jer. 5 v 10	Matt. 5....	Jer. 22 v 13	Eph. 1
7	Mo.	Fast.	Ex. 8, 1-16	Matt. 21 v 23	Ex. 8 v 16	Acts ^{22:22 & 23,} 1-12
8	Tu.		9, 1-13	22, 1-15	9 v 13	23 v 12
9	W.		10.....	22 v 15	11.....	24
10	Th.		12, 1-29	23.....	12 v 29	25
11	Fri.		13.....	24, 1-29	14.....	26
12	Sat.		15.....	24 v 29	16.....	27, 1-18
13	B	Sexagesima S.	Jer. 35....	Matt. 6....	Jer. 36.....	Eph 2
14	Mo.	Fast.	Ex. 19.....	Matt. 25 v 31	Ex. 20, 1-25	Acts 28, 1-17
15	Tu.		22 : 21 & 23, 1-20	26, 1-30	23 v 20	28 v 17
16	W.		24.....	26, 30-57	25, 1-23	Rom. 1
17	Th.		28, 1-13	26 v 57	28, 15-39	2
18	Fri.		29:38&30, 1-17	27, 1-27	31 : 12 & 32, 1-15	3
19	Sat.		32 v 15	27 v 27	33.....	4
20	B	Quinquage'a S.	Lam. 1, 1-17	Matt. 7.....	Lam. 3, 1-37	Eph. 3
21	Mo.	ASH-WEDNESDAY*... St. Matthias .. 2d Day of Lent..... 3d Day of Lent..... 4th Day of Lent.....	Ex. ^{35 : 20 & 36,} 1-8.	Mark 1, 1-21	Ex. 40 v 17	Rom. 6
22	Tu.		Lev. ^{9 : 22 & 10,} 1-12	1 v 21	Lev. 16, 1-25	7
23	W.		Isa. 58.....	Luke 15.....	Jonah 3.....	Heb. 12, 1-18
24	Th.		1 Sam. 2 v 27	John 6 v 47	Isa. 22 v 15	1 John 2 v 15
25	Fri.		Isa. 59, 1-17	Mark 11 v 12	Jer 3:12 & 4, 1-3	Rom. 1
26	Sat.		Mic. 7.....	Matt. 12, 1-22	Zeph. 1.....	3
		Amos. 3	12 v 22	Amos 5.....	4	
27	B	1st S. in Lent. [†]	Jer. 7, 1-21..	Matt. 10....	Jer. 9, 1-25	Eph. 4
28	Mo.	5th Day of Lent.....	Zech. 1.....	Matt. 13, 1-24	Zech. 3.....	1 Tim. 1

* Ash-Wednesday, Proper Psalms, A.M., 6, 32, 38; P.M., 102, 130, 143. Special Prayers to be used before the General Thanksgiving. The Collect for Ash-Wednesday to be read daily in Lent, after the Collect for the day.

† EMBER-WEEK.—One of the two prayers, "For those who are to be admitted into Holy Orders," to be used daily.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON
	D.	H. M.	H. M.	H. M.
1st Quarter.....	2	9 8 ev.	8 8 ev.	7 8 ev.
Full Moon.....	9	4 34 ev.	3 34 ev.	2 34 ev.
3d Quarter.....	16	9 42 mo.	8 42 mo.	7 42 mo.
New Moon.....	24	0 10 ev.	11 10 mo.	10 10 mo.

THE SUN.

	BOSTON.		NEW-YORK.		WASHINGTON.	
Days.	Rises.	Sets.	Rises.	Sets.	Rises.	Sets.
	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	6 35	5 50	6 34	5 51	6 32	5 53
9	6 22	5 59	6 21	6 0	6 20	6 1
17	6 8	6 9	6 8	6 9	6 8	6 9
25	5 54	6 18	5 55	6 17	5 55	6 17

M	W	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Tu.	6th Day of Lent*.....	Ezek 8.	Matt. 13, 24-44	Ezek. 9.....	1 Tim. 2
2	W.	7th Day—Ember-Day...	2 & 3, 1-10	13 v 44..	3 v 10....	3
3	Th.	8th Day of Lent.....	20, 1-27	14 v 22..	20 v 27..	4
4	Fri.	9th Day—Ember-Day..	33, 1-21	16, 1-13.	34, 1-17.	5
5	Sat.	10th Day—Ember-Day..	34 v 17	17 v 14..	37, 1-15.	Titus 1
6	B	2d Sun. in Lent	Ezek. 14....	Luke 10, 1-25	Dan. 3.....	Eph. 5:15 & 6, 1-10
7	Mo.	11th Day of Lent.....	Job 1.....	Matt. 19, 1-16	Gen. 7....	Rom. 5
8	Tu.	12th Day of Lent.....	2.....	19 v 16	8....	8, 1-22
9	W.	13th Day of Lent.....	3.....	21 v 28	13....	8 v 22
10	Th.	14th Day of Lent.	9.....	24, 1-29	18 v 16	9, 1-18
11	Fri.	15th Day of Lent.....	14.....	24 v 29	19, 12-30	9 v 18
12	Sat.	16th Day of Lent.....	19.....	Mark 1 v 21	21, 9-22	15, 1-22
13	B	3d Sun. in Lent	Ezek. 18 v 20	Mark 9, 1-30	Dan. 5.....	Rom. 14
14	Mo.	17th Day of Lent.....	Job 27.....	Mark 2, 1-18	Ex. 17.....	1 Cor. 4
15	Tu.	18th Day of Lent.....	28.....	5, 1-21	Lev. 19, 1-19	5
16	W.	19th Day of Lent.....	29.....	5 v 21	Num. 13 v 17	6
17	Th.	20th Day of Lent.....	30.....	6 v 45	14, 1-26	9, 1-24
18	Fri.	21st Day of Lent.....	31 v 4	7, 14-31	15 v 17	10 v 12
19	Sat.	22d Day of Lent.....	32.....	8 v 22	Josh. 7.....	14 v 26
20	B	4th S. in Lent.	Mic. 6.....	John 5 v 24	Dan. 6.....	Phil. 1
21	Mo.	23d Day of Lent.....	Job 38, 1-19	Mark 9 v 33	1 Sam. 3....	2 Cor. 2
22	Tu.	24th Day of Lent.....	38 v 19	10, 1-17	4....	6
23	W.	25th Day of Lent.....	39.....	10, 17-35	16.....	7
24	Th.	26th Day of Lent.....	40.....	10 v 35	28, 1-21	12, 1-16
25	Fri.	27th Day of Lent.....	41.....	12, 1-18	2 Sam. 24, 1-15	Gal. 6
26	Sat.	ANNUNCIAT'N V. M. 28th Day of Lent.....	Gen. 3, 1-16 Job 42.....	Luke 1, 39-57 Mark 12 v 18	1 Sam. 2, 1-11 2 Sam. 24 v 15	John 1, 1-19 1 Thes. 2
27	B	5th S. in Lent.	Zech. 13....	Luke 21....	Dan. 7, 1-19	Phil. 3
28	Mo.	29th Day of Lent.....	Deut. 28, 1-15	Luke 11 v 29	1 Kgs. 9, 1-10	2 Thes. 2
29	Tu.	30th Day of Lent.....	28, 15-47	12, 1-22	10, 1-14	Heb. 3
30	W.	31st Day of Lent.....	28 v 58	12, 22-41	2 Kgs. 6, 1-24	5
31	Th.	32d Day of Lent.....	30.....	12 v 41	22....	6

* EMBER-WEEK continued.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON.
	P.	H. M.	P. H. M.	P. H. M.
1st Quarter	1	9 53 mo.	8 53 mo.	7 53 mo.
Full Moon	8	1 39 mo.	0 39 mo.	7 11 29 ev.
3d Quarter	15	0 4 mo.	14 11 4 ev.	14 10 4 ev.
New Moon	23	4 53 mo.	3 53 mo.	2 53 mo.
1st Quarter	30	7 0 ev.	6 0 ev.	5 0 ev.

THE SUN.

		BOSTON.		NEW-YORK.		WASHINGTON.	
	Days.	Rises.	Sets.	Rises.	Sets.	Rises.	Sets.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	5	42	6 26	5 43	6 25	5 44	6 23
9	5	29	6 35	5 30	6 33	5 32	6 31
17	5	16	6 43	5 18	6 41	5 20	6 39
25	5	3	6 53	5 6	6 50	5 9	6 46

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.	EVENING LESSONS.	
1 Fri.		33d Day of Lent.....	Jer. 13, 1-15	John 5, 1-24	Ezra 9.....
2 Sat.		34th Day of Lent.....	13 v 15	12 v 20	Jer. 18, 1-18
3 B		S. before Easter	Zech. 9 v 9.	Matt. 26....	Dan. 9.....
4 Mo.		Monday before Easter ...	Gen. 3:20 & 4, 1-17	John 14....	Num. 20, 1-14
5 Tu.		Tuesday before Easter...	Num. 21, 1-10	15.....	Lev. 16, 6-25
6 W.		Wednesday before Easter	Zech. 11....	13.....	Gen. 37, 3-29
7 Th.		Thursday before Easter..	Ex. 16, 4-16	6 v 27	14 v 14
8 Fri.		GOOD-FRIDAY *.....	Gen. 22, 1-19	18.....	Isa. 52:13 & 53
9 Sat.		Easter-Even	Isa. 38, 9-21	Luke 23 v 50	Ex. 13.....
10 B		Easter-Day [†]	Ex. 12, 1-29.	Matt. 28....	Ex. 15, 1-22
11 Mo.		Monday in Easter-Week.	Ex. 15 v 22	Luke 24, 1-13	Job 19.....
12 Tu.		Tuesday in Easter-Week.	Isa. 26, 1-20	John 21, 1-15	2 Kgs. 13, 14-22
13 W.			Ruth 1.....	Luke 10, 1-25	Ruth 2....
14 Th.			3.....	10 v 25	4.....
15 Fri.		Fast.....	1 Sam. 1.....	11, 1-29	1 Sam. 2, 1-22
16 Sat.			2 v 22	11 v 29	3.....
17 B		1st S. af. East.	Isa. 43, 1-22	Acts 1.....	Isa. 48, 1-20
18 Mo.			1 Sam. 6....	Luke 12, 22-41	1 Sam. 7....
19 Tu.			8....	12 v 41	9, 1-25
20 W.			9:25 & 10, 1-17	13, 1-18	10: 17 & 11, 1-14
21 Th.			11: 14 & 12	13 v 18	13.....
22 Fri.		Fast	14, 1-24	14, 1-25	14, 24-47
23 Sat.			15....	14: 25 & 15, 1-11	16.....
24 B		2d S. af. East.	Hos. 13, 1-15	Acts 3.....	Hosea 14...
25 Mo.		St. Mark.....	Isa. 62.....	Mark 1, 1-21	Ezek. 1, 1-15
26 Tu.			1 Sam. 17:55 & 18, 1-17	Luke 16, 1-19	1 Sam. 19... 12:24 & 13, 1-14
27 W.			20, 1-18	16 v 19	20 v 18
28 Th.			21.....	17, 1-20	22.....
29 Fri.		Fast	23.....	17 v 20	24 & 25, 1-2
30 Sat.			26.....	18, 1-18	28 v 3

* GOOD-FRIDAY.—Proper Psalms, A.M., 22, 40, 54; P.M., 64, 88.

† EASTER-DAY.—Anthem instead of the Psalm, "O come, let us sing." Proper Psalms, A.M., 25, 57, 111; P.M., 113, 114, 118. Proper Preface in the Communion Service, and seven days after.

NOTE ALSO, That the Old Testament Lessons appointed for Easter-Day may be interchanged, the one for the other, at the discretion of the Minister.

THE MOON'S PHASES.							THE SUN.									
		BOSTON.		NEW-YORK.		WASH'GTON.		Days.	BOSTON.		NEW-YORK.		WASH'GTON.			
D.	H. M.	H. M.	H. M.	D. H. M.	Rises.	Sets.	Rises.		Sets.	Rises.	Sets.	H. M.	H. M.	H. M.	H. M.	
Full Moon.	7	10 1 mo.	9 1 mo.	8 1 mo.				1	4 55	6 59	4 58	6 56	5 2	6 52		
3d Quarter.	14	4 17 ev.	3 17 ev.	2 17 ev.				9	4 45	7 8	4 49	7 4	4 53	7 0		
New Moon.	22	7 5 ev.	6 5 ev.	5 5 ev.				17	4 36	7 16	4 41	7 12	4 45	7 7		
1st Quarter.	30	1 19 mo.	0 19 mo.	29 11 19 ev.				25	4 30	7 24	4 35	7 19	4 40	7 14		

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	B	3d S. af. East. SS. Philip and James....	Joel 3 v 9... Isa. 61.....	Acts 4, 1-36 John 6, 22-59	Micah ^{3:9 & 4-18} Zech. 4....	Col. 3 Acts 15, 1-32
2	Mo.	Fast.....	1 Sam. 30, 1-26	Luke 18 v 18	1 Sam. 31....	2 Thes. 1
3	Tu.		2 Sam. 1....	19, 1-28	2 Sam. 2, 1-18	2
4	W.		2 v 18	19 v 28	3 v 17	3
5	Th.		4....	20, 1-27	5....	1 Tim. 1
6	Fri.		6....	20 v 27	7, 1-18	2
7	Sat.		7 v 18	21 ...	9....	3
8	B	4th S. af. East.	Micah 5....	Acts 5....	Nahum 1...	1 Thes. 3
9	Mo.	Fast.....	2 Sam. ^{13:37 & 14, 1-26}	Luke 22, 31-54	2 Sam. 15, 1-16	1 Tim. 5
10	Tu.		15 v 16	22 v 54	16, 1-16	6
11	W.		16:16 & 17, 1-24	23, 1-26	17:24 & 18, 1-18	2 Tim. 1
12	Th.		18 v 18	23, 26-50	19, 1-24	2
13	Fri.		19 v 24	23:50 & 24, 1-13	22, 1-31	3
14	Sat.		22 v 31	24 v 13	23, 1-24	4
15	B	5th S. af. East.	Zech. 8....	Acts 6....	Zech. 10....	1 Thes. 4
16	Mo.	Rogation-Day.. ..	Deut. 8....	Matt. 6 v 24	Deut. 28, 1-15	James 1, 1-18
17	Tu.	Rogation-Day	1 Kgs. 8, 22-41	Luke 11, 1-14	Isa. 64....	4
18	W.	Rogation-Day	Jer. 14....	John 6, 24-41	Hab. 3....	5
19	Th.	ASCENSION-DAY.*	2 Kgs. 2, 1-23	Luke 24 v 44	Dan. 7, 9-15	Eph. 4, 1-17
20	Fri.	Fast.....	1 Kgs. 7, 1-27	John 4, 1-31	1 Kgs. 7 v 27	Heb. 2
21	Sat.		8, 1-22	4 v 31	8, 22-54	3
22	B	S. af. Ascens'n.	Joel 2 v 21	John 17....	Zeph. 3....	Heb. ^{4:14 & 5, 1-11}
23	Mo.	Fast....	1 Kgs. 10, 1-14	John 5 v 24	1 Kgs. 10 v 14	Heb. 5
24	Tu.		11, 1-26	6, 1-22	11 v 26	6
25	W.		12, 1-25	6, 22-41	12:25 & 13, 1-11	7
26	Th.		13 v 11	6 v 41	14, 1-21	8
27	Fri.		2 Chr. 12....	7, 1-25	2 Chr. 13....	9
28	Sat.		14....	7 v 25	15....	10
29	B	Whit-Sunday [†]	Deut. 5... ..	Heb. 12 v 14	Isa. 10:33 & 11	Acts 19, 1-11
30	Mo.	Mond. in Whitsun-Week.†	Gen. 11, 1-10	1 Cor. 14 v 20	Num. 11, 16-31	1 Cor. 12
31	Tu.	Tues. in Whitsun-Week.	Ezek. 36 v 25	Acts 2, 12-22	1 Sam. 19 v 18	Gal. 5

* ASCENSION-DAY.—Proper Psalms, A.M., 8, 15, 21; P.M., 24, 47, 103. Proper Preface in Communion Service, and on seven days after. † WHIT-SUNDAY.—Proper Psalms, A.M., 48, 68; P.M., 104, 145. Proper Preface in Communion Service, and on six days after. ‡ EMBER WEEK.—One of the two prayers “for those who are to be admitted into Holy Orders” to be used daily.

THE MOON'S PHASES.

	BOSTON.			NEW-YORK.		WASH'GTON.	
	D.	H. M.		H. M.		H. M.	
Full Moon..	5	6 38 ev.		5 38 ev.		4 38 ev.	
3d Quarter..	13	9 35 mo.		8 35 mo.		7 35 mo.	
New Moon..	21	6 53 mo.		5 53 mo.		4 53 mo.	
1st Quarter..	28	6 1 mo.		5 1 mo.		4 1 mo.	

THE SUN.

Days.	BOSTON.			NEW-YORK.			WASHINGTON.		
	Rises.	H. M.	Sets.	Rises.	H. M.	Sets.	Rises.	H. M.	Sets.
1	4 25	7 30	4 31	7 25	4 36	7 19			
9	4 23	7 35	4 28	7 30	4 34	7 24			
17	4 22	7 39	4 23	7 33	4 34	7 27			
25	4 24	7 41	4 30	7 35	4 36	7 29			

M	W	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	W.	Fast. —Ember-Day.*...	Isa. 6, 1-9	Luke 6, 12-24	Jer. 31 v 27	1 Cor. 1 v 18
2	Th.		1 Kgs. 20 v 22	John 10 v 22	1 Kgs. 21...	James 2
3	Fri.	Fast. —Ember-Day.....	Isa. 61....	Luke 10, 1-25	Jer. 42, 1-13	1 Cor. 2
4	Sat.	Fast. —Ember-Day.....	Ezek. 13, 1-17	12, 1-13	Ezek 14, 1-12	9 v 7
5	B	Trinity-Sund. †	Gen. 1&2, 1-4	Matt. 3.....	Gen. 2 v 4	1 John 5
6	Mo.		2 Kgs. 3....	John 12 v 20	2 Kgs. 4....	1 Peter 1
7	Tu.		5....	13, 1-21	6, 1-24	2
8	W.		6 v 24	13 v 21	7...	3
9	Th.		8, 1-16	14....	2 Chr. 21....	4
10	Fri.	Fast.	2 Chr. 22....	15....	2 Kgs. 9....	5
11	Sat.	St. Barnabas.	Mal. 2, 1-11	Acts 4 v 23	Isa. 40, 1-12	Acts 13:43&14, 1-19
12	B	1st S. af. Trin.	Gen. 3.....	Acts 8 v 2	Gen. 6....	1 Tim 6
12	Mo.		2 Chron. 23..	John 16 v 16	2 Chron. 24	2 Peter 2
14	Tu.		2 Kgs. 13...	17....	25, 1-17	3
15	W.		14 v 8	18, 1-28	26....	1 John 1
16	Th.		15, 8-32	18 v 28	27 & 28, 1-16	2
17	Fri.	Fast.	16 v 5	19, 1-25	2 Kgs. 17, 1-24	3
18	Sat.		17 v 24	19 v 25	18, 1-13	4
19	B	2d S. af. Trin.	Gen. 8: 20 & 9, 1-20	Acts 9, 1-32	Gen. 15, 1-19	2 Tim. 2
20	Mo.		2 Chr. 32, 1-20	John 20 v 19	2 Kgs. 19...	2 John
21	Tu.		Isa. 38....	21, 1-15	20 v 12	3 John.
22	W.		2 Chr. 33....	21 v 15	22....	Jude
23	Th.		2 Kgs. 23, 1-21	Acts 1....	23 v 21 & 24, 1-8	Matt. 1
24	Fri.	Nat. St. John Baptist.	Mal. 3, 1-13	Matt. 3....	Mal. 3 v 13 & 4	14, 1-13
25	Sat.		2 Kgs. 24:8 & 25, 1-8	Acts 2, 1-22	2 Kgs. 25 v 8	2
26	B	3d S. af. Trin.	Gen. 37....	Acts 10....	Gen. 42....	2 Tim. 3 & 4, 1-9
27	Mo.		Ezra 4....	Acts 3.....	Ezra 5....	Matt. 4
28	Tu.		6....	4, 1-32	7....	5, 1-27
29	W.	St. Peter.	Ezek. 34....	John 21....	Zech. 3....	Acts 4, 8-23
30	Th.		Ezra 8 v 21	Acts 4:32&5, 1-17	Ezra 9...	Matt. 5 v 27

* EMBER-WEEK continued.

† TRINITY SUNDAY.—Proper Preface in the Communion Service.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON.
	D.	H. M.	H. M.	H. M.
Full Moon..	5	4 34 mo.	3 34 mo.	2 34 mo.
3d Quarter..	13	2 57 mo.	1 57 mo.	0 57 mo.
New Moon..	20	4 50 ev.	3 50 ev.	2 50 ev.
1st Quarter..	27	10 30 mo	9 30 mo.	8 30 mo.

THE SUN.

Days.	BOSTON.				NEW-YORK.				WASHINGTON.			
	Rises.		Sets.		Rises.		Sets.		Rises.		Sets.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	4	27	7	41	4	32	7	35	4	38	7	29
9	4	32	7	38	4	37	7	33	4	43	7	27
17	4	38	7	34	4	43	7	29	4	48	7	23
25	4	45	7	27	4	50	7	22	4	55	7	18

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.	EVENING LESSONS.
1	Fri.	Fast	Ezra 10, 1-20	Acts 5 v 17
2	Sat.		Neh. 2.....	6.....
3	B	4th S. af. Trin.	Gen. 43.....	Acts 11.....
4	Mo.		Neh. 7: 73 & 8	Acts 7 v 30
5	Tu.		13 v 15	8, 1-26
6	W.		Esth. 2:15&3	8 v 26
7	Th.		5.....	9, 1-23
8	Fri.	Fast	7 & 8, 1-3	9 v 23
9	Sat.		Job 2.....	10, 1-24
10	B	5th S. af. Trin.	Gen. 49.....	Acts 14.....
11	Mo.		Job 6.....	Acts 11.....
12	Tu.		8.....	12.....
13	W.		10.....	13, 1-26
14	Th.		12.....	13 v 26
15	Fri.	Fast	14.....	14.....
16	Sat.		16.....	15, 1-30
17	B	6th S. af. Trin.	Ex. 3.....	Acts 15, 1-31
18	Mo.		Job 22.....	Acts 16 v 16
19	Tu.		24.....	17, 1-16
20	W.		27.....	17 v 16
21	Th.		29.....	18, 1-24
22	Fri.	Fast	31.....	18:24 & 19, 1-21
23	Sat.		33.....	19 v 21
24	B	7th S. af. Trin.	Ex. 9 v 13..	Acts 17.....
25	Mo.	St. James.....	2 Kgs. 1, 1-17	Luke 9 v 46
26	Tu.		Job 37.....	Acts 20 v 17
27	W.		39.....	21, 1-27
28	Th.		41.....	21:27 & 22, 1-22
29	Fri.	Fast	Prov. 1, 1-20	22:22 & 23, 1-12
30	Sat.		4.....	23 v 12
31	B	8th S. af. Trin.	Ex. 14.....	Acts 20 v 7
				Ex. 17.....

8th Month.

AUGUST, 1887.

31 Days.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON.
	D.	H. M.	H. M.	D. H. M.
Full Moon..	3	4 40 ev.	3 40 ev.	2 40 ev.
3d Quarter..	11	7 36 ev.	6 36 ev.	5 36 ev.
New Moon..	19	1 38 mo.	0 38 mo.	18 11 38 ev.
1st Quarter..	25	4 21 ev.	3 21 ev.	2 21 ev.

THE SUN.

THE SUN.												
Days.	BOSTON.				NEW-YORK.				WASHINGTON.			
	Rises.		Sets.		Rises.		Sets.		Rises.		Sets.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	4	52	7	20	4	56	7	15	5	1	7	11
9	5	1	7	10	5	4	7	6	5	8	7	3
17	5	9	6	58	5	12	6	55	5	15	6	52
25	5	18	6	46	5	20	6	44	5	23	6	41

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Mo.	Fast.....	Prov. 14....	Acts 25.....	Prov. 15....	Matt. 23
2	Tu.		16....	26.....	20....	24,1-29
3	W.		23 v 10	27, 1-18	24....	24 v 29
4	Th.		25....	27 v 18	26....	25,1-31
5	Fri.		27....	28, 1-17	28....	25 v 31
6	Sat.		30,1-18	28 v 17	31 v 10	26, 1-30
7	B	9th S. af. Trin.	Num.16,1-41	Acts 24.....	Num. 22....	James 1
8	Mo.	Fast.....	Eccles. 3....	Rom. 2....	Eccles. 4...	Matt. 26 v 57
9	Tu.		5....	3....	6....	27,1-27
10	W.		7....	4....	8....	27 v 27
11	Th.		9....	5....	10....	28
12	Fri.		11....	6....	12....	Mark 1, 1-21
13	Sat.		Jer. 1....	7. . .	Jer. 2,1-20..	1 v 21
14	B	10th S. af. Trin.	Num. 23&24, 1-2	Acts 26.....	Num. 24 v 2	James 2
15	Mo.	Fast.....	Jer. 4, 1-19	Rom. 9....	Jer. 5, 1-18	Mark 2:23&3,1-13
16	Tu.		5 v 18	10....	6, 1-22	3 v 13
17	W.		7, 1-21	11....	7 v 21	4, 1-35
18	Th.		8....	12....	9....	4:35 & 5, 1-21
19	Fri.		10....	13....	11....	5 v 21
20	Sat.		13, 1-24	14....	14....	6, 1-14
21	B	11th S. af. Trin.	Deut. 4, 1-25	Matt. 18....	Deut.4,25-41	James 3
22	Mo.	St. Bartholomew.....	Jer. 17 v 15	Rom. 16....	Jer. 18, 1-18	Mark 6 v 30
23	Tu.		19....	1 Cor. 1....	21....	7, 1-24
24	W.		Gen. 28 v 10	John 1 v 43	Deut. 18 v 15	1 Pet. 1:22 & 2, 1-13
25	Th.		Jer. 22....	1 Cor. 2....	Jer. 23, 1-33	Mark 7 v 24
26	Fri.		25, 1-17	3....	26....	8
27	Sat.		28....	4....	29, 1-20	9, 1-30
28	B	12th S. af. Trin	Deut. 6....	Matt. 19: 27 & 20, 1-17.	Deut. 7....	James 4
29	Mo.		Jer. 33....	1 Cor. 6....	Jer. 34....	Mark 10, 1-32
30	Tu.		35....	7 ..	36....	10 v 32
31	W.		37....	8....	38....	11, 1-27

THE MOON'S PHASES.

	BOSTON.			NEW-YORK.			WASHINGTON.		
	D.	H.	M.	H.	M.		D.	H.	M.
Full Moon...	2	7	12 mo.	6	12 mo.		5	12 mo.	
3d Quarter..	10	11	3 mo.	10	3 mo.		9	3 mo.	
New Moon...	17	10	0 mo.	9	0 mo.		8	0 mo.	
1st Quarter..	24	1	4 mo.	0	4 mo.		23	11	4 ev.

THE SUN.

	BOSTON.			NEW-YORK.			WASHINGTON.		
Days.	Rises.	H.	M.	Sets.	H.	M.	Rises.	H.	M.
1	5	25	6	35	5	27	6	33	5
2	5	34	6	21	5	35	6	19	5
3	5	42	6	7	5	43	6	5	43
4	5	51	5	52	5	51	5	53	5

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Th.		Jer. 39.....	1 Cor. 9.....	Jer. 40.....	Mark 11:27 & 12, 1-13
2	Fri.	Fast	41.....	10.....	42.....	12, 13-28
3	Sat.		43.....	11.....	44, 1-15	12 v 28
4	B	13th S. af. Trin	Deut. 9 v 9..	Matt. 23....	Deut. 32, 1-44	James 5
5	Mo.		Jer. 46.....	1 Cor. 13....	Jer. 50, 1-21	Mark 14, 1-26
6	Tu.		50 v 21.	14....	51 v 54	14, 26-53
7	W.		52, 1-15	15, 1-35	52 v 15	14 v 53
8	Th.		Lam. 1.....	15 v 35	Lam. 2, 1-20	15, 1-42
9	Fri.	Fast	3, 1-37	16....	3 v 37	15:42 & 16
10	Sat.		Ezek. 1.....	2 Cor. 1....	Ezek. 2.....	Luke 1, 1-26
11	B	14th S. af. Trin	Deut. 33....	Matt. 25....	Deut. 34....	1 Peter 1
12	Mo.		Ezek. 8.....	2 Cor. 3....	Ezek. 9.....	Luke 1 v 57
13	Tu.		11 v 14	4....	12 v 17	2, 1-21
14	W.		13, 1-17	5....	14....	2 v 21
15	Th.		18, 1-19	6....	18 v 19	3
16	Fri.	Fast	20, 1-27	7....	20 v 27	4, 1-16
17	Sat.		24 v 15	8....	33, 1-21	4 v 16
18	B	15th S. af. Trin*	Joshua 23...	Mark 4.....	Joshua 24..	1 Peter 2
19	Mo.		Ezek. 36 v 21	2 Cor. 10....	Ezek. 37, 1-15	Luke 5 v 17
20	Tu.		Dan. 1.....	11....	Dan. 2, 1-24.	6, 1-20
21	W.	{ St. Matthew	1 Kgs. 19...	Luke 5 v 27	1 Chr. 29, 1-20	Mark 2 v 13
22	Th.	{ Fast .—Ember-Day ..	Dent. 18 v 15	Acts 1, 1-10	1 Kgs. 13, 1-27	2 Cor. 4
23	Fri.	Fast .—Ember-Day	Dan. 2 v 24..	2 Cor. 12....	Dan. 3.....	Luke 6 v 20
24	Sat.	Fast .—Ember-Day	2 Kgs. 2, 1-23	Acts 4, 1-13	Jer. 6, 8-20	2 Cor. 5
			Hos. 4, 1-10	4, 13-24	Micah 3 v 5	Heb. 13, 7-22
25	B	16th S. af. Trin	Judges 4....	Mark 13....	Judges 5....	1 Peter 3
26	Mo.		Dan. 9.....	Gal. 3....	Dan. 10....	Luke 8, 1-22
27	Tu.		11, 1-30	4....	11 v 30	8, 22-40
28	W.		12.....	5....	Hos. 2 v 14	8 v 40
29	Th.	St. Michael and All Angels	Gen. 32.....	Acts 12, 1-24	Dan. 10 v 4	Rev. 14:6 & 15
30	Fri.	Fast	Hos. 4, 1-13	Gal. 6....	Hos. 5:8 & 6, 1-7	Luke 9, 1-18

* EMBER-WEEK.—One of the two prayers "For those who are to be admitted into Holy Orders" to be used daily.

10th Month.

OCTOBER, 1887.

31 Days.

THE MOON'S PHASES.

	BOSTON.		NEW-YORK.		WASH'GTON.	
	D.	H. M.	D. H. M.	D. H. M.	D. H. M.	D. H. M.
Full Moon..	1	11 47 ev.	10 47 ev.	9 47 ev.	9 47 ev.	9 47 ev.
3d Quarter..	10	0 57 mo.	9 11 57 ev.	9 10 57 ev.	9 10 57 ev.	9 10 57 ev.
New Moon..	16	6 35 ev.	5 35 ev.	4 35 ev.	4 35 ev.	4 35 ev.
1st Quarter..	23	1 47 ev.	0 47 ev.	11 47 mo.	11 47 mo.	11 47 mo.
Full Moon..	31	5 31 ev.	4 31 ev.	3 31 ev.	3 31 ev.	3 31 ev.

THE SUN.

	BOSTON.		NEW-YORK.		WASHINGTON.	
Days.	Rises.	Sets.	Rises.	Sets.	Rises.	Sets.
	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	5 57	5 42	5 57	5 43	5 56	5 43
9	6 6	5 28	6 5	5 30	6 4	5 31
17	6 16	5 15	6 14	5 17	6 12	5 19
25	6 25	5 3	6 23	5 6	6 20	5 8

M.	W.	FEASTS AND FASTS	MORNING LESSONS.		EVENING LESSONS.	
1	Sat.		Hos. 8....	Eph. 1....	Hos. 10....	Luke 9,18-43
2	B	17th S. af. Trin.	1 Sam. 12...	Luke 13....	1 Sam. 17...	1 Peter 4
3	Mo.		Hosea 14...	Eph. 3....	Joel 1....	Luke 10,1-25
4	Tu.		Joel 2, 1-15.	4....	2, 15-28	10 v 25
5	W.		2:28&3,1-9	5....	3 v 9	11, 1-29
6	Th.		Amos 1&2,1-6	6....	Amos 3....	11 v 29
7	Fri.	Fast.....	4....	Phil. 1....	5....	12, 1-22
8	Sat.		7....	2....	8....	12, 22-41
9	B	18th S. af. Trin	1 Chr. 17....	Luke 15....	2 Sam. 12,1-24	1 Peter 5
10	Mo.		Jonah 1....	Phil. 4....	Jonah 2....	Luke 13,1-18
11	Tu.		3....	Colos. 1....	4....	13 v 18
12	W.		Micah 1,1-10	2....	Micah 2....	14, 1-25
13	Th.		3....	3....	4....	14:25&15,1-11
14	Fri.	Fast.....	5....	4....	6....	15 v 11
15	Sat.		7....	1 Thes. 1....	Nah. 1....	16, 1-19
16	B	19th S. af. Trin	1 Kgs. 3, 1-16	Luke 19,1-28	2 Chr. 6....	2 Peter 1
17	Mo.		Hab. 1....	1 Thes. 3....	Hab. 2....	Luke 17,1-20
18	Tu.	St. Luke.....	Ecclus. 38,1-15	Luke 1, 1-24	Isa. 38....	Acts 1, 1-15
19	W.		Hab. 3....	1 Thes. 4....	Zeph. 1....	Luke 17 v 20
20	Th.		Zeph. 2....	5....	3....	18, 1-18
21	Fri.	Fast.....	Hag. 1....	2 Thes. 1....	Hag. 2....	18 v 18
22	Sat.		Zech. 1....	2....	Zech. 2....	19, 1-28
23	B	20th S. af. Trin.	1 Kgs. 17....	John 3, 1-23	1 Kgs. 18....	2 Peter 2
24	Mo.		Zech. 5....	1 Tim. 1. .	Zech. 6....	Luke 20,1-27
25	Tu.		7....	2....	8....	20 v 27
26	W.		9....	3....	10....	21
27	Th.		11....	4....	12....	22, 1-31
28	Fri.	SS. Simon and Jude.....	Isa. 28, 9-19	John 14 v 15	Jer. 3 v 12	Jude.
29	Sat.		Zech. 13....	1 Tim. 5....	Zech. 14....	Luke 22,31-54
30	B	21st S. af. Trin	1 Kgs. 19....	John 7....	2 Kings 5....	2 Peter 3
31	Mo.		Mal. 3, 1-13	2 Tim. 1....	Mal. 3 v 13&4	Luke 23, 1-26

THE MOON'S PHASES.

	BOSTON.			NEW-YORK.			WASH'GTON.		
	D.	H.	M.	H.	M.	H.	M.		
3d Quarter	8	1	2 ev.	0	2 ev.	11	2 mo.		
New Moon..	15	4	8 mo.	3	8 mo.	2	8 mo.		
1st Quarter..	22	6	43 mo.	5	43 mo.	4	43 mo.		
Full Moon..	30	11	20 mo.	10	20 mo.	9	20 mo.		

THE SUN.

	BOSTON.			NEW-YORK.			WASHINGTON.		
	Rises.	Sets.		Rises.	Sets.		Rises.	Sets.	
Days.	H.	M.	H.	H.	M.	H.	H.	M.	H.
1	6	34	4	54	6	30	4	57	6
9	6	44	4	44	6	40	4	48	6
17	6	54	4	37	6	50	4	41	6
25	7	4	4	31	6	59	4	26	6

M.	W.	FEASTS AND FASTS.	MORNING LESSONS.	EVENING LESSONS.
1 Tu.		All Saints' Day.....	Wis. 3, 1-10	Heb. 11:32 & 12, 1-7.
2 W.			Tobit 13.....	2 Tim. 2....
3 Th.*			Wis. 4 v 7..	3....
4 Fri.		Fast	7 v 15	4....
5 Sat.			9.....	Titus 1 ...
6 B		22d S. af. Trin.	2 Kgs. 19...	John 8, 1-48
7 Mo.			Ecclus. 1....	Titus 3....
8 Tu.			3, 1-24	Philemon...
9 W.			5....	Heb. 1....
10 Th.			9:15 & 10, 1-18	2....
11 Fri.		Fast	15....	3....
12 Sat.			18, 1-15	4....
13 B		23d S. af. Trin.	Prov. 1....	John 9....
14 Mo.			Ecclus. 24, 1-19	Heb. 6....
15 Tu.			30:21 & 31, 1-12	7....
16 W.			35....	8....
17 Th.			39 v 13	9....
18 Fri.		Fast	42:17 & 43, 1-11	10....
19 Sat.			47, 1-12	11....
20 B		24th S. af Trin.†	Mal. 3 & 4..	John 16....
21 Mo.			Isa. 1....	Heb. 13....
22 Tu.			3, 1-16	James 1....
23 W.			5, 1-18	2....
24 Th.			6....	3....
25 Fri.		Fast	8, 1-18	4....
26 Sat.			9 v 8	5....
27 B		1st S. in Advent†	Isa. 1, 1-28..	Luke 1, 1-26
28 Mo.			Isa. 12.....	1 Peter 2...
29 Tu.			14, 1-24	3....
30 W.		St. Andrew	Num. 10 v 29	John 1, 29-43

* THANKSGIVING DAY, unless some other day be appointed by the Civil Authority. SPECIAL SENTENCES: Psalm instead of the Venite. One of the selections or some other portion of the Psalms, and which may be said or sung. The Lessons Deut. 3; 1 Thes. 5:12-24. SPECIAL THANKSGIVING after the General Thanksgiving: COLLECT, EPISTLE, AND GOSPEL.

† The Collect, Epistle, Gospel, and Lessons for the twenty-fifth Sunday after Trinity shall always be read on the Sunday next before Advent. ‡ The Collect for the first Sunday in Advent is to be repeated every day with the other Collects in Advent until Christmas-Day.

12th Month.

DECEMBER, 1887.

31 Days.

THE MOON'S PHASES.

		BOSTON.	NEW-YORK.	WASH'GTON.
	D.	H. M.	H. M.	H. M.
3d Quarter..	7	11 11 ev.	10 11 ev.	9 11 ev.
New Moon..	14	3 21 ev.	2 21 ev.	1 21 ev.
1st Quarter.	22	2 1 mo.	1 1 mo.	0 1 mo.
Full Moon..	30	4 14 mo.	3 14 mo.	2 14 mo.

THE SUN.

Days.	BOSTON.				NEW-YORK.				WASHINGTON.			
	Rises.		Sets.		Rises.		Sets.		Rises.		Sets.	
	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	7	10	4	29	7	5	4	34	7	0	4	39
9	7	18	4	28	7	13	4	33	7	7	4	38
17	7	24	4	29	7	19	4	34	7	13	4	40
25	7	28	4	33	7	23	4	38	7	17	4	44

M.	W.	FEASTS ND FASTS.	MORNING LESSONS.		EVENING LESSONS.	
1	Th.	Fast	Isa. 18....	1 Peter 4....	Isa. 19, 1-18	John 14
2	Fri.		19 v 18 & 20	5....	21, 1-13	15
3	Sat.		22, 1-15	2 Peter 1....	22 v 15	16, 1-16
4	B	2d S. in Advent	Isa. 5, 1-26	Luke 1, 26-57	Isa. 24....	Rev. 2
5	Mo.	Fast	Isa. 25	2 Peter 3....	Isa. 26....	John 17
6	Tu.		27....	1 John 1....	28, 1-14	18, 1-28
7	W.		28 v 14	2....	29....	18 v 28
8	Th.		30, 1-18	3....	30 v 18	19, 1-25
9	Fri.		31....	4....	32....	19 v 25
10	Sat.		33....	5....	34....	20, 1-19
11	B	3d S. in Advent*	Isa. 25....	Luke 1 v 57	Isa. 28, 1-23	Rev. 3
12	Mo.	Fast.—Ember-Day	Isa. 41, 1-17	3 John....	Isa. 41 v 17	John 21, 1-15
13	Tu.		42, 1-17	Jude.....	42:17 & 43, 1-8	21 v 15
14	W.		Jer. 23, 1-16	John 1 v 29	Jer. 23 v 16	Eph. 4, 1-17
15	Th.	Fast.—Ember-Day	Isa. 44:21 & 45, 1-8	Rev. 2:13 & 3, 1-7	Isa. 45 v 8..	Rev. 3 v 7
16	Fri.	Fast.—Ember-Day	Jer. 26, 1-20	John 5 v 33	Mal. 2....	1 Thes. 5
17	Sat.	Fast.—Ember-Day	Mal. 3, 1-13	Luke 12, 35-49	3 v 13 & 4	2 Tim. 1
18	B	4th S. in Adv't.	Isa. 30, 1-22	Luke 3, 1-23	Isa. 32....	Rev. 22
19	Mo.	St. Thomas	Isa. 51....	Rev. 10....	Isa. 52, 1-13	Rev. 11
20	Tu.		52:13 & 53	12....	54....	13
21	W.		2 Kgs. 6, 8-24	Mark 16 v 9	2 Kgs. 7....	John 14, 1-15
22	Th.		Isa. 55	Rev. 14....	Isa. 56....	Rev. 15
23	Fri.	Fast	57....	16....	58....	17
24	Sat.		59....	18....	60....	19, 1-11
25	B	Christm. - Day[†]	Isa. 9, 1-8...	Luke 2, 1-15	Isa. 7, 10-17	Titus 2:11 & 3, 1-9
26	Mo.	St. Stephen	Gen. 4, 1-17	Acts 6 & 7, 1-17	2 Chr. 24, 15-26	Acts 7, 17-55
27	Tu.	St. John the Evangelist ..	Ex. 33 v 7	John 13, 21-36	Isa. 6....	2 John.
28	W.	The Innocents	Jer. 31, 1-18	Matt 18, 1-15	49 v 13	Mark 10, 13-28
29	Th.		Isa. 61....	Rev. 19 v 11	62....	Rev. 20
30	Fri.	Fast	63....	21, 1-15	64....	21 v 15
31	Sat.		65....	22, 1-8	66....	22 v 8

* EMBER-WEEK.—One of the two prayers "For those who are to be admitted into Holy Orders" to be used daily.

† CHRISTMAS-DAY.—Proper Psalms, A.M., 19, 45, 85; P.M., 89, 110, 132. Proper Preface in the Communion Service, and on seven days after.

THE UNIVERSITY OF THE SOUTH.

THE OFFICERS.

Vice-Chancellor.

REV. TELFAIR HODGSON, D. D., Sewanee, Tenn.
No. 2 Thompson Hall.

Commissaries of the University.

REV. F. W. TREMLETT, D. C. L., Belsize Park, London, Eng.
R. P. WILLIAMS, Esq., New York,

Secretary of the Board of Trustees.

REV. DAVIS SESSUMS, Memphis, Tenn.

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No. 1 Thompson Hall.

Librarian.

QUINCY EWING, Sewanee, Tenn.

Proctor.

J. E. H. GALBRAITH.
No. 2 University Office.

THE UNIVERSITY.

I. HISTORY AND LOCATION.

The University of the South, chartered in 1858, was founded as an institution of higher Christian Education for the Church in the South and Southwest.

The plan of its organization was the result of a careful study of the educational systems of the leading institutions of Europe and America, and the selection of those features in harmony with the requirements of the age and country. The civil war delayed the opening of the University, and swept away all its endowments save its domain of 10,000 acres.

Owing to the liberality of English Churchmen, sufficient funds were raised to open the Grammar School in 1868. The Academic and Theological Departments were soon after established, and these constitute the present University.

Since 1870 the growth has been rapid, and by maintaining the highest standards of scholarship and character as essentials to membership, it has gained a wide reputation.

In selecting a site for the University, the Trustees had in view these requisites:

1. A place central and accessible to the various dioceses united in its support.
2. A section free from the malaria of the South and the pulmonary diseases of the North, where students could pursue their studies un-

hindered by disease. 3. A location where the University should build up its own society and surroundings, excluding inharmonious elements, and exempting its students from the temptations of city life.

Sewanee, the seat of the University, is reached by the Tracy City branch of the Nashville, Chattanooga & St. Louis Railway, at a distance of eight miles from Cowan. Perhaps a more definite idea of the exact location of the University may be given to those who are not acquainted with it, by saying that the great tunnel on the Nashville, Chattanooga & St. Louis Railway passes nearly under the University domain—eighty-seven miles south of Nashville by rail, twenty-five miles north of Stevenson, and sixty-five miles from Chattanooga.

The Post-office address is "SEWANEE, TENN." There is a money order and telegraph office at the station.

As it is about midway between the Ohio River and the Gulf, the Atlantic and the Mississippi, this entire region, with much beyond, is tributary to the University.

Concerning the healthfulness of the place, the "Report of the Tennessee State Board of Health," 1884, says: "The Cumberland Mountain Plateau peculiarly abounds in resorts which possess to the full every essential that nature is asked to supply. We name one, by way of illustration—Sewanee—which, as a type of health resorts, fulfils all the requirements of the tourist, the invalid and the seeker of rest and cool enjoyable surroundings. Here, right at the edge of the Mountain, and in the native woods, is the University of the South, with its classic halls, its grounds and walks and cottages, altogether a delightful health giving village, with a people whose refinement and courtesy make the visitor at home and attune him to enjoy to the utmost the pure air and grand scenery of the Mountain's margin."

II. ORGANIZATION AND GOVERNMENT.

The University of the South is under the sole and perpetual direction of the Protestant Episcopal Church, represented by a Board of Trustees.

The administrative head of the University is the VICE-CHANCELLOR. The educational interests of the University are controlled by the Hebdomadal Board, composed of the Professors, with the Vice-Chancellor as Chairman.

The general duties of Discipline and Police are entrusted to the Proctor. He is assisted by such students as, from their good conduct and gentlemanly bearing, are thought competent by the Vice-Chancellor. The discipline observed is directed chiefly to the maintenance of that good order and quiet necessary to study. Restraints are gradually removed and privileges gradually extended, according to the general standing of the student. Regular attention to all stated duties is absolutely required.

III. GENERAL CONDUCT.

INQUIRY AND ENTRY.

All letters of inquiry should be addressed to the Vice-Chancellor, Rev. Telfair Hodgson, D. D., Sewanee, Tenn. Information must be given in advance of intention to enter sons and wards, and a certificate of a good character from a responsible person is necessary.

DEPARTMENTS.

Two Departments are at present in operation—the Academic and the Theological. These are the outgrowth of a fully equipped and well organized Grammar School, which is still regarded as a competent feeder to the high culture of the undergraduate department. Certain

details of conduct peculiar to each department will be found under their respective heads.

SCHOLASTIC YEAR.

The scholastic year consists of two terms of twenty weeks each, commencing respectively in August and March.

The vacation of twelve weeks commences in December and ends in March.

Commencement Day is the first Thursday in August, and Terms are dated from this point. In 1887, Commencement Day is August 4th.

LIBRARY, SOCIETIES AND CLUBS.

A good library of about seventeen thousand volumes has been already secured, and is open to students at appointed hours. There are two Literary Societies—the Sigma Epsilon, and Pi Omega. The guild of St. Mark is devoted to missions and to charitable works.

The Homiletic Society and the Bishop Boone Missionary Association belong to the Theological Department.

The A. T. Ω., Σ. A. E., K. Σ., Φ. Δ. Θ., Δ. T. Δ. and K. A. Fraternities have each a chapter at the University. Physical exercises are encouraged; there are two Base-ball Clubs, and a Foot-ball Club.

An Athletic Association has been recently organized for the purpose of encouraging field sports. There are two contests per annum, and medals are given as prizes.

HONORS.

The Honors of the University consist of Prizes, Medals, Certificates, Diplomas, and Degrees.

Prizes of books are awarded on special examinations,

duly announced. Medals are offered annually in Sacred Studies, Elocution, Latin, Greek, French and Spanish; the particulars are set forth under the several Schools.

Diploma of Graduation in any School is awarded to such students as, at the end of the scholastic year, shall have attained a satisfactory standard. But no Diploma may be conferred, in any case, until the candidate shall have passed a satisfactory examination in the English language. Certificates of Proficiency are given in one of its branches where a school embraces several, or where less than a diploma is required for a degree, as, for example, in the degree of B. S., where Latin is prosecuted only through the intermediate class.

The degrees conferred by the University on its graduates are stated below, with the requirements for each degree. They are adapted to the varied tastes and capacities of students.

The Degree of *Bachelor of Letters* embraces nothing in mathematics beyond the Junior course, and avoids the domain of Science and Natural Philosophy.

The Degree of *Bachelor of Science* embraces only Intermediate Latin, omitting Greek entirely, embracing instead a full course of mathematics with Political Science, History, Chemistry, Geology and Mineralogy.

The Degree of *Bachelor of Arts* is adapted to those who have aptitude equally for Science and Letters.

The degree of *Civil Engineer* is chiefly professional, though it combines in its branches the elements of an elevated practical education.

The requirements for Graduation in the several Schools are stated under those Schools.

The Diplomas required for the several degrees are as follows:

Bachelor of Divinity (B. D.):

The conditions are stated under the Theological Department.

Civil Engineer (C. E.):

Bachelor's Diplomas in the following schools :

Civil Engineering, Analytical Physics, French, German or Spanish.

Mathematics, Chemistry, Geology and Mineralogy.

English Literature (certificate), Moral Science.

Bachelor of Science (B. S.):

Latin (intermediate), Mathematics, English Literature † (certificate).

Junior Metaphysics (certificate).

Political Science and History, French, German or Spanish, Moral Science.

Geology and Mineralogy, Analytical Physics, Chemistry.

Bachelor of Letters (B. Lt.):

Greek, Mathematics (Junior), Moral Science.

Latin, Metaphysics and English Literature.*

German, French or Spanish, Political Science and History.

Bachelor of Arts (B. A.):

Greek, Latin, Mathematics, Moral Science.

French, German or Spanish, Metaphysics and English Literature.†

Chemistry, Analytical Physics.

Master of Arts (M. A.):

In addition to the Bachelor's Diplomas required for the Degree of B. A., the candidate must exhibit MASTER'S DIPLOMAS in three branches of

Class B. { 1st, Greek ; 2nd, Latin ; 3rd, Pure Mathematics, or
Applied Mathematics ;

or the equivalent of these in the following branches of Class B, (any Master's Diploma in Class A being equal to two Master's Diplomas of class B).

Class A. { 1st, Metaphysics ; 2d, French ; 3d, German or Spanish ;
4th, Moral Science ; 5th, Chemistry ; 6th, Political Science and History ; 7th, Geology and Mineralogy ; 8th, Hebrew.

Master of Science (M. S.):

1. Any Bachelor of Science or Bachelor of Arts shall be recommended for the Degree of Master of Science, who shall have devoted to preparation therefor a period of time deemed sufficient by the

*Includes Logic and Rhetoric.

†Includes Rhetoric.

Scientific Faculty, and who shall have during that time followed a plan of study, approved by the same Faculty; and who finally, by examination at the close of that term, shall prove himself possessed of appropriate general and special knowledge of Physical Science.

2. The *general* knowledge required shall be sound information as to the history, aims, methods and principal results of all the Physical Sciences.

3. The *special* knowledge required shall be of one branch of science, selected by the applicant as his specialty. In this specialty the applicant must have accomplished an original research, the results of which shall be presented in the form of an Inaugural Dissertation; and this dissertation should be of sufficient value to be deemed by the Scientific Faculty worthy of publication.

Doctor of Philosophy (Ph. D.):

The Degree of Doctor of Philosophy has the value of the Degrees of Master of Arts and Master of Science combined.

Any Master of Arts of this University, who shall acquire the Degree of Master of Science, shall receive in addition the Degree of Doctor of Philosophy.

Any Master of Science of this University, who shall acquire the Degree of Master of Arts, shall receive in addition the Degree of Doctor of Philosophy.

The Degrees of other Universities may be accepted in preparation for the Degree of Doctor of Philosophy of this University, in so far as they are *bona fide* equivalents of the Degrees of Master of Arts and Master of Science of this University.

Honorary Degrees:

Honorary Degrees are conferred by the Board of Trustees. A register of all Degrees conferred is appended.

EXPENSES.

An estimate of expenses is given under each Department, and a full explanation will be seen at the end of this volume.

THE THEOLOGICAL DEPARTMENT.

RESIDENCE AND EXPENSES.

The Theological Department occupies St. Luke's Memorial Hall, containing, besides Chapel and Lecture-rooms, accommodations for thirty-six students. Two students occupy in common a parlor with two bedrooms attached. There is no charge for room-rent or tuition. The expenses of the student for board, washing, fuel and lights do not exceed one hundred and fifty dollars a year. Students furnish their own rooms, and pay to the Bursar five dollars and fifty cents a term for medical attendance and mail carriage. The Janitor's fee is one dollar a month, and is paid to the Bursar.

The scholastic year is the same as that of the other departments of the University. Classes begin in August.

QUALIFICATIONS FOR ENTRANCE.

Every candidate for admission must possess the literary qualifications required by "Canon 1, sec. iv.," as follows:

"If the postulant desires to be a *Candidate for Priesthood* as well as for the Diaconate, he must lay before the Bishop, a satisfactory diploma, or other satisfactory evidence that he is a graduate in arts of some university or college in which the learned languages are duly studied; and if the Bishop be not fully satisfied of the sufficiency of such diploma, he may remit the same for consideration and advice to the Standing Committee of the Diocese. But if the postulant desiring to be a *Candidate for the Priesthood*

be not a graduate as aforesaid, he shall be remitted by the Bishop to the Examiners of Candidates for Priesthood for examination, as prescribed in the Canon of examination. In a case of emergency, the Bishop may assign any two or more learned Presbyters to hold such examination."

DRESS.

Students are required to wear the scholastic Cap and Gown of the University, with the distinctive badge of this Department.

DIPLOMA.

At the Annual Commencement of the University, a Diploma of Graduation is conferred upon such students as have successfully passed the regular examinations and completed the course.

DEGREE.

The Degree of *Bachelor of Divinity* is conferred, not earlier than one year after graduation, upon such students as have stood the prescribed tests and are judged worthy of it by the Faculty.

SOCIETIES.

The *Bishop Boone Missionary Society* was founded on Tuesday in Whitsun week, 1878.

Object.—"To cultivate among its members, and to strive to diffuse in the Church at large, a missionary spirit and zeal, and so, in the truest sense, to promote the cause of Christ. This object it hopes to secure—

"First, by obtaining all possible missionary information by such work as shall be assigned by the rules of the Society.

"Secondly, by corresponding with missionaries of the Church.

"Thirdly, by assisting missionary enterprises.

"Fourth and chiefly, by striving to realize and to teach the identity of the Missionary Spirit with the Spirit of Christ, and by self-consecration to the same."

The *St. Luke's Homiletic and Literary Society*, founded on St. Luke's Day, October 18, 1879.

Object.—"The promotion of personal piety and brotherly love among the Theological students, the cultivation of literary and æsthetic taste, the discussion of homiletic and theological subjects, and of all practical questions bearing upon the Ministry."



THE FACULTY.

REV. TELFAIR HODGSON, D. D., DEAN.

Systematic Divinity.

REV. GEORGE T. WILMER, D. D., Professor.

New Testament Language and Interpretation.

REV. W. P. DuBOSE, S. T. D., Professor.

Old Testament Language and Interpretation.

REV. W. P. DuBOSE, S. T. D., Acting Professor.

Ecclesiastical History and Church Polity.

REV. THOMAS GAILOR, M. A., S. T. B., Professor.

Homiletics and Pastoral Theology.

REV. SYLVESTER CLARKE, Professor.

RT. REV. JOHN N. GALLEHER, D. D., Bishop of Louisiana,
Lecturer.

Liturgics and Ecclesiastical Music.

Canon Law.

REV. HENRY MASON BAUM, Lecturer.

SCHEME OF LECTURES IN THE THEOLOGICAL DEPARTMENT.

	MORAL SCIENCE, ETC.	CHURCH POLITY.	SYSTEMATIC DIVINITY.	NEW TESTAMENT EXEGETIS.	CHURCH HISTORY.	HEBREW AND O. T. EXEGETIS.
Senior Class.		10:15-11. T. & Th.	12:45-1:30. M. W. Fr.	11-12. T. W. Th. Fr.	10:15-11. M. W. Fr.	12-1. T. & Th.
Intermediate Class.		9:30-10:15. T. & Th.	8:30-9:30. T. Th. & S.	11-12. T. W. Th. Fr.	9:30-10:15. M. W. Fr.	8:30-9:30. M. W. & Fr.
Junior Class.	9-10. T. Th. & S.		12-12:45. M. W. Fr.	11-12. T. W. Th. Fr.	8:45-9:30. M. W. Fr.	10-11. T. W. Th. Fr.

COURSE OF STUDIES.

OLD TESTAMENT LANGUAGE AND INTERPRETATION.

First Year—The rudiments of the Hebrew Language are taught, and portions of the historical books read.

Second Year—Exegesis is begun, the Messianic passages and portions of the Psalms and Prophets being studied.

Third Year—The same studies continued, and in this as in previous years, lectures are given on various subjects pertaining to Introduction.

Students are required to become familiar with the contents of the Old Testament Scriptures, and in particular with the Sacred History, including the interbiblical period to the coming of our Lord.

Text Books—Hebrew Bible and Lexicon, Tregelles' Heads of Hebrew Grammar, Mitchell's Gesenius Hebrew Grammar.

NEW TESTAMENT EXEGESIS.

Instruction in this Department is divided into three courses of one year each.

First Year—The Synoptical Gospels are studied in connection with the "Life of Christ."

Second Year—St. John's Gospel and Epistle to the Hebrews are studied.

Third Year—The Epistles of St. Paul are read in connection with a History of the Life and Labors of the Apostle.

Each year's course is accompanied with lectures upon various questions of Introduction, and thought; weekly written exercises in Exegesis are required of all students.

Text and Reference Books—Westcott & Hort's Greek Testament, Gardiner's Harmony of the Gospels, Winer's Grammar, Robinson's Lexicon of the New Testament, Westcott's History of the Canon and Introduction to the Gospels, Horne's & Bleek's Introductions, Commentaries of Wordsworth, Alford, Ellicott, Lightfoot, Olshausen, Lange, Meyer, &c.; Lives of Christ by Andrews,

Farrar, Geikie, Ellicott, &c.; Lives of St. Paul by Conybeare & Howson, Farrar, &c.; Smith's New Testament History and Bible Dictionary.

SYSTEMATIC DIVINITY.

PROFESSOR WILMER.

This school embraces a general view of Religious Belief, a systematic arrangement of Christian doctrine, and a history of the same from Apostolic Times; and especially a defense of the system maintained by the Anglican Communion and the American Branch thereof.

The principal text books are, Browné on the Thirty-nine Articles, Pearson on the Creed, Palmer on the Church, the Holy Scriptures.

ECCLESIASTICAL POLITY.

PROFESSOR GAILOR.

This school embraces a study of the Nature, Constitution and Government of the Church as shown in Holy Scripture, and the writings of the Primitive Fathers, with especial reference to the Polity and Law of the Church in the United States.

Text and Reference Books—Potter's Church Government, Hooker's Ecclesiastical Polity, Bilson's Perpetual Government of the Church, Bingham's Christian Antiquities, and Henry's Compendium, Palmer's Treatise on the Church, Field's Book of the Church, Wilson's Church Identified, Haddan's Apostolical Succession, Percival's Apostolical Succession, Courayer on English Ordinations, Kip's Double Witness to the Church, Sadler's Church Doctrine Bible Truth, Chapin's Primitive Church, Hoffman's Law of the Church, Vinton's Manual Commentary on Canon Law, Fulton's Index Canum, Roichey's Churchman's Handbook, Wordsworth's Theophilus Anglicanus (Evans), Constitution and Digest of the Canons, Perry's Hand-Book of General Conventions.

ECCLESIASTICAL HISTORY.

PROFESSOR GAILOR.

The History of the Church is the history of its growth, doctrine, discipline, and worship, and includes a notice of the Jewish History and preparation for Christianity during the interval between the completion of the Old Testament Canon and the birth of our Lord.

It is a continuous life, and, like the biography of an individual, is naturally divided into periods, of which three have been generally recognized—the first ending with Gregory, the Great (590), and the second with the dawn of the Reformation (1517). The study of the third period relates especially to the History of the Church in England and America.

Works for General Reference: Mosheim (Murdock), Gieseler (Davidson), Neander, Dollinger, Robertson's Church History, Derner's Person of Christ, Hagenbach's History of Doctrines, Jarvis' Introduction and Church of the Redeemed, Landon's Manual of Councils, Stanley's Holy Eastern Church, Hefele's Councils.

On the First Period: Smith's Old and New Testament Histories, Apostolic Fathers (Jacobson's Edition or Wake's Translation, Greek Ecclesiastical Historians, viz., Eusebius, Socrates, Theodoret, Sozomen and Evagrius, Kayes' Tertullian, Fleury (translated by Newman), Mahan's Ecclesiastical History, Wordsworth's Church History, Newman's Historical Sketches.

On the Second Period: Gibbon's Decline and Fall of the Roman Empire, Hallam's Middle Ages, Milman's Latin Christianity, Neale's Introduction to the History of the Holy Eastern Church and History of the Patriarchate of Alexandria, Bowden's Life of Gregory VII., Ranke's History of the Popes and Reformation, Maitland's Dark Ages, Bryce's Holy Roman Empire, Stephen's History of the Church of Scotland.

*On the Third Period—*Bede, Collier, Fuller, Hook's Lives of the Archbishops, Hardwick's and D'Aubinge's Histories of the Reformation, Churton's Early English Church, Blunt's Reformation of the Church of England, (1514–1662), Short's History of the English Church, Hore's Eighteen Centuries of the Church in England, Jennings's Ecclesia Anglicana, Green's History of the English People, Perry's History of the English Church, Bishop White's Memoirs, Wilberforce's History of the American Church, Anderson's History of the Colonial Church, Francis L. Hawk's Contributions to the History of the American Church.

HOMILETICS AND PASTORAL THEOLOGY.

PROFESSOR CLARKE.

In Trinity Term the studies of the Junior Class seek to make clear such fundamental questions as, What a Pastor Is? What are His Relations Towards God and Towards Man? What are His

Motives, Responsibilities and Helps? What should be the Main Outline of His Continuous and Life-long Course of Study? and What is the Best Method of Preparation of Sermons, whether Unwritten or Written? Distinctly to understand these questions is of highest importance, as well as for its influence upon the student's devotedness and zeal, as for the advantage of applying homiletic theory to immediate practice in sermon writing and in preaching during his Seminary life. Hence, these topics are placed at the beginning of the Junior Year, and, that they may be perfectly understood, they are taught in the threefold way of (a) the text book and recitations; (b), printed lectures selected by the Professor and read by the students in turn; and (c), the instructions of the Professor. Then, throughout the remainder of the three years, this knowledge is made use of, in the writing of sermons, and in extemporaneous speaking, for which the Homiletical Society of St. Luke's Hall and the Literary Societies of the University furnish the opportunity, at least once in every week.

In the Senior Year, the students are upon the Administration of the Sacraments, the performance of the occasional offices of the Book of Common Prayer, and the practical detail of pastoral duty. Much attention is given to the reading of the Service, and in particular, to an accurate and intelligent reading of the Lessons from Holy Scripture. The regular course of study in this Department is supplemented by the able and instructive lectures of the Rt. Rev. the Bishop of Louisiana.

TEXT AND REFERENCE BOOKS.

Homiletics. — Thoughts on Preaching, Alexander; De Doctrina Christiana, St. Augustine; Post Mediæval Preachers, Baring-Gould; The Art of Extempore Speaking, Baintain; Yale Lectures, Beecher; Preparation and Delivery of Sermons, Broadus; Lectures on Preaching, Brooks; Campbell's Lectures on Pulpit Eloquence; Claude's Essay on the Composition of a Sermon; The Preacher's Counsellor, Coquerel; The Christian Ministry, Crosby; Sacred Rhetoric, Dabney; Lectures on Preaching, Dale; Homiletic and Pastoral Lectures, Ellicott; Dialogues on the Eloquence of the Pulpit, Fenelon; On Preaching and on Popular Education, Graham; Thoughts on the Composition and Delivery of a Sermon, Gregory; Ecclesiastes Anglicanus, Gresley; Lectures on Successful Preaching, Hall, Cuyler and Beecher; God's Word through

Preaching, John Hall; Lamps, Pitchers, etc., Hood; Homiletics, Hoppin; An Earnest Ministry, James; Treatise on Homiletics, Kidder; Lay Suggestions on Modern Preaching, London, 1367; The Student and Preacher, Mather; The Principles of Eloquence, Maury; Thoughts on Preaching, Rev. Daniel Moore; Lectures on Preaching, Moore, Marston, and Bayley; Christian Oratory, Moule; The Clergy and the Pulpit, Mullois; Mediæval Preachers and Preaching, Neale; Composition and Delivery of a Sermon, Osterwald; Ad Clerum, Parker; Art of Prophesying, Perkins; Lectures on Preaching, Phelps; Lectures on Homiletics, Porter; Pulpit Table-Talk, Ramsey; Sacred Rhetoric, Ripley; The London Pulpit, Ritchie; Lectures on Preaching, Simpson; Aids to Preaching and Hearing, Skinner; Lectures to My Students, and Commenting and Commentaries, Spurgeon; Preaching without Notes, Storrs; The Preacher's Manual, Sturdevant; Apostolical Preaching and Ministerial Duty, Sumner; The Model Preacher, Rev. Wm. Taylor; The Ministry of the Word, Rev. Wm. Taylor, D. D.; Preaching, Vaux; Homiletics, Vinet; Hints on Extemporaneous Preaching, Ware; Ecclesiastes, or the Gift of Preaching, Wilkins; The Preacher, Ziegler; On Extemporary Preaching, Zincke.

Pastoral Theology.—Ministerial Duties, Bather; The Reformed Pastor, Baxter; The Pastor, Bedell; The Church and the School, Bellairs; Directorium Pastorale, Blunt; The Christian Ministry, Bridges; Treatise on the Pastoral Office, Burgon; The Pastoral Care, Burnett; Butler's Charge to His Clergy, A. D. 1751; Concerning the Priesthood, St. Chrysostom; Bp. G. W. Doane's Works, Vol. II.; The Pastor, Harvey; A Priest to the Temple, Herbert; Priest and Parish, Jones; The Christian Pastorate, Kidder; Lectures on Clerical Manners and Habits, Miller; The Pastoral Office, Oxenden; The Clergyman's Companion, and Charges and Sermon to the Clergy of Carlisle, Paley; The Preacher and Pastor, Parks; Pastoral Letters of the House of Bishops, Reprint, 1803-1884; Bishop Simon Patrick's Works, Vol. III.; Abp. Thomas Secker's Charges to His Clergy; Homiletics and Pastoral Theology, Shedd; Nature and End of the Sacred Office, Smith; Clerus Domini, Visitation of the Sick and Rules and Advices to the Clergy, Bp. Jeremy Taylor; Pastoralia, Thompson; Pastoral Theology, Vinet; The Ministry of the Gospel, Wayland; Ordination Addresses, Wilberforce.

LITURGICS.

TEXT AND REFERENCE BOOKS.

Keeling's *Liturgiæ Britannicæ*; Blunt's *Annotated Book of Common Prayer*; *The Prayer Book Interleaved*; Proctor's *History and Rationale of the Prayer Book*; Blackney's *History and Interpretation of the Book of Common Prayer*; Cardwell's *History of the Conferences*; Cardwell's *Documentary Annals*; Cosin's *Notes and Collections on the Prayer Book*, *Anglo-Catholic Library*, Vol. V.; Scudamore's *Notitia Eucharistica*; Freeman's *Principles of Divine Service*, two volumes; Freeman's *Rites and Ritual*; Pinnock's *Laws and Usages of the Church*, six volumes; Palmer's *Origines Liturgicæ*, two volumes; Bingham's *Antiquities*, books XIII., XIV., XV.; Pelliccia's *Polity of the Christian Church*; Maskell's *Ancient Liturgy of the Church of England*; Maskell's *Monumenta Ritualia*, three volumes; *The Sarum Missal*, English Translation, published by the Church Press Company, London; *The Psalter, or Seven Hours of Sarum*, translated by J. D. Chambers; *The Day, Hours and Night Offices of the Church of England*, being a translation of the Sarum Breviary; Neale's *Essays on Liturgiology*; Neale's *Introduction to the History of the Holy Eastern Church*; Hammond's *Liturgies, Eastern and Western*; *Translation of the Primitive Liturgies*, by Neale and Littledale; Littledale's *Translation of the Offices of the Eastern Church*; Durandus' *Rationale Divinorum Officiorum*; Jebb's *Choral Service*; Dyce's *Common Prayer with Plain Tune*.

SUMMER SCHOOL OF GREEK.

PROF. BASIL L. GILDERSLEEVE, Professor of Greek in the Johns Hopkins University, conducted this course upon his seminary plan during the months of August and September. Two hours a week were devoted to the critical interpretation of Plato's Symposium, two hours to the Syntax and Literature of the Language, and two hours to popular lectures on Homer's Odyssey. Several Professors from other institutions were attracted here by this eminent scholar, and it is hoped that this course may become a permanent one.

A special bulletin, giving full particulars, will be sent, upon application to the Vice-Chancellor.

CLASS, 1886.

THOMAS DELLA TORRE, *of Charleston High School.*

JOHN *KEPPLER, *Holy Communion Church Institute.
Charleston. S. C.*

E. S. ELLIOTT, M.A., *Gainesville Seminary, Fla.*

ALEXANDER KERR, *Wisconsin University.*

W. A. GUERRY, M.A., *Assistant Professor of Ancient
Languages, University of the South.*

REV. W. P. DUBOSE, D.D., *Professor of Old and New
Testament Exegesis, University of the South.*

REV. THOS. F. GAILOR, S.T.B., *Professor of Ecclesiastical
History and Polity, University of the South.*

W. B. HALL, M.A., *Professor of Chemistry, University of
the South.*

W. B. NAUTS, M.A., *First Assistant, Grammar School,
University of the South.*

THE ACADEMIC DEPARTMENT.

DISCIPLINE, GRADE AND COSTUME.

In the Academic Department, the Scholastic Cap and Gown (the wearers of which are known as "Gownsmen"), with the immunities they carry, are reserved for those students who in age, character and attainments show themselves to be real UNIVERSITY STUDENTS.

The other Academic students (called "Juniors") and the pupils of the Grammar School, with volunteer Gownsmen, are organized into a Battalion, which drills at such hours as do not interfere with study.

The Battalion dresses in a neat and durable uniform of gray cloth, which may be worn it all times, but is required only at drill and on Sunday. While military drill is thus provided by the Board of Trustees, the discipline of the University is, as directed by the Statutes, wholly Proctorial.

INSTRUCTION AND GRADUATION.

Students, with the advice of the Professors, elect such Schools as best meet the ends they have in view ; but they must take at least three schools, unless properly excused.

The conditions of entrance and the requirements for the Diplomas necessary to the various Degrees are stated under each School. Special students are admitted under proper restrictions.

SERVICES, ETC.

There are daily Morning and Evening Services in the University Chapel. On Sunday there is a sermon at Morning Prayer. Students are required to attend Morning prayer during the week, and Evening Prayer also on Sunday. These services are brief, and with the full choir are made very attractive. The character of the services is especially controlled by the Bishops of the Board of Trustees. Instructions upon Sacred Subjects is given to students in all stages of their course.

EXPENSES.

The entire expenses of a student need not exceed an average of \$360 per annum. Details will be found at the end of this volume.

THE FACULTY.

ACADEMIC DEPARTMENT.

School of Ethics and Evidences of Christianity.

REV. W. P. DUBOSE, D. D., Professor

School of Mathematics.

GEN. E. KIRBY-SMITH, Professor.

School of Metaphysics.

REV. F. A. SHOUP, D. D., Professor.

School of Geology and Mineralogy.

W. B. HALL, JR., M. A., Acting Professor.

School of Political Economy and History.

GREENOUGH WHITE, M. A., Professor.

School of Ancient Languages and Literature.

B. L. WIGGINS, M. A., Professor.

W. A. GUERRY, M. A., Tutor.

School of Modern Languages and Literature.

F. M. PAGE, M. A., Professor.

W. N. GUTHRIE, Assistant.

School of Engineering and Physics.

REV. F. A. SHOUP, D. D., Professor.

School of English Language and Literature.

GREENOUGH WHITE, M. A., Professor.

School of Chemistry.

W. B. HALL, JR., M. A., Acting Professor.

School of Military Science and Tactics.

EDMUND K. WEBSTER, 1st Lieutenant Second U. S. Infantry,
Professor, and Commandant of Cadets.

Honorary Professor in German, French and Italian Literature.

DR. ALBERT SCHAFTER.

Honorary Professor in Microscopy,

J. W. S. ARNOLD, M. D.

J. W. WEBER, Instructor in Book-keeping.

JOHN LOWRY, M. A., Instructor in Elocution.

E. D. MORENO, Instructor in Stenography.

SCHEDULE OF UNIVERSITY STUDIES—TRINITY TERM.

HOURS	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
8¼-9.	Botany. Int. Greek. Amer. Letters.	Int. French. Ancient Art.	Botany. Int. Greek. Amer. Letters.	Int. French. Ancient Art.	Botany. Int. Greek. Amer. Letters.	Int. French. Ancient Art.
9-10.	Jun. Geometry. Int. Latin. Moral Science. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.	Jun. Geometry. Sen. Latin. Jun. German. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.	Jun. Geometry. Sen. Latin. Jun. German. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.
10-11.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom. Pol. Economy.	Ancient History. Jun. Spanish. Sen. Greek. Jun. Trigonom. Quan. Analysis. History.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom. Pol. Economy.	Ancient History. Jun. Spanish. Sen. Greek. Jun. Trigonom. Quan. Analysis. History.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom. Pol. Economy.	Ancient History. Jun. Spanish. Sen. Greek. Jun. Trigonom. Quan. Analysis. History.
11-12.	Sen. Metaphysics. Jun. Greek. Int. Des. Geom. Int. German. Astronomy.	Com. Law. Jun. Greek. Des. Geometry. Sen. French. Quan. Analysis.	Sen. Metaphysics. Jun. Greek. Des. Geometry. Int. German. Astronomy.	Com. Law. Jun. Greek. Des. Geometry. Sen. French. Quan. Analysis.	Sen. Metaphysics Jun. Greek. Des. Geometry. Int. German. Astronomy.	Com. Law. Jun. Greek. Des. Geometry. Sen. French. Quan. Analysis.
12-1.	Inorgan. Chem. Jun. Latin. Sen. Anal. Geom. Sen. Spanish.	Quan. Analysis. Jun. Latin. Anal. Geometry. Jun. Metaphysics.	Inorgan. Chem. Jun. Latin. Anal. Geometry. Sen. Spanish.	Quan. Analysis. Jun. Latin. Anal. Geometry. Jun. Metaphysics.	Inorgan. Chem. Jun. Latin. Anal. Geometry. Sen. Spanish.	Quan. Analysis. Jun. Latin. Anal. Geom. Jun. Metaphysics
1-2.	Hist. Eng. Lang. Geology. Eng. Literature.	Jun. French. Quan. Analysis. Ac. and Opt. Eng. Language.	Hist. Eng. Lang. Geology. Eng. Literature.	Jun. French. Quan. Analysis. Ac. and Opt. Eng. Language.	Hist. Eng. Lang. Geology. Eng. Literature.	Jun. French. Quan. Analysis. Ac. and Opt. Eng. Language.

SCHEDULE OF UNIVERSITY STUDIES—LENT TERM.

HOURS	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
8¼-9.	Botany. Int. Greek.	Christian Art. Int. French.	Botany. Int. Greek.	Christian Art. P. Int. French.	Botany. Int. Greek.	Christian Art. Int. French.
9-10.	Jun. Geometry. Sen. Latin. Jun. German. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.	Jun. Geometry. Sen. Latin. Jun. German. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.	Jun. Geometry. Sen. Latin. Jun. German. Engineering.	Jun. Geometry. Int. Latin. Moral Science. Engineering.
10-11.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom.	Jun. Spanish. Sen. Greek. Jun. Trigonom. Ac. and Opt. History.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom. Quan. Analysis.	Jun. Spanish. Sen. Greek. Jun. Trigonom. Ac. and Opt. History.	Pol. Science. Sen. German. Mechanics. Jun. Trigonom.	Jun. Spanish. Sen. Greek. Jun. Trigonom. Quan. Analysis. Ac. and Opt. History.
11-12.	Sen. Metaphysics Jun. Greek. Int. German. Int. Algebra. Astronomy.	Com. Law. Jun. Greek. Sen. French. Int. Algebra.	Sen. Met'physics. Jun. Greek. Int. German. Int. Algebra. Astronomy. Quan. Analysis.	Com. Law. Jun. Greek. Sen. French. Int. Algebra.	Sen. Metaphysics Jun. Greek. Int. German. Int. Algebra. Astronomy.	Com. Law. Jun. Greek. Sen. French. Int. Algebra. Quan. Analysis.
12-1.	Jun. Latin. Sen. Spanish. Calculus. Chem. Physics.	Jun. Latin. Jun. Met'physics Calculus. Mineralogy.	Jun. Latin. Sen. Spanish. Calculus. Quan. Analysis.	Jun. Latin. Jun. Met'physics Calculus. Mineralogy.	Jun. Latin. Sen. Spanish. Calculus. Chem. Physics.	Jun. Latin. Jun. Met'physics Calculus. Quan. Analysis.
1-2.	Eng. Literature. Qual. Analysis.	Jun. French. Organic Chem. Eng. Language.	Eng. Literature. Quan. Analysis.	Jun. French. Organ. Chem. Eng. Language.	Eng. Literature. Qual. Analysis.	Jun. French. Quan. Analysis. Eng. Language.

THE SCHOOLS.

ANCIENT LANGUAGES AND LITERATURE.

PROFESSOR WIGGINS.

In Latin, candidates for the B. A. Degree are required to take three years of class-work, with special courses of parallel private reading. The aim will be to give each student as wide a range of reading as possible in the literature of the different periods. Special attention will be paid to Latin composition, to reading Latin at sight, and to understanding Latin when read aloud.

If any student is unable to take the course of parallel reading, he may take additional courses of class work.

In Greek, candidates for the B. A. Degree are required to take three years of class work, with special courses of parallel private reading. The aim will be to give each student as wide a range of reading as possible in the literature of the different periods. Special attention will be paid to Greek composition, to reading Greek at sight, and to understanding Greek when read aloud.

If any student is unable to take the course of parallel reading, he may take additional courses of class work.

The following courses are offered for 1886-7:

The work provided for subsequent years will be arranged on a similar scheme, although the authors will vary.

LATIN.

JUNIOR CLASS.

First Term—1. Ovid, *Metamorphoses*.

Private reading—Pliny, *Select Letters*.

2. Grammatical Forms, treated from the comparative standpoint.

3. Syntax, by lectures and recitation.

4. Prose composition.

Second Term—1. Cicero, Pro Roscio Amerino.

Private reading—Livy, Books xxi. and xxii.

2. Syntax, by lectures and recitation.
3. Prose composition.
4. Roman History.

INTERMEDIATE CLASS.

First Term—1. Tacitus, Agricola, Germania.

Private reading—Martial, select Epigrams.

2. Syntax, by lectures and recitation.
3. Prose composition.
4. Roman Literature.

Second Term—1. Horace, select Odes and Epodes, Carmen Sacculare.

Private reading—Catullus, select Odes.

2. Syntax, by lectures and recitation.
3. Prose composition.
4. Prosody and Metres.

SENIOR CLASS.

First Term—1. Juvenal, Select Satires.

Private reading—Terence, Andria, Adelphæ.

2. Syntax, with an exposition of the fundamental principles of Comparative Philology.
3. Prose composition.
4. Roman Literature and Antiquities.

Second Term—1. Plautus, Aulularia.

Private reading—Lucretius, de Rerum Natura.

2. Syntax, with an exposition of the fundamental principles of Comparative Philology.
3. Prose composition.
4. Reading at sight.

For text or reference the following authorities are used :

Grammars—Gildersleeve, Allen and Greenough, Roby, Fischer Madvig.

Histories—Creighton, Merivale, Mommsen.

Literature—Farrar, Cruttwell, Teuffel.

Geography—Ginn and Heath's Classical Atlas.

Composition—Gildersleeve, Bennett, Potts, Nixon.

Lexicography—Harper, Riddle and Arnold.

GREEK.

JUNIOR CLASS.

- First Term*—1. Xenophon, Memorabilia.
Private reading—Demosthenes, in Philippum.
2. Grammatical Forms, treated from the comparative standpoint. Accentuation.
3. Syntax, by lectures and recitation.
4. Prose composition.
- Second Term*—1. Lysias, select orations.
Private reading—Lucian.
2. Syntax, by lectures and recitation.
3. Prose composition.
4. Greek History.

INTERMEDIATE CLASS.

- First Term*—1. Herodotus, Keep's selection.
Private reading—Isocrates, Panegyricus.
2. Syntax, by lectures and recitation.
3. Prose composition.
4. Greek Literature.
- Second Term*—1. Homer, Odyssey, ix-xii.
Private reading—Thucydides, vii.
2. Syntax, by lectures and recitation.
3. Prose composition.
4. Prosody and Metres.

SENIOR CLASS.

- First Term*—1. Plato, Symposium.
Private reading—Euripides, Alcestis.
2. Syntax, with an exposition of the fundamental principles of comparative Philology.
3. Prose composition.
4. Greek Literature and Antiquities.
- Second Term*—1. Æschylus, Prometheus Vincetus.
Private reading—Sophocles, Oedipus Rex.
2. Syntax, with an exposition of the fundamental principles of Comparative Philology.
3. Prose composition.
4. Reading at sight.

For text or reference books the following authorities are used :

Grammars—Goodwin, Curtius, Kuhner, Hadley.

Histories—Cox, Fyffe, Curtius, Grote.

Literatures—Jebb, Donaldson.

Geography—Ginn and Heath's Classical Atlas.

Composition—Boise, Sidgwick.

In both languages, Geography, Mythology, etc., are taught incidentally throughout the entire course.

For the M. A. Degree, special courses are provided in both languages.

The Kentucky Medal for Greek (founded by Bishop Dudley), and the Master's Medal for Latin (founded by Rev. Davis Sessums, M. A.), are awarded annually, and are open to undergraduates and Bachelors of Arts.

The examinations are based upon authors announced a year in advance, and includes everything legitimately involved.

The authors for 1887 are :

In Greek, Thucydides, Book vii.

In Latin, Catullus.

MODERN LANGUAGES AND LITERATURE.

PROFESSOR PAGE.

INSTRUCTOR GUTHRIE.

This School regularly comprises—

I. French, its Literature, and the History of France.

II. German, its Literature, and the History of Germany.

III. Spanish, its Literature, and the History of Spain.

For the Degree of B. A. a course of three years in one of the three is requisite.

For the M. A. Diploma special courses are provided in the above languages. Candidates are required to have a thorough knowledge (practical and theoretical) of the language they may choose.

The regular course for French, German and Spanish is divided as follows, each class embracing two Terms and meeting three times a week :

The University Course begins in Lent Term. Students are classed according to standing.

For admission into Junior Class, students must have passed through the Preparatory Course or its equivalent.

FRENCH.

JUNIOR CLASS.

First Term—Keetel's Collegiate Grammar, Pylodet's Littérature Contemporaine, Keetel's French Reader, Dictations and Exercises, First half Menzie's History of France.

Second Term—Second part Keetel's Bocher, Knapp's Selections, Second part History of France.

Examination on full course at the end of Second Term.

This class prepares students for

INTERMEDIATE CLASS.

First Term—Waterloo (Erckmann-Chatrian). Zaire (Voltaire), Demogeot's Textes Classiques, studied and explained. Keetel's Syntax.

Extra reading—"Cinq Mars."

Second Term—Picciola (Saintine), Misanthrope (Molière), Harrison's Syntax and Demogeot's Textes.

Dictations, Original Exercises in both Terms.

Reading out of Class—Jeune Homme Pauvre (Feuillet), Le Philosophe sous les Toits (Souvestre).

Examination on the whole course and on the History of France used in the Junior Class.

SENIOR CLASS.

First Term—Tartuffe, Pylodet's Littérature Classique, Demogeot's Textes Classiques (both Terms), Sacs et Parchemins. Harrison's Syntax, Analysis of Grammar and Origin of the French Language. Lectures.

Extra reading—Voltaire's Dramas.

Second Term—Notes on French Literature, Athalie, Taine's Angleterre, Historical Grammar Notes, French Versification.

Exercises, Translation and Dictations in both Terms.

Extra reading—Jeune Homme Pauvre, and Roman d' un Brave Homme (About).

For Graduation—Examination on whole course, including History of France of the Junior Class.

GERMAN.

The scheme of the course in German is precisely the same as in French. Text Books are as follows :

JUNIOR CLASS.

First Term—Otto's Grammar, Boisen Reader, Whitney's Reader.
History of Germany (Menzie's).

Second Term—Review Otto's Grammar, William Tell, Undine, History of Germany.

INTERMEDIATE CLASS.

First Term—Marie Stuart, Soll und Haben (first volume), Notes on Grammar (first half).

Second Term—Wallenstein, Soll und Haben, Second Part Grammar Notes, Grimm's Zwei Essays, History of Germany of Junior Class.

SENIOR CLASS.

First Term—Whitney's Grammar, for Reference; Die Yungfrau von Orleans, Aus Meinem Leben (Goethe).
Extra, Soll und Haben, Minna von Barnhelm.

Second Term—Faust, Aus Meinem Leben, Torquato Tasso, Grimm's Zwei Essays.
Literature Notes, History of Germany of Junior and Grammar Notes of Intermediate Class required for full Graduation.

As in French, the Examination at the end of Second Term of each class embraces whole course of that class.

SPANISH.

Scheme same as French and German with but few changes.

JUNIOR CLASS.

First Term—Knapp's Grammar.
Knapp's Reader.

Second Term—Cabellero Novelas, Harrison's History of Spain, Isla.

INTERMEDIATE CLASS.

First Term—Cervantes Novelas, History of Spain.

Practical course of reading and exercises.

Second Term—Modern Authors. Ochoa, Martinez, etc.

SENIOR CLASS.

First Term—Spanish Classics. Cervantes, Vega, Calderon.

Second Term—Versification, Espronceda Martinez de la Rosa, History and Literature.

Italian is taught when the number of applicants warrants the formation of a class. Being a one year course and necessarily involving much study, students are not encouraged to choose it unless they are qualified by age, etc., to undertake the task.

For reference outside regular Text books :

French—Brachet's, Bergman's Grammars, Brachet's Etymological Dictionary, Littré's Dictionary, Littré's Langue Française, Guizot's Synonymes, Havelacque Linguistique, Besant's French Humorists, Demogeot's Gerusez, Nisard's Littérature Française, Kertznér's Französische Metrik, Guizot's, Martin's Histoire de France, Atlas Hachette.

German—Grimm's Grammatik, Bopp's Vergleichende Grammatik, Sweet's Carpenter's Anglo-Saxon Grammar, Grimm's Deutsche Sprache, Klug Etymologisches Wörterbuch, Sander's Synonymen, Findel's Literatur, Kurz Literatur Geschichte, Gervinus Geschichte.

Spanish—Diez, Sismondi, Gily Zarate Tesoro del Teatro Español, Conde, Cancioneros Espanoles, Ochoa, etc.

Medals.—The Texas Medal for Spanish (founded by Bishop Elliott), awarded for special studies in the Spanish language.

The Harry Hodgson Medal for special studies in German, founded by Mr. H. H. Hodgson of New Orleans, Alumnus of this University, 1869.

The Ruggles-Wright Medal for French (founded by Mrs. Ruggles-Wright of New Jersey), open to members of the University French Classes.

The Preparatory Medal, open to the members of Preparatory Classes in Modern Languages.

METAPHYSICS AND ENGLISH LITERATURE.

PROFESSOR SHOUP, *Metaphysics*; PROFESSOR WHITE, *Rhetoric and English Literature, and History of the English Language.*

This School is divided into two Departments, either of which may be taken to the exclusion of the other; and to any student who satisfactorily passes the final examination in either one a certificate of proficiency in that Department will be awarded. To any student passing such examination in both Departments the Diploma of the School will be awarded.

DEPARTMENT A—METAPHYSICS.

PROFESSOR SHOUP.

The course in Metaphysics occupies two years.

Books of Reference—Logic—Hamilton's, Mill's, Whateley's.

Metaphysics—Hamilton's Lectures and Discussions, Mill's Examination of Hamilton's Philosophy, Caird's Philosophy of Religion, Kant's Critique of Pure Reason, Hegel's Logic, Locke's Essay, Schelling's Transcendental Idealism, Cousin's History of Philosophy, Lewes' Biographical History of Philosophy, Stallo's Postulates of Science, De Pressense's Study of Origins, etc.

DEPARTMENT B—ENGLISH LANGUAGE AND LITERATURE.

The course in English Language and Literature extends over three years, and upon a satisfactory completion of it the student is entitled to a diploma.

First Year—First Term—Elements of Old English Grammar; Middle English—"The Tale of Gamelyn;" Shakespeare's "As You Like It;" Hounsburg's "History of the English Language."

First Year—Second Term—Rhetoric and English Composition, with a study of certain masters of style—Addison, Goldsmith, Burke, Lamb, Macaulay.

Second Year—First Term—English Literature 1300-1600 A. D.

Second Year—Second Term—English Literature 1600-1800 A. D.

Third Year—First Term—English Language of the Nineteenth Century.

Books used in these courses:

T. Arnold's *Manual of English Literature*, Palgrave's "Golden Treasury," the plays of Shakespeare, Essays of Bacon, Works of Milton, Dryden, Pope; Addison, Swift, Goldsmith, Cowper, Burns; Matthew Arnold's *Selections from Wordsworth and Byron*, Shelley's, Keat's and Tennyson's poems; Carlyle, De Quincey, Thackeray, George Elliott, Mrs. Gaskell, etc. Readings from various authors.

Third Year—Second Term—American Letters. Students should possess Stedman's "Poets of America" and works of Edwards, Franklin, Irving, Prescott, Motley, Channing, Emerson, Hawthorne, Bryant, Poe, Longfellow, Taylor.

Much of the work in this class consists of the writing and delivery of essays by the students.

POLITICAL SCIENCE, HISTORY AND ART.

PROFESSOR WHITE.

The course in Political Science, History and Art extends over three years and a half. Certificates are given in all of the three divisions.

First Year—First Term—Political Economy—Prof. Jevons' Primer, and Hon. Henry Fawcett's *Manual of Political Economy*.

First Year—Second Term—Political Science—Origin and Functions of Government, History of Republican Forms of Government, Constitutional and Political History of England and the United States. (Hallam's *Constitutional History of England*, Von Holst's *United States*, Johnston's *American Politics*, Blackstone's, Kent's Commentaries.)

The course in History comprises three terms.

First Term—General History to the battle of Adrianople, 378 A. D.

Second Term—From 378 A. D. to the fall of the Mediæval Empire, and Papacy, c. 1300 A. D.

Third Term—From 1300 A. D., to the present time. (Curtius' Greece, Mommsen's Rome, and the works of Gibbon, Milman, Bryce, Church, Cox, Seebohm, etc.; in Epochs of History Series—Hume, Kitchin, etc.)

Third Year—First Term—Ancient Art—The History of Civilization; the Manifestation of National Character in the Fine Arts. (Von Reber's Kunstgeschichte, Overbeck's Griechische Plastik, Perry's Greek and Roman Sculpture, Stuart's Antiquities of Athens.)

Third Year—Second Term—Christian Art. (Fergusson's History of Architecture, Willis' Medieval Architecture, Freeman's Historical and Architectural Sketches, Symond's Renaissance, vol. iii., the Fine Arts; Vasari's Lives, Ruskin's works.)

MORAL SCIENCE AND EVIDENCES OF CHRISTIANITY.

PROFESSOR DUBOSE.

The course required in this School for any one of the Bachelor's Degrees extends over one year. The instruction is almost exclusively by lectures, the students being examined frequently in writing upon all the important points discussed, and the aim being not only scientific but practical.

Moral Science occupies the Trinity Term and *Evidences of Christianity* the Lent Term. Lectures in each three times a week.

For the Master's Diploma an additional year's work is required, with Aristotle's Nicomachean Ethics as the basis of the instruction.

Works principally used: In *Moral Science*—Aristotle's Ethics, Bishop Butler's Works, Stewart's Active and Moral Powers, Jouffroy's Ethics, Herbert Spencer's Data of Ethics. In *Evidences of Christianity*—The usual works on Evidences, and especially Butler's Analogy.

PHYSICS.

ACTING PROFESSOR SHOUP.

This School embraces the subjects of Mechanics, Acoustics, Op-

tics and Astronomy. It is expected that the student shall have accomplished a full course of pure Mathematics before entering it. The course is arranged to cover one year.

Text Books: Peck's Mechanics, Deschanel's Natural Philosophy, Barlett's Spherical Astronomy, Newcomb's Astronomy.

MATHEMATICS.

PROFESSOR KIRBY-SMITH.

This School embraces three classes, with daily recitations in each class.

The following is the order of studies, with a list of the text books:

Geometry of space and volume, embraced in Books VI., VII. and VIII.; Modern Geometry, with Discussion of Transversals, at the discretion of the Professor; Trigonometry, Plane and Spherical.

INTERMEDIATE CLASS.

Descriptive Geometry; Discussion of the General Equation of Second Degree; Nature and Theory of Logarithms; Theory of Equations, embracing Sturm's Theorem, etc.

SENIOR CLASS.

Analytical Geometry; Differential and Integral Calculus, with applications to Mathematics and Astronomy.

Text Books: Peck's Algebra; Wentworth's Algebra, Geometry and Trigonometry; Church's Descriptive Geometry; Peck's Analytical Geometry, Differential and Integral Calculus.

For admission into the Junior Class, the student is required to pass the examination of the Fourth Form of the Grammar School, or its equivalent.

CIVIL ENGINEERING.

PROFESSOR SHOUP.

It is expected that students shall have accomplished a full course of pure Mathematics, Mechanics, Acoustics and Optics, Astronomy, Chemistry, Mineralogy and Geology before entering this School.

With good preparation in these subjects, the course of Civil Engineering proper can be fairly accomplished in one year.

During the First Term, instruction, theoretical and practical, is given in Shades, Shadows and Perspective, Land Surveying, Platting the Survey, Calculating the Content, by methods of Triangulation and Latitude and Departure; in Laying out and Dividing up Land, etc.; upon the Construction of Roads and Railroads, Location of Simple and Compound Curves, and problems relating to same; Turnouts; Leveling; Calculation of the Earth-work; Tracing of Contour Lines, etc.

The student is taught practically the adjustments and use of the Transit, Theodolite and Compass, and the methods of locating Tangents and Curves. Drawing is taught practically throughout the course.

Text Books—Searle's Field Book of Engineering, and Gillespie's Land Surveying.

Books of Reference—Trautwine on Railway Curves, Shunk on Railway Curves, Henck's Field Book for Engineers, Trautwine's Pocket Book for Engineers.

During the Second Term the study of the Properties of Building Materials is prosecuted; the Strength of Materials, Masonry, Framing, Stone and Wooden Bridges, Arches, etc.

Text Book—Wheeler's Civil Engineering.

Upon passing satisfactory examinations the student is entitled to the Diploma of C. E.

Examinations are given at the close of each term.

THEORETICAL AND EXPERIMENTAL CHEMISTRY.

ACTING PROFESSOR HALL.

In this School of Chemistry the course of lectures extends through six terms, the general subjects being divided as follows:

First Term—Chemical Physics (Heat, Light, Electricity, Magnetism.)

Second Term—Inorganic Chemistry and Chemical Philosophy.

Third Term—Organic Chemistry.

Fourth Term—Qualitative Analysis.

Fifth Term— } Quantitative Analysis.
Sixth Term— }

The text used during the last three terms is "Witthaus' Chemistry."

The course for the remaining terms is adapted from Fresenius.

A course of lectures explaining and amplifying the different subjects is delivered each term. Daily recitations are required from the text and lectures.

Written examinations are given at the close of each term.

A final examination for the Diploma in Chemistry of the grade M. S., M. A., will be given twenty days before the close of either term.

Students will be required to give notice at the beginning of the term of their intention to apply for the examination at its close.

The examination for the Degree of B. A. will include Chemical Physics, Inorganic and Organic Chemistry.

The examination for the Degree of B. S. will include, besides the above, Qualitative Chemical Analysis.

For the Degree of M. A. one term in Qualitative Analysis and two terms in Quantitative Analysis will be required, in addition to the subjects for the Degree of B. A.

For the Degree of M. S. skill in Qualitative and Quantitative Analysis without regard to time.

In the lectures in this School are embraced all the latest advances in Chemical and Physical Science. As it is impossible to compress within a text book the subjects of the course, students are advised to use the following works for reference:— Theory of Heat, Maxwell; Heat as a Mode of Motion, Tyndall; Correlation and Conservation of Force, ed. by Youmans; Recent advances in Physical Science, Tait; Elements of Chemistry, Miller; Chemistry, Barker; Chemical Technology, Knapp; The New Chemistry, Cooke; Agricultural Chemistry, Johnson; Foods, ed. Smith; A Manual of Qualitative Chemical Analysis, Fresenius; A Manual of Quantitative Chemical Analysis, Fresenius.

GEOLOGY AND MINERALOGY.

ACTING PROFESSOR HALL.

In the School of Geology and Mineralogy the course of instruction is continued through two terms. The first Term is devoted to

Physiographie, Lithological, Dynamical, and Historical Geology. The instruction is chiefly by lectures, illustrated by specimens and fossils from the entire series of Geological formations. The text used is Dana's Text Book of Geology.

The second Term is devoted chiefly to the Chemistry of Minerals and to a more extended study of Palæontology and the Rocks of the Metamorphic series.

The second Term of the course is open only to students who have completed the subjects of Chemical Physics and Inorganic Chemistry. A good collection of Minerals illustrates the instruction in this branch. Dana's Mineralogy is the text book used.

Graduation in both of the above courses entitles the student to a Diploma in the School of Geology and Mineralogy. Graduation in either one of the courses entitles the student to a Certificate of Proficiency in that course.

A certificate in the School of Botany will be required of students applying for the Diploma of Geology and Mineralogy.

Instruction in practical Geology in the field is given during the Trinity Term.

Students are advised to use the following works for reference :

Principles of Geology, Lyell; Elements of Geology, Lyell; Manual of Geology, Dana; Antiquity of Man, Lyell; Great Ice Age, Geikie, Climate and Time, Croll; Manual of Quantitative Chemical Analysis, Fresenius; Manual of Qualitative Chemical Analysis, Fresenius; Government and State Geological Reports; Chemical and Geological Essays, Hunt.

BOTANY.

ACTING PROFESSOR KIRBY-SMITH.

Gray's Manual and Structural and Systematic Botany are used as the guides to the course. Sachs's Morphological and Physiological Botany and Lindley's Vegetable Kingdom should be in the hands of students for reference.

COMMERCE AND TRADE.

INSTRUCTOR WEBER.

This course includes lectures on Commercial Law and Banking by Professor Hodgson; and practical instruction in Commercial

Arithmetic and Book-keeping by Mr. Weber, in the Grammar School.

Books for study and reference: Townsend's Commercial Law, Smith's Mercantile Law, Vattel's Law of Nations, Blackstone's and Kent' Commentaries, Bouvier's Law Dictionary, Caruthers' History of a Law Suit, Code of Tennessee.

ELOCUTION.

PROFESSOR LOWRY.

The instruction seeks:

- I. To train the Organs of Voice.
- II. To impart an appropriate Delivery.
- III. To cultivate taste in Reading.

There are constant exercises in Articulation and Gestures; and frequent practice is given in Declamation, Recitation and Reading.

Books for study and reference: Fenno's Elocution, Russel's Culture of Voice, Brook's Manual of Reading and Elocution, and Sargent's Standard Speaker.

MILITARY DEPARTMENT.

FIRST LIEUT. EDMUND K. WEBSTER, U. S. Army, Commandant.

This department is in charge of an officer of the army, detailed for the purpose by the President of the United States, and was established to give the younger students the benefit of the discipline and exercise of drill. Special efforts are made to give every boy an erect carriage and good bearing.

Gownsmen and special students are exempt from duty in this department, but all Juniors and Grammar School students must be provided with a uniform, and attend drill, unless excused by the Vice-Chancellor or Surgeon.

There are four drills a week—three infantry and one artillery. There is also a class for the instruction of officers and non-commissioned officers in tactics and military duties. Any student is allowed to attend this class.

The Cadets are organized into a battalion of three companies of from thirty to forty men each, and officered by Cadets selected from those distinguished for soldierly qualities and proficiency in drill and tactics.

OFFICERS.

Staff.

ADJUTANT J. R. PEARSON, Florida.

SERGEANT-MAJOR B. F. FINNEY, Virginia.

Company A.

CAPT. A. B. DEFRESE, Texas.

FIRST LIEUT. C. G. COYLE, Louisiana

SECOND LIEUT. J. O. WESTFIELD, South Carolina.

Company B.

CAPT. J. L. DOGGETT, Florida.

FIRST LIEUT. JOE LOVELL, Mississippi.

SECOND LIEUT. W. T. ROSBOROUGH, Texas.

Company C.

CAPT. L. H. MATTAIR, Florida.

FIRST LIEUT. J. C. MORRIS, Kentucky.

SECOND LIEUT. D. SHIELDS, Mississippi.

SEWANEE LIGHT ARTILLERY.

This is a volunteer battery, organized and managed by the students, but under the control of the authorities. The guns used are 3-in. field rifles, and are supplied by the United States. It drills in artillery once a week, and seeks to perfect its members in the school of the battery, both mounted and dismounted. The mounted drills are a special feature of the battery, and in them the members display much zeal and energy. The battery owns a complete camping outfit, and during the summer is allowed to go into camp at some convenient place for four days.

OFFICERS.

CAPT. G. C. HARRIS.

FIRST LIEUT. D. SHIELDS.

SECOND LIEUT. J. F. CROSBY.

THE GRAMMAR SCHOOL.

Master.

J. W. WEBER.

Assistants.

W. B. NAUTS, M. A. W. B. HALL, M. A.

Tutors.

T. D. BRATTON. J. G. GLASS.

Study Master.

REV. R. E. GRUBB.

The Grammar School courses are designed for boys from twelve to sixteen years of age.

Applicants for admission must be able to spell, read, and write, and be well grounded in Arithmetic as far as Decimals; they should also have some knowledge of Geography and History.

Grammar School Students looking to a University Degree, should specify such degree upon entrance, in order that their studies may receive the proper direction. Where no degree is indicated, the instruction aims to lay the best foundation for any general or special course in the University, or for business.

The instruction is preparatory to the Junior classes

of the University ; and in the higher classes of the Grammar School the methods of work and discipline accord with the University system. Over the younger students the authorities maintain a constant personal supervision.

Medals are awarded annually in the following departments :

Church Catechism, founded by the Vice-Chancellor.

Old Testament History, founded by the Rt. Rev. the Bishop of Eastern Carolina.

New Testament History, founded by the Rev. T. B. Lee.

Latin, founded by the Rev. J. A. Van Hoose.

Greek, founded by the Rt. Rev. the Bishop of Louisiana.

Mathematics, founded by the Rev. R. E. Grubb.

Modern Languages, founded by Prof. F. M. Page.

Declamation, founded by the Grammar School.

In this Department, the Terms, Vacation and Expenses are, at present, identical with those of the University.

A Literary Society, the Sigma Pi, and a Library, selected with special view to the younger students, are connected with the Grammar School.

The exercises of this Society are held weekly and consist of Declamation, Original Essays, Reading and Orations.

Only Grammar School students are eligible to membership, and they are elected by ballot.

SCHEDULE OF STUDIES.

ENGLISH.

ENGLISH LANGUAGE.—This branch occupies six terms (three years).

Text Books :

First Term—Swinton's Word Book.

Second Term—Dictation.

Third Term—"Graded Lessons in English," Reed and Kellogg.

Fourth Term—"Elementary Lessons in English, Part I." Whitney and Knox.

Fifth Term—Whitney's Essentials of English Grammar.

Sixth Term—Hill's Elements of Rhetoric and Composition.

HISTORY.—This branch occupies four terms (two years).

Text Books :

First Term—Parley's Universal History.

Second Term—Parley's Universal History.

Third Term—Swinton's Outlines, embracing merely Ancient History.

Fourth Term—Swinton's Outlines, embracing Mediæval and Modern History.

GEOGRAPHY.—This branch occupies three terms.

Text Books :

First Term—Maury's Manual of Geography.

Second Term—Maury's Manual of Geography.

Third Term—Maury's Physical Geography.

Writing and Composition are continued throughout the whole course.

MATHEMATICS.

VENABLE'S PRACTICAL ARITHMETIC.—The instruction in this branch occupies three terms, the work being distributed as follows :

First Term—Beginning with Common Fractions, as a review, and extending through Decimal Fractions.

Second Term—Beginning with Denominate Numbers, and extending through Interest.

Third Term—The completion of the text, together with a final review of the whole subject.

STODDARD'S MENTAL ARITHMETIC.—Students possessing a sufficient knowledge of Practical Arithmetic are thoroughly drilled in this important branch.

SHOUP'S ALGEBRA.—The instruction in this branch extends through two terms.

First Term—Addition, Subtraction, Multiplication and Division of Algebraic Quantities, Factoring, Involution and Evolution.

Second Term—The completion of the text, and solution of Equations selected from various sources.

WENTWORTH'S GEOMETRY.—Occupies but one term, and extends through the first five books.

COMMERCE AND TRADE.

Text Books:

Crittenden's Commercial Arithmetic and Bryant's New Standard Elementary Book-keeping.

The former is taught in Lent Term of each year, the latter in Trinity Term.

ANCIENT LANGUAGES.

LATIN.—This branch occupies six terms (three years).

Text Books:

First Term—Gildersleeve's Latin Primer.

Second Term—Gildersleeve's Latin Primer, Gildersleeve's Latin Exercise Book.

Third Term—Gildersleeve's Latin Grammar, Gildersleeve's Latin Exercise Book, Allen's Latin Reader.

Fourth Term—Gildersleeve's Latin Grammar, Gildersleeve's Latin Exercise Book, Allen's Latin Reader.

Fifth Term—Gildersleeve's Latin Grammar, Gildersleeve's Latin Exercise Book, Allen's Latin Reader.

Sixth Term—Gildersleeve's Latin Grammar, Gildersleeve's Latin Exercise Book, Virgil, Creighton's History of Rome.

GREEK.—This branch occupies six terms (three years).

First Term—Harkness' First Greek Book.

Second Term—Harkness' First Greek Book, Goodwin's Xenophon's Anabasis.

Third Term—Goodwin's Greek Grammar, White's Greek Lessons, Goodwin's Xenophon's Anabasis.

Fourth Term—Goodwin's Greek Grammar, White's Greek Lessons, Goodwin's Selections from Xenophon and Herodotus.

Fifth Term—Goodwin's Greek Grammar, Jones' Greek Prose Composition, Goodwin's Greek Reader.

Sixth Term—Goodwin's Greek Grammar, Sidgwick's First Greek Writer, Goodwin's Greek Reader, Fyffe's History of Greece.

MODERN LANGUAGES.

FRENCH.—The course of instruction is continued through two terms.

First Term—Keetel's Elementary French Grammar.

Second Term—Keetel's Collegiate French Grammar.

GERMAN.—The course of instruction is continued through two terms.

First Term—Cook's Otto's German Grammar.

Second Term—Cook's Otto's German Grammar, Evans' Otto's German Reader.

SPANISH.—Preparatory instruction in Spanish is given by the Professor of Modern Languages in the University.

SACRED STUDIES.

Every student of the Grammar School is required to take this course.

Sacred Studies are taught both by lectures and text books.

The course extends through five terms.

First Term—The Church Catechism.

Second Term—Maclear's Manual of Old Testament History.

Third Term—Maclear's Manual of Old Testament History.

Fourth Term—Maclear's Manual of New Testament History.

Fifth Term—Maclear's Manual of New Testament History.

REGISTER OF STUDENTS.

THEOLOGICAL DEPARTMENT.

Theological Students prior to the complete organization of the Theological Department:

- | | | |
|-------|---|----------------|
| 1873. | THOMAS S. MORRIS..... | Texas |
| 1874. | INNIS O. ADAMS..... | Alabama |
| | C. M. GRAY..... | Tennessee |
| | JOHN KERSHAW..... | South Carolina |
| | W. G. W. SMITH..... | Connecticut |
| 1875. | D. F. HOKE..... | Alabama |
| | MILNOR JONES..... | Alabama |
| | V. W. SHIELDS | Mississippi |
| | J. A. VAN HOOSE..... | Alabama |
| 1876. | WM. KLEIN..... | England |
| 1877. | J. H. F. LAROCHE..... | South Carolina |
| | D. W. SHAFFER..... | Tennessee |
| | A. M. WHITTEN..... | Texas |
| 1878. | This year the Theological Department was fully organized,
and was located at a distinct school in St. Luke's Hall. | |
| | F. A. DEROSSETT, M. A..... | North Carolina |
| | STEWART MCQUEEN..... | Alabama |
| | C. B. HUDGINS..... | Virginia |
| | C. B. LEMAN..... | Georgia |
| | W. D. POWERS..... | Virginia |
| 1879. | H. B. DEAN..... | Texas |

1879.	H. A. GRANTHAM	England
	VARDRY McBEE, M. A.	North Carolina
	A. PRENTISS	South Carolina
	DAVIS SESSUMS	Texas
	W. G. G. THOMPSON	England
1880.	A. BISLAND	Louisiana
	JOHN GASS	South Carolina
	N. B. HARRIS	Mississippi
	E. D. JUNY	Mississippi
	S. W. KING	South Carolina
	PERCY WEBER, REV.	Massachusetts
1881.	W. T. ALLEN, REV.	Virginia
	R. W. BARNWELL	South Carolina
	McN. DuBOSE	South Carolina
	W. R. DYE	Georgia
	R. E. GRUBB	Kentucky
	M. C. MARTIN	Tennessee
	A. R. TAYLOR	England
1882.	A. E. CORNISH	South Carolina
	A. W. GRIFFIN	Massachusetts
	R. HALE	England
	J. A. HARRIS	Mississippi
	A. R. MITCHELL	South Carolina
	M. C. PEGUES	Mississippi
	H. O. RIDDEL	Massachusetts
	W. SHARPE	England
	R. C. YOUNG	England
1883.	J. F. FINLAY	South Carolina
	G. G. SMITH	Kentucky
1884.	S. N. WATSON	Minnesota
	T. D. BRATTON	South Carolina
	C. H. B. TURNER, REV.	Florida
	S. B. MCGLOHON	Tennessee

	C T. WRIGHT.....	Tennessee
	J. G. GLASS.....	South Carolina
1885.	G. L. CROCKET.....	Texas
	W. A. GUERRY.....	South Carolina
	R. S. PETERS.....	Kentucky
	T. C. RIVELY.....	Pennsylvania
	C. F. SCOFIELD.....	Tennessee
	C. L. STEEL.....	New Jersey
1886.	W. S. S. ATMORE	Florida
	W. H. CAVANAGH.....	Kentucky
	J. E. H. GALBRAITH.....	Ireland
	F. M. GARLAND.....	Tennessee
	E. M. HUMPHREYS.....	Tennessee
	E. D. MORENO.....	Louisiana
	ARTHUR H. NOLL.....	Mexico
	J. J. P. PERRY.....	Georgia

REGISTER OF UNIVERSITY STUDENTS, 1886.

THEOLOGICAL STUDENTS.

ATMORE, W. S. S.....	England
BRATTON, THEO. D.....	South Carolina
CAVANAGH, W. H.....	Canada
CROCKET, GEO. L.....	Texas
FINLEY, J. F.....	South Carolina
GALBRAITH J. E. H.....	Ireland
GARLAND, F. M.....	Massachusetts
GLASS, J. G.....	South Carolina
GUERRY, W. A.....	South Carolina
HUMPHREYS, E. M.....	Tennessee
MCGLOHON, S. B.....	Tennessee
MORENO, E. D.....	Florida
NOLL, ARTHUR H.....	Mexico
PERRY, J. J. P.....	Ireland
PETERS, R. H.....	Kentucky
RIVELY, T. C.....	Pennsylvania
SCOFIELD, C. F.....	Tennessee
SMITH, G. G.....	Kentucky
STEEL, C. L.....	Pennsylvania
WRIGHT, C. T.....	Tennessee

SPECIAL STUDENTS.

FINLEY, W. P.....	South Carolina
HARRISON, T. B., Jr.....	Kentucky
JAMISON, R.....	Louisiana
RICHARDS, T. H.....	Kentucky

GOWNSMEN.

BALEY, P. F.....	Mississippi
BARNWELL, W.....	South Carolina
BOHN, H. R.....	Louisiana
BOUCHER, A.....	Louisiana
BUTT, A. W.....	Georgia
COYLE, C. G.....	Louisiana
CRAIG, R. L.....	Kentucky
DASHIELL, A. H.....	Texas
DE LA HUNT, T. J., Jr.....	Indiana
DOGGETT, J. L.....	Florida
DOUGLAS, J. H.....	Florida
ELLIOTT, J. B., Jr.....	Tennessee
EVANS, W. G.....	Tennessee
EWING, Q.....	Tennessee
FLEMING, L. I.....	Florida
GIBSON, R.....	Texas
GREEN, P. F.....	Mississippi
GUSHEE, R. H.....	Massachusetts
GUTHRIE, W. N.....	Scotland
HODGSON, J. H. P.....	Tennessee
JONES, H. W.....	Louisiana
JONES, J. B.....	Alabama
KIRBY-SMITH, E., Jr.....	Tennessee
LAMB, J. H.....	Florida
MARTIN, W. E.....	South Carolina

MCCRADY, E.....	South Carolina
MCKELLAR, W. H.....	Alabama
MILLER, F. H.....	Georgia
NOBLE, S. E.....	Alabama
PORCHER, O. T.....	South Carolina
RUTH, W. H.....	Alabama
SHIELDS, W.....	Mississippi
SMITH, L.....	Tennessee
SPRATT, J. W.....	Florida
THOMPSON, W. B., Jr.....	Louisiana
TUCKER, E. C.....	Mississippi
WEISS, L. D.....	Mississippi

JUNIORS.

ARMISTEAD, A. R., Jr.....	Tennessee
ARMSTRONG, J. H.....	Nova Scotia
BALDWIN, C. C.....	Florida
BALL, I., Jr.....	South Carolina
BARNETT, T. B.....	Alabama
BEALL, J. A.....	Alabama
BETTON, W. L.....	Florida
BOLLING, E. O.....	Alabama
BOND, M.....	Tennessee
BROOME, J. D.....	Florida
BROWN, R. E.....	Tennessee
BRUCE, B. M.....	Tennessee
BUTT, L. F.....	Georgia
CAMPBELL, C.....	Tennessee
COCKRILL, C. G.....	Tennessee
COLE, F. E.....	Texas
COYLE, F. L.....	Louisiana
CROSBY, J. F.....	Texas
CRUMP, J. W.....	Georgia

CUMMINGS, D. H.....	Tennessee
DeFREESE, A. B.....	Texas
DeLOACH, A. B.....	Alabama
DuBOSE, W. H.....	Tennessee
ELLETT, E. C.....	Tennessee
ELMORE, F. H.....	Florida
ENSLEY, M.....	Tennessee
FANT, G. N.....	Texas
FINNEY, B. F.....	Virginia
FOWLER, S. W.....	Alabama
FRANK, A. H.....	Tennessee
FRY, E. S.....	Texas
FULLER, G. S.....	Texas
GADSDEN, P. F.....	South Carolina
GAILLARD, A. S.....	South Carolina
GALLEHER, P. C.....	Louisiana
GRAHAM, H. H.....	Tennessee
GUTHRIE, K. S.....	Scotland
HARRIS, G. C., Jr.....	Mississippi
HART, H. V.....	Florida
HEARD, C. S.....	Georgia
HENRY, W. B.....	Louisiana
HIGGINS, C. C.....	Texas
HIGHT, F. B.....	Alabama
HODGSON, P. M.....	Virginia
HUNT, Z.....	Texas
JEFFERSON, J. R.....	Texas
JONES, J. S.....	Alabama
KEARNEY, S. W.....	Texas
KELLAR, D. H.....	Kentucky
KLINE, J. J.....	Louisiana
LANIER, C.....	Alabama
LEDWITH, T. A.....	Florida

LEFFLER, C. D.....	Florida
LEONARD, W. W.....	Texas
LOVELL, J.....	Mississippi
LYNN, H. J.....	Tennessee
MASON, L.....	Texas
MATTAIR, L. H.....	Florida
MAURY, J. M.....	Tennessee
MCNEAL, E. P., Jr.....	Tennessee
MORRIS, J. C.....	Kentucky
MURPHY, E.....	Texas
NELSON, J. M.....	Michigan
NOBLE, A. E.....	Alabama
PAYNE, J. O.....	Georgia
PEARESON, E. A.....	Texas
PEARSON, C. S.....	Florida
PEARSON, J. R.....	Florida
PHELPS, H. V.....	Mississippi
POLLOCK, W. J.....	Indiana
PURDHOM, W.....	Texas
RANDOLPH, E.....	Tennessee
RICHMOND, R. E.....	Tennessee
ROBERTS, M. C.....	Texas
ROSBOROUGH, S. W.....	Texas
SANDERSON, E. M.....	Florida
SARGENT, G.....	Texas
SAUNDERS, D. D.....	Tennessee
SCREWS, W. W.....	Alabama
SHIELDS, D.....	Mississippi
SHOUP, G. C.....	New York
SMITH, E. D.....	California
SMITH, J. G.....	Tennessee
SNOWDEN, R. B., Jr.....	Tennessee
SPENCER, M. M.....	Texas

TAYLOR, J. R.....	Tennessee
TURNER, L.....	Tennessee
WATSON, A. B.....	South Carolina
WESTFIELD, J. O.....	South Carolina
WHEAT, E. S.....	Tennessee
WHITNER, B. F., Jr.....	Florida
WILKERSON, A. W.....	Texas
WILKINSON, R. F.....	Texas
YERGER, W. N.....	Mississippi

GRAMMAR SCHOOL.

ADAMS, Horace Andrew.....	Alabama
ADAMS, Harden Wickes.....	Texas
ALLEN, Baltis.....	Texas
ALLEN, Percy.....	Texas
ANDERSON, Thomas James Hall.....	Texas
ARMBRUSTER, Henry.....	Louisiana
ARMSTRONG, Morton.....	Kentucky
BENTON, William Terry.....	Kentucky
BEVILLE, Alfred Stephen.....	Florida
BOCQUIN, George Sole Birnie.....	Arkansas
BOND, Robert Edward Lee.....	Tennessee
BOND, Walter.....	Tennessee
BOZMAN, Richard Morris.....	Texas
BROOKS, Carroll.....	South Carolina
BRYSON, Charles Hart.....	Tennessee
BUCKNER, Henry Winchester.....	Louisiana
BURROUGHS, James Massie.....	Texas
CALDER, John Horn.....	Louisiana
CHURCH, Alonzo.....	Florida
CLEVELAND, Alexander Sessums.....	Texas
CLEVELAND, Willham Davis.....	Texas

COLLIER, Thomas Jordan.....	Arkansas
COTTAM, Henry Thomas.....	Louisiana
COTTEN, Ashbell Lee.....	Tennessee
COTTEN, Benjamin Wright.....	Tennessee
COURTS, Richard Winn.....	Tennessee
CUNNINGHAM, Edward Brahan.....	Texas
DANCY, Robert Frank.....	Mississippi
DASHIELL, George Ringgold.....	Texas
DUBOSE, Robert Marion, Jr.....	Tennessee
DUMBELL, Hugh Selwyn.....	Tennessee
EDGERTON, Henry Helfenstein.....	Ohio
EDWARDS, Thomas Cooke.....	Louisiana
EGGLESTON, William Isaac.....	Tennessee
ELLIOTT, Joseph Huger.....	Tennessee
ELLIOT, ROBERT BARNWELL.....	Texas
ELMORE, Charles Wickwire.....	Tennessee
ENSLow, Joseph Aquila.....	Florida
FORD, Charles Bickham.....	Louisiana
FORD, Edwin Guilliard.....	Louisiana
FOSTER, Theodore Mottue.....	Florida
GARRETT, George Long.....	Texas
GASTON, Robert Kirkpatrick.....	Texas
GILLESPIE, John King.....	Tennessee
GIPSON, William Thomas.....	Tennessee
GLASS, Charles Lewis.....	Tennessee
GLASS, Frank Eugene.....	Tennessee
GLASS, George Henry.....	Tennessee
GORDON, Alexander Leslie.....	Louisiana
GREEN, Duff.....	Georgia
HADEN, Harry Cooper.....	Tennessee
HADEN, John Brannum.....	Tennessee
HALL, Joel Barnard.....	Mississippi
HALL, John William.....	Mississippi

HANSBROUGH, John Alexander.....	Virginia
HASKELL, William Elnathan, Jr.....	South Carolina
HOOD, Lee.....	Alabama
HOOKS, William H.....	Texas
HUTCHINGS, George Ball.....	Texas
HUTCHINGS, Sealy.....	Texas
HYDE, Conrad Elisha.....	Florida
INMAN, Clifford L.....	Kentucky
INMAN, Edward L.....	Kentucky
JOHNSON, Flournoy Carter.....	Tennessee
JOHNSON, Henry Byron.....	New York
JOHNSON, Thomas Jacob.....	Kentucky
JONES, Frank Elmore.....	Tennessee
JONES, George Mason.....	Tennessee
JONES, Marshall Bird.....	Tennessee
JONES, Sidney Watkins.....	Louisiana
JUDD, Frederick Lee.....	Tennessee
KIRBY-SMITH, Reynold Marvin.....	Tennessee
KIRBY-SMITH, William Seldon.....	Tennessee
KIRK, Albert Leonidas.....	Mississippi
LANNOM, Eldridge Albert.....	Tennessee
LENOX, Samuel Henry.....	Arkansas
MARSHALL, John Shelby.....	Mississippi
MCILHENNY, Eugene Cully.....	Texas
METCALFE, George.....	Mississippi
MILLER, Austin.....	Texas
MILLER, Albert Henry.....	Tennessee
MONTGOMERY, Granville Dodge.....	Texas
MOORE, Melville Maury.....	Tennessee
MOORE, Thomas Channing.....	Florida
ORME, Richard Wilson.....	Georgia
OWEN, Robert Archie.....	Tennessee
PATTERSON, Arthur Wallace.....	Montana

PATTISON, Isaac Wallace.....	Mississippi
PAXTON, Elisha.....	Mississippi
PAYNE, Reuben Saunders.....	Tennessee
PEPPER, Cecil Nathaniel Alexander.....	Texas
PHILIPS, Joseph.....	Tennessee
PICKETT, Lucian.....	Texas
RAVENEL, Frank Gualdo.....	South Carolina
RICKER, John Romaine.....	Texas
RIVERS, Gayle Longley.....	Louisiana
SCHENCK, Charles Henry.....	Louisiana
SCHMIDT, Theodore Lewis.....	Louisiana
SEDBERRY, Hervey Hart.....	Texas
SHELBY, Sublet Britton.....	Tennessee
SHEPARD, Thomas Harrison.....	North Carolina
SHINE, Frank Eppes.....	Tennessee
SHINE, Frank Wells.....	Florida
SHOOK, James Warner.....	Tennessee
SHOOK, Paschal Greene.....	Tennessee
SHOUP, Frank Elliott.....	Tennessee
SIMS, Robert Nichols.....	Louisiana
SMITH, Leo Pope.....	Tennessee
SNOWDEN, Mason.....	Louisiana
SPEER, Eustis Holland.....	Florida
SPEER, George Algernon.....	Florida
SPEER, Wilson Lucas.....	Florida
SPEIR, Adolphus Greely.....	Florida
SPRATT, Charles Brewster.....	Florida
STARR, Joseph N.....	North Carolina
SYKES, Lawson.....	Alabama
TATE, Ernest Carnes.....	Tennessee
THOMAS, Walter Lord.....	Louisiana
THOMPSON, Richard Sandford.....	Tennessee
THORINGTON, Joseph Winter.....	Alabama

TREZEVANT, Marye Brooks.....	Tennessee
TURNER, William Baker.....	Texas
UHL, David Edwin.....	Michigan
VAN DERVEER, Thomas Morris.....	Florida
WATKINS, Arthur James.....	Tennessee
WATKINS, Richard Munsey.....	Tennessee
WATSON, William Robinson.....	Texas
WEIR, Randolph Robert Balfore.....	Tennessee
WICKS, Edward Henry.....	Tennessee
WILLIAMS, Harry Lewis.....	Georgia
WILLIAMS, Ralph Rowlett.....	Tennessee
WILLIAMS, William Franklin.....	Louisiana
WILLINS, John Turner, Jr.....	Tennessee
WILMER, John Ringgold.....	Tennessee
WILMERDING, William Edward.....	Texas
WRENN, Beverly Welford.....	Tennessee
YOUNG, James Walter.....	Tennessee

REGISTER OF ALL DEGREES CONFERRED,

INCLUDING THOSE OF COMMENCEMENT DAY, 1886.

MASTER OF ARTS.

1878.	F. A. DeRossett.....	North Carolina
	E. E. H. Roberts.....	North Carolina
	Davis Sessums.....	Texas
	W. D. Steele.....	South Carolina
1879.	Vardry McBee.....	North Carolina
1881.	T. F. Davis.....	South Carolina
	W. H. Moreland.....	South Carolina
1882.	W. B. Nauts.....	Kentucky
	W. A. Percy.....	Mississippi
	Chas. McD. Puckett.....	Texas
	B. L. Wiggins.....	South Carolina
1883.	J. W. Percy.....	Mississippi
1884.	E. S. Elliott.....	Georgia
	W. A. Guerry.....	South Carolina
1885.	G. R. Bellinger.....	South Carolina
	W. B. Hall, Jr.....	Alabama

BACHELOR OF ARTS.

1874.	Thomas Bringhurst.....	Texas
	J. R. Gray.....	Tennessee
	B. B. Myles.....	Mississippi
1875.	W. C. Gorgas.....	Alabama
	I. D. Seabrook.....	South Carolina
1876.	W. C. Harrison.....	Tennessee
	A. S. Smith.....	South Carolina
	John Davis (speciali gratia).....	Florida
1878.	A. W. Pierce.....	Arkansas
1885.	R. W. Barnwell.....	South Carolina
1886.	W. P. Finley.....	South Carolina

BACHELOR OF LETTERS.

1874.	E. C. Steele.....	South Carolina
	Paul Jones.....	Arkansas
1881.	W. H. Moreland.....	South Carolina
1882.	W. B. Nauts.....	Kentucky
	W. A. Percy.....	Mississippi
1886.	G. L. Crocket.....	Texas

BACHELOR OF SCIENCE.

1876.	H. D. Higgins.....	Texas
	Paul Jones.....	Arkansas
	A. M. Rutledge	Kentucky
	J. J. Stout.....	Arkansas
	F. A. Organ (speciali gratia).....	Texas
1877.	B. L. Owens.....	Georgia
	Thos. Worthington.....	Mississippi
1878.	G. C. Babcock.....	Louisiana
	W. N. Bennett.....	Georgia
	T. M. DuBose.....	South Carolina
	W. K. Jones.....	Arkansas
	J. B. Mayfield.....	Texas
	G. D. Palfrey.....	Louisiana
	J. D. Shaffer.....	Louisiana
	Fielding Vaughan.....	Alabama
1879.	C. H. Mayhew.....	New Jersey
	LeRoy Percy.....	Mississippi
1880.	W. D. Bratton.....	South Carolina
	W. C. Conyers.....	South Carolina
	McN. DuBose.....	South Carolina
	L. W. Smith.....	South Carolina
1881.	J. J. Cornish.....	South Carolina
	W. H. Moreland.....	South Carolina
1882.	W. M. Marks.....	Alabama
	W. A. Percy.....	Mississippi
	E. A. Quintard.....	Tennessee
1884.	E. W. Hughes.....	South Carolina
	J. C. Preston.....	Virginia
1885.	W. B. Ball, Jr.....	Alabama
	B. Micou.....	Alabama
	B. T. Elmore.....	Louisiana

1835.	R. H. Cobbs, Jr.....	Alabama
1886.	R. T. Browning (in absentia).....	Mississippi
	S. E. Noble.....	Alabama

BACHELOR OF DIVINITY.

1881.	Rev. Wm. Klein.....	England
1885.	Rev. McN. DuBose.....	South Carolina

CIVIL ENGINEER.

1873.	J. J. Hanna.....	Louisiana
1876.	C. P. Hammond.....	Alabama
	H. D. Higgins.....	Texas
1877.	C. E. Smedes.....	Louisiana
1878.	Eugene La Pice.....	Louisiana
	G. D. Palfrey.....	Louisiana
	Fielding Vaughan.....	Alabama
1883.	A. B. Elliott.....	Georgia
1884.	H. Jervcy.....	South Carolina
1885.	W. B. Hall.....	Mississippi
	B. T. Elmore.....	Louisiana

HONRIS CAUSA.

1869.	Rev. F. W. Tremlett, D. C. L.....	England
1871.	Rt. Rev. W. B. Howe, D. D.....	South Carolina
1873.	Rt. Rev. W. F. Adams, D. C. L.....	New Mexico
	Rt. Rev. R. W. B. Elliott, D. C. L.....	Texas
	Rev. Francis K. Leighton, D. C. L.....	England
	J. A. Shaw-Stewart, D. C. L.....	England
	Edgar Shepherd, D. C. L.....	England
1874.	Alexander J. Beresford-Hope, D. C. L.....	England
	Rev. Richard B. T. West, D. C. L.....	England
1876.	Rev. Edward Cutts, D. D.....	England
	Rev. J. A. Atkinson, D. C. L.....	England
	Rev. Albert Wood, D. C. L.....	England
	Rt. Rev. W. K. Macrorie, D. C. L.....	England
1877.	Rev. A. T. Wirgman, D. C. L.....	Africa
1878.	Rev. Telfair Hodgson, D. D.....	New Jersey
	Rev. Francis A. Shoup, D. D.....	Tennessee
	Rt. Rev. W. Mercer Green, D. D.....	Mississippi
	Rt. Rev. Thomas Atkinson, D. D.....	North Carolina
	Rt. Rev. Alexander Gregg, D. D.....	Texas

1878. Rt. Rev. Richard H. Wilmer, D. D. Alabama
 Rt. Rev. Charles T. Quintard, D. D. Tennessee
 Rt. Rev. Joseph P. B. Wilmer, D. D. Louisiana
 Rt. Rev. John Freeman Young, D. D. Florida
 Rt. Rev. John W. Beckwith, D. D. Georgia
 Rt. Rev. Henry N. Pierce, D. D. Arkansas
 Rt. Rev. Theodore B. Lyman, D. D. North Carolina
 Rt. Rev. Alexander C. Garrett, D. D. Northern Texas
1880. Rev. Edward Fontaine, LL. D. Louisiana
 Rev. A. Jaeger, D. D. Ohio
 Rt. Rev. John N. Galleher, D. D. Louisiana
1882. Rev. Edmund D. Cooper, D. D. Long Island
1883. Rt. Rev. T. U. Dudley, D. D. Kentucky
 Rt. Rev. Hugh Miller Thompson, D. D. Mississippi
 Rt. Rev. Chas. F. Robertson, D. D. Missouri
1884. Rev. S. J. Eales, D. C. L., St. Boniface College, Warminster,
 England.
 Basil L. Gildersleeve, D. C. L., Johns Hopkins University,
 Baltimore, Maryland.
 The Venerable James Augustus Hessey, D. D., Arch Deacon
 of Middlesex, England.
 Rt. Rev Alfred A. Watson, D. D., Bishop of Eastern Carolina
 Rt. Rev. Wm. E. McLaren, D. D., Bishop of Chicago.
 The Rt. Rev. Arthur Douglas, D. D., the Lord Bishop of
 Aberdeen and the Orkney Islands.
1885. Rev. Morgan Dix, D. C. L. New York
 Rev. David Pise, D. C. L. Ohio
 Rev. William W. English, D. C. L. England
1886. Hon. Effingham Nichols, LL. D. New York
 Reginald Poole, D. C. L. England

PREACHERS OF BACCALAUREATE SERMON.

1873. Rt. Rev. Joseph P. B. Wilmer, D. D. Louisiana
 1874. Rev. J. Craik, D. D. Kentucky
 1875. Rev. J. H. Hopkins, D. D. Pennsylvania
 1876. Rt. Rev. S. S. Harris, D. D. Michigan
 1877. Rt. Rev. T. U. Dudley, D. D. Kentucky
 1878. Rev. Telfair Hodgson, D. D. New Jersey
 1879. Rev. P. A. Fitts. Tennessee
 1880. Rt. Rev. John W. Beckwith, D. D. Georgia

1881.	Rev. A. I. Drysdale.....	Louisiana
1882.	Rev. J. H. Stringtellow, D. D.....	Alabama
1883.	Rt. Rev. Hugh Miller Thompson, D. D.....	Mississippi
1884.	Rt. Rev. W. E. McLaren, D. D., D. C. L.....	Chicago
1885.	Rev. Morgan Dix, D. D., D. C. L.....	New York
1886.	Rev. Thos. F. Gailor, S. T. B.....	Tennessee

ORATORS.

1874.	Rt. Rev. T. B. Lyman, D. D.....	North Carolina
1875.	Gen. J. L. Clingman.....	Mississippi
1875.	Rt. Rev. Alex. C. Garrett, D. D., LL. D.....	N. Texas
1877.	Prof. E. S. Joynes, LL. D.....	Tennessee
1873.	Hon. Richardson Miles.....	South Carolina
1879.	Hon. Joseph Hodgson.....	Alabama
1880.	Hon. E. McCrady.....	South Carolina
1881.	Rev. J. L. Tucker, D. D.....	Alabama
1882.	Hon. W. Porcher Miles.....	South Carolina
1883.	Judge T. L. Sneed.....	Tennessee
1884.	Hon. Johnson Barber.....	South Carolina
1885.	Rt. Rev. Thos. U. Dudley.....	Kentucky
1886.	Hon. Proctor Knott.....	Kentucky

THE ALUMNI ASSOCIATION.

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- President:* B. L. WIGGINS, M. A., South Carolina.
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Third Vice-Pres.: A. S. SMITH, B. A., South Carolina.
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Corresponding Secretary: W. B. NAUTS, M. A., Kentucky.

EXECUTIVE COMMITTEE.

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| REV. A. W. KNIGHT, Florida. | |

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- W. A. GUERRY M. A., South Carolina.

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AWARDS OF CERTIFICATES, DIPLOMAS AND DEGREES.

COMMENCEMENT, 1886.

CERTIFICATES.

In Mineralogy.

H. R. Bohn.....Louisiana

In Geology.

F. H. Miller.....Georgia

In Metaphysics.

P. F. Green.....Mississippi

E. C. Tucker.....Alabama

In Junior Metaphysics.

Robt. Gibson, Jr.....Texas

S. E. Noble.....Alabama

W. Shields.....Mississippi

In English Literature.

S. E. Noble.....Alabama

W. Shields.....Mississippi

O. T. Porcher.....South Carolina

W. Barnwell.....Tennessee

R. T. Brownrigg (in absentia).....Mississippi

F. H. Miller.....Georgia

W. H. Ruth.....Alabama

L. I. Fleming, Jr.....Florida

Robt. Gibson, Jr.....Texas

In Botany.

E. Kirby-Smith, Jr.....Tennessee

J. H. Lamb, Jr.....Florida

Robt. Gibson, Jr.....Texas

F. H. Miller.....Georgia

S. E. Noble.....Alabama

In Latin.

S. E. Noble.....	Alabama
P. F. Green.....	Mississippi
W. H. Ruth.....	Alabama
Robt. Gibson, Jr.....	Texas
F. H. Miller.....	Georgia
R. T. Brownrigg (in absentia).....	Mississippi
A. Boucher.....	Louisiana

DIPLOMAS.

SCHOOL OF ANCIENT LANGUAGES.

In Latin.

O. T. Porcher.....	South Carolina
E. C. Tucker.....	Alabama
J. B. Jones.....	Alabama
J. W. Spratt.....	Florida
A. W. Butt.....	Georgia

In Greek.

J. B. Jones.....	Alabama
W. P. Finley.....	South Carolina

SCHOOL OF MODERN LANGUAGES.

In French.

S. E. Noble.....	Alabama
J. B. Jones.....	Alabama
W. P. Finley.....	South Carolina
H. R. Bohn.....	Louisiana
A. H. Dasbiell.....	Texas

In German.

Geo. L. Crockett†.....	Texas
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In Spanish.

P. F. Green.....	Mississippi
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SCHOOL OF MATHEMATICS.

S. E. Noble.....	Alabama
E. Kirby-Smith, Jr.....	Tennessee
W. P. Finley.....	South Carolina
W. Barnwell.....	Tennessee

SCHOOL OF CHEMISTRY.

E. Kirby-Smith, Jr *.....	Tennessee
J. W. Spratt *.....	Florida
T. B. Barnett *.....	Alabama

J. B. Jones *	Alabama
A. W. Butt *	Georgia
E. C. Tucker *	Alabama
W. P. Finley *	South Carolina
F. H. Miller *	Georgia
P. F. Green †	Mississippi
J. H. Lamb, Jr. †	Florida
Robt. Gibson, Jr. †	Texas
R. T. Brownrigg † (in absentia)	Mississippi

SCHOOL OF MINERALOGY AND GEOLOGY.

S. E. Noble	Alabama
Robt. Gibson, Jr.	Texas
P. F. Green	Mississippi
R. T. Brownrigg (in absentia)	Mississippi
J. H. Lamb, Jr.	Florida

SCHOOL OF PHYSICS.

E. S. Noble	Alabama
W. P. Finley	South Carolina
P. F. Green	Mississippi

SCHOOL OF MORAL SCIENCE.

O T. Porcher	South Carolina
E. C. Tucker	Mississippi
W. Shields	Mississippi
S. E. Noble	Alabama
A. W. Butt	Georgia
T. C. Rively	Pennsylvania

SCHOOL OF POLITICAL SCIENCE AND HISTORY.

S. E. Noble	Alabama
J. W. Spratt	Florida
W. E. Martin	South Carolina
W. H. Ruth	Alabama
P. F. Baley	Mississippi
F. H. Miller	Georgia
L. B. Farley	Alabama

SCHOOL OF COMMERCE AND TRADE.

D. H. Cummings	Tennessee
J. R. Taylor	Tennessee

SCHOOL OF THEOLOGY.

G. G. Smith.....	Kentucky
J. F. Finley.....	South Carolina

Diplomas relating to B. A. degrees are marked *; those relating to M. A., †; and those relating to B. S., ‡.

DEGREES CONFERRED.

Bachelor of Science.

R. T. Brownrigg (in absentia).....	Mississippi
S. E. Noble.....	Alabama

Bachelor of Letters.

Geo. L. Crocket.....	Texas
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Bachelor of Arts.

W. P. Finley.....	South Carolina
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HONORARY DEGREES.

Doctor of Laws.

Hon. Eppingham Nichols.....	New York
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Doctor of Civil Law.

Mr. Reginald Poole.....	England
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AWARDS OF MEDALS AND PRIZES.

Kentucky Medal for Greek.

J. B. Jones.....	Alabama
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Master's Medal for Latin.

O. T. Porcher.....	South Carolina
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Mrs. Ruggles-Wright Medal for French.

F. H. Miller.....	Georgia
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Bishop Elliott Medal for Spanish.

P. F. Green.....	Mississippi
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Harry Hodgson Medal for German.

Geo. L. Crocket.....	Texas
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Commandant's Medal for Best Drilled Cadet.

W. L. Betton.....	Florida
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Prize in Intermediate Latin.

Quincy Ewing.....	Louisiana
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REGISTER OF GRAMMAR SCHOOL PRIZES.

AWARDED ON COMMENCEMENT DAY, AUGUST 5, 1886.

BALL, I.....	South Carolina..	Second Latin.
BALL, I.....	South Carolina..	First Arithmetic.
BETTON, W. L.....	Florida.....	Third Greek.
CLEVELAND, A. S.....	Texas.....	Spelling.
COTTAM, T. C.....	Louisiana.....	First History.
COYLE, F. L.....	Louisiana.....	Second German .
CUNNINGHAM, E. B.....	Texas.....	Writing.
COTTEN, B. W.....	Tennessee.....	Reading.
EGGLESTON, W. I.....	Tennessee.....	Conduct.
FRY, E. S.....	Texas.....	Geometry.
FRY, E. S.....	Texas.....	Third Latin.
FRY, E. S.....	Texas.....	First Algebra.
GLASS, F. E.....	Texas.....	Third History.
GLASS, G. H.....	Texas.....	Manual Geography.
HANSBROUGH, J. A.....	Virginia.....	First French.
HUTCHINGS, S.....	Texas.....	Second Arithmetic.
JUDD, F. L.....	Tennessee.....	Mental Arithmetic.
KIRBY-SMITH, R. M.....	Tennessee.....	Second French.
KIRK, A. L.....	Mississippi.....	Second History.
LEFFLER, C. D.....	Florida.....	Commercial Arithmetic.
MOORE, T. C.....	Florida.....	Third Arithmetic.
RIVERS, G. L.....	Louisiana.....	English Composition.
SHOUP, F. E.....	Tennessee.....	Second Algebra.
SNOWDEN, M.....	Louisiana.....	Conduct.
WILKERSON, A. W.....	Texas.....	Dictation.
WILKERSON, A. W.....	Texas.....	English Grammar.
WILKERSON, A. W.....	Texas.....	Physical Geography.

MEDALS.

ARMSTRONG, J. H.....	Florida.....	Latin.
BALL, I.....	South Carolina..	Greek.
COYLE, F. L.....	Louisiana.....	Mathematics.
EDWARDS, T. C.....	Louisiana.....	Catechism.
NELSON, J. M.....	Michigan.....	Modern Language.
SHINE, F. E.....	Florida.....	Old Testament History.
SHOUP, F. E.....	Tennessee.....	New Testament History.
WRENN, B. W.....	Tennessee.....	Declamation.

RECAPITULATION.

GRADE.

Summer School of Greek.....	9
Theological Students.....	20
Gownsmen.....	37
Juniors.....	98
Grammar School.....	137
Total.....	301

RESIDENCE.

Canada.....	1	Pennsylvania.....	2
Alabama.....	18	Mississippi.....	18
Arkansas.....	3	Massachusetts.....	2
England.....	1	North Carolina.....	2
Florida.....	31	South Carolina.....	21
Georgia.....	8	Tennessee.....	86
Indiana.....	2	Texas.....	50
Kentucky.....	12	Virginia.....	3
Louisiana.....	26	New York.....	2
Mexico.....	1	Scotland.....	2
Michigan.....	2	Ireland.....	2
Nova Scotia.....	1	Montana.....	1
Ohio.....	1	Wisconsin.....	1
California.....	1.		

EXPENSES.

To avoid misunderstanding and ensure prompt attention, DIRECT COMMUNICATION should be had with the REV. TELFAIR HODGSON, D.D., Vice-Chancellor.

ACADEMIC EXPENSES.

Matriculation, paid on entrance.....	\$10 00
Fee for damage to property, paid on entrance.....	5 00
Tuition each year.....	\$100 00
Medical fee each year.....	10 00
Mail carriage each year.....	1 00
Total.....	\$111 00

PERSONAL EXPENSES.

Board, including washing, mending and lights, a year.....	\$210 00
Fuel.....	2 50
Cadet uniform.....	\$29 00
Contingent deposit.....	40 00
Total.....	\$252 50

Thus a student's expenses may be as follows:

Academic.....	\$111 00
Personal.....	252 50
Total.....	\$363 50
If he need but one uniform.....	29 00
It will be.....	\$392 50

This may be somewhat reduced if he do not spend all of his contingent deposit, which deposit is intended to cover cost of books, etc.

SPECIAL RATES.

Special rates may be granted in cases of special necessity. Applications must be addressed to the Vice-Chancellor. *Special rates of all kinds are absolutely required in advance, and are subject to no deduction whatever.*

The Academic charges are fixed and invariable. The personal expenses vary, and of these the above table gives only an estimate. The list comprises the items usually paid through the Vice-Chancellor for members of the Academic Department and Grammar School. Theological students (who attend to their own personal expenses) have special rates; they pay to the Vice-Chancellor five dollars and fifty cents per term for Medical Fee and Mail Carriage.

The Academic charges are payable in *advance* for each term, *except by agreement*. *Students are not admitted to any Examinations for the honors of the University until these dues are paid.* In case of death or necessary withdrawal through sickness, a pro rata will be refunded weekly.

Matriculation is charged for the student's first term only.

With regard to the other items, the University acts only as agent. It is safe to send money for students' board by draft to the order of the Vice-Chancellor, otherwise the University assumes no responsibility in the matter. This also removes all possibility of such moneys being used by the student for other expenses than board.

The University makes special arrangements for the delivery of mail; and it is requested that all matter for students will be addressed to the "care of the University of the South."

The University has no Boarding Department. Students board in licensed houses, under the supervision of the authorities. Parents arrange through the Vice-Chancellor. Students bring one pair of blankets, three sheets, two pillow-cases, six napkins and six towels. The board month is twenty-eight days.

Cadet uniforms are furnished at tailor's rates. The uniform is an economical dress, and may be worn at all times. Ordinarily one suit per annum suffices for required use.

The Contingent Deposit is an estimate made for the convenience of parents and guardians who wish the University to look after the student's personal expenses, as books, medicine, repairing, etc. It is calculated for *immediate necessities only, and no extraordinary items* will be paid from it.

Full instruction should accompany all remittances for pocket money for the students. All remittances should be made to

TELF AIR HODGSON, D. D.,
Vice-Chancellor.

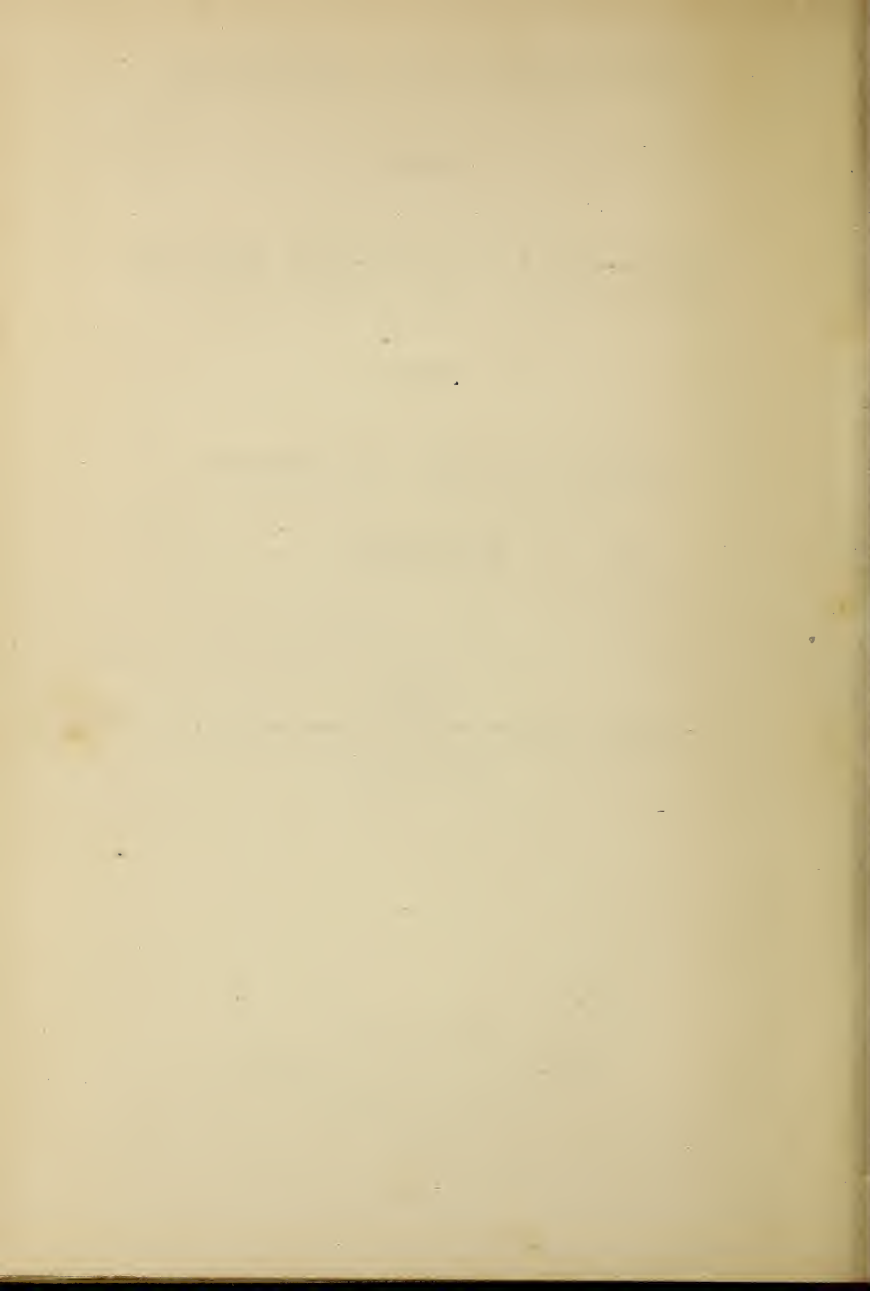


HISTORICAL SKETCH
OF THE
Protestant Episcopal Church

IN THE
UNITED STATES OF AMERICA,
1784—1884.

BY THE
RT. REV. WILLIAM STEVENS PERRY, D.D., LL.D.,
BISHOP OF IOWA.

NEW YORK:
THOMAS WHITTAKER,
2 AND 3 BIBLE HOUSE.
1884.



HISTORICAL SKETCH OF THE PROT-
ESTANT EPISCOPAL CHURCH
IN THE UNITED STATES
OF AMERICA.

1784-1884.

THE close of the struggle for national independence brought to the churchmen who had sympathized with the principles of the Revolution problems of grave interest. Prior to the war the centre of unity for the clergy and laity of the Church of England in America had been the recognition of the Bishop of London as the Diocesan of the one, and the use by minister and people alike of the same formularies of devotion and the acknowledgment of the same symbols of belief. The Prayer-book remained, indeed, when the war broke out, but its use was practically interdicted. The presence of the state prayers rendered it unacceptable to those who sympathized with the revolt, while the "loyalists," rather than omit these supplications from the accustomed forms, preferred the closing of their churches and the cessation of all public prayers. But the allegiance due to the See of London was wholly destroyed. The clergy could no longer depend upon the license of a foreign Bishop for induction to American parishes. The laity no longer

regarded a foreign prelate as empowered to administer discipline and exercise oversight in the case of their wayward priests, or give the valid commission to their aspirants for orders. The Church had felt in every quarter the effects of the war. In the interruption of services, the removal of the clergy, the suspension of the grants from the Society for the Propagation of the Gospel and the Crown, and the odium attaching in the revolted States to everything derived from and dependent upon the hated motherland, the Church sunk to the lowest depths of depression, and in certain quarters seemed well-nigh extinct. The leading clergymen at the North had warmly espoused the cause of the King, and although in the Middle States and at the South the clergy were in general in sympathy with the popular side, still in the minds of the multitude, both in the North and South, the Church was regarded as closely connected with the tyranny from which, at a great cost of blood and treasure, the land had been freed. Even the church buildings were in many cases despoiled and destroyed, and the end of the struggle found the Church existing only in a few of the centres of population, or else where the piety and popularity of patriot clergymen had enabled its adherents to weather the storm of prejudice and ignorant hate. There had been attempts to secure the Episcopate, and earnest prayers for this coveted completion of the order and government of the Church in the colonies, dating back for upward of a century. But still the close of the war found no bishop in America, and but few clergymen scattered through-

out the independent States. Even where the Church had been established, it had suffered depletion in numbers and the spoiling of its goods and glebes. In Virginia, where prior to the Revolutionary struggle there were upward of one hundred and sixty churches and chapels, with nearly a hundred clergymen ministering at their altars, the close of the contest found ninety-five parishes extinct, and of the remainder nearly one half were without ministrations. Less than thirty clergymen remained at their posts when the war had ceased. Many of the churches had been closed or converted to other uses, or else destroyed. The sacramental vessels even had been, in many cases, taken by sacrilegious hands and devoted to unholy purposes. Here, as elsewhere, the Church was well-nigh extinct.

But the gates of hell had not wholly prevailed against the Church of Christ. There were those, both of the clergy and laity, who were alive to the necessity of organization and the creation of a fresh bond of unity. In 1783, ten clergymen met at Woodbury, Conn., and on the feast of the Annunciation chose, rather than elected, the excellent Samuel Seabury, D.D., *Oxon.*, to go first to England, and then, if need be, to Scotland, to secure the coveted Episcopate, without which the New England churchmen felt that all efforts for the organization of the Church would be futile. In Maryland, under the leadership of the able and celebrated William Smith, D.D., *Oxon.*, the first president of the College and Academy of Philadelphia, and one of the foremost of the American

clergy, measures looking toward organization were taken by the clergy, first at a gathering of a number of their order at the Commencement of Washington College, of which Dr. Smith was president and later in the autumn, at a formal meeting, at which a "Declaration of Rights" was formulated, and measures taken for the perpetuation of the Church and the preservation of its civil and ecclesiastical privileges. The following year, the centennial of which we enter upon in 1884, the Church in Pennsylvania, under the leadership of the apostolic White, completed its organization on the plan which has subsequently become universal in the American Church, by the admission of the laity to its ecclesiastical councils, and by its recognition of their presence and co-ordinate power in its deliberations and legislation. In Virginia, where, at the opening of the war, the Legislature had taken in hand the revision of the Prayers, so far as directing the omission of the State supplications was concerned, the clergy met in council and took measures, which were subsequently adopted at the southward, for the preservation of the Church temporalities and the prevention of any undue assumption of power on the part of the bishops, whose coming they felt could now be no longer prevented. In South Carolina, where the country had been ravaged by the British troops again and again during the war, and where the popular mind was specially antagonistic to anything savoring of England, whether in State or Church, the preliminary convention, while recognizing the existence and need

of the three orders in the ministry, carefully stipulated that no bishop should be settled in the State for the present.

It was under circumstances such as these that a suggestion made by Dr. Abraham Beach, of New Brunswick, in a letter to the Rev. Dr. White, of Philadelphia, and at a later date in one addressed to the Rev. Samuel Provoost, the patriot-rector of Trinity, New York, resulted in a gathering of clergy and laity at New Brunswick, on the 11th of May, 1784, with a view of consultation respecting the state and prospects of the Church. It was in connection with a meeting of the "Corporation for the Relief of Widows and Orphans of Clergymen of the Church of England," in Pennsylvania, New Jersey, and New York, that this primary and informal convention was held. Laymen were present as well as clergymen, and a Committee of Correspondence was appointed, "for the purpose of forming a continental representation of the Episcopal Church, and for the better management of other concerns" of the same. A committee was requested "to wait upon the clergy of Connecticut," at their convocation in the ensuing "Trinity week," for the purpose of "soliciting their concurrence in such measures as may be deemed conducive to the union and prosperity of the Episcopal churches in the States of America." The records of this meeting for consultation of a few friends of the Church are still extant. A single sheet of foolscap, faded and yellow with age, and bearing in lieu of other attestation the indorsement of the venerable William White,

D.D., to the effect that it is "The original of the minutes of the Meeting in N. Brunswick in May, 1784," and adding the interesting fact that it was "in the handwriting of the Rev. Benjamin (since Bishop) Moore, of New York," contains the scanty minutes of this gathering, out of which grew the General Convention of the American Church.

On the Tuesday after the feast of St. Michael next ensuing, October 6th, 1784, there met, agreeably to the recommendation of the New Brunswick meeting, "a Convention of Clergymen and Lay Deputies of the Protestant Episcopal Church in the United States of America," in the city of New York. Of the New England States, Massachusetts and Rhode Island, and Connecticut were represented by a single clerical delegate respectively. Six clergymen and three laymen were in attendance from New York; New Jersey sent a single clergyman, with three laymen; Pennsylvania was represented by three clergymen and four laymen; Delaware by two clergymen and a single layman; Maryland by the celebrated Dr. William Smith; while a footnote to the "broadside" proceedings tells us "that the Rev. Mr. Griffith, from the State of Virginia, was present by permission; the clergy of that State, being restricted by laws yet in force," not being "at liberty to send delegates, or consent to any alteration in the order, government, doctrine, or worship of the Church." Fifteen clergymen and eleven of the laity made up a body whose deliberations, so far as indicated by their results, command our profound respect, and whose

far-seeing policy has commended itself, and the "fundamental principles" on which that policy was formulated, to the approval of all subsequent time. These principles, which were intended to underlie the general ecclesiastical constitution of the Church in the United States, provided for the meeting "of the Episcopal Church" in "a General Convention;" for the representation of "the Episcopal Church in each State," by deputies "consisting of clergy and laity;" that the "Church shall maintain the doctrine of the Gospel as now held by the Church of England; and shall adhere to the Liturgy of the said Church as far as shall be consistent with the American Revolution and the Constitutions of the respective States;" that a "bishop; duly consecrated and settled," shall be "a member of the convention *ex-officio*;" that the clergy and laity in convention shall deliberate together, but vote separately; that the concurrence of both orders shall be necessary for the validity of a vote; and that the first meeting assemble in Philadelphia on the Tuesday before the Feast of St. Michael, 1785." Such are the recorded proceedings, as given to the world at the time, of one of the most important ecclesiastical gatherings on record. The recognition by this preliminary convention of the importance and right of lay representation in the councils of the Church was perhaps the most important "principle" of those enunciated as "fundamental" to the organization of the American Church. From other sources than the "broadside" account of this meeting, we learn that though the

Church in Connecticut, as well as the churches in Massachusetts and Rhode Island, were represented in this October meeting in New York, the New England churchmen, were disposed to defer the organization of the Church until the completion of the negotiations then pending for the consecration of the Rev. Dr. Seabury, the Bishop-elect of Connecticut, and the presence of one in Episcopal orders in the land. This happy result was shortly accomplished. On the 14th of November, 1784, in an "upper room" in Aberdeen, the first Bishop of Connecticut received consecration at the hands of the Bishops of the Church in Scotland, and early the following year was enthusiastically welcomed to his see. In the measures for organization subsequent to the arrival of Bishop Seabury, the New England churchmen kept aloof, till in 1789 a union was happily effected between the Church at the North and the churches in the Middle and Southern States. This preliminary meeting in New York took measures for the preparation of "a proper substitute for the State Prayers in the Liturgy," and in view of the widespread lack of clerical ministrations, made provision for the examination and accrediting of suitable lay readers in the vacant parishes. It was in a spirit of practical good sense as well as thorough loyalty to the Church of their baptism and love, that the members of this convention addressed themselves to their task of a Church's organization. Their faith and zeal received an abundant reward in a revived and reunited Church.

In September and October, 1785, there assem-

bled in Philadelphia the first gathering of clergy and laity that might properly be regarded as a general convention. The Church in seven States was represented by sixteen clergymen and twenty-six laymen. The New England churches were not represented. The work of organization and the revision of the Prayer-book were at once undertaken. In fact, the conservative provision of the "fundamental principle," adopted at the preliminary meeting in New York, was lost sight of, and in place of the revision of the liturgy, with a view to provide simply for the alterations required by a change in the civil relations of the Church, it was decided to make "further alterations," the result of which appeared soon after the convention rose, in the "Proposed Book." A plan for obtaining from the English archbishops and bishops the consecration of bishops was adopted, as was also a draft of an ecclesiastical constitution. The liturgical alterations *proposed*, for they were never *adopted* by the American Church, contemplated the omission from the Apostles' Creed of the article, "he descended into Hell," and the rejection of the Nicene and Athanasian symbols. The Articles of Religion were reduced to twenty. A preface, chiefly the work of the celebrated Dr. William Smith, was prefixed to the proposed Prayer-Book. The offices were abbreviated. A calendar and table of holy days were set forth, a service for the Fourth of July was appointed, and numerous verbal changes were introduced. But the "Proposed Book" proved unsatisfactory, and even its tentative

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use was confined to a few. The volume almost immediately sunk into obscurity, and it is said that the bulk of the edition was condemned to the use of the trunk makers.

In June, 1786, the convention assembled in Philadelphia, "under circumstances," to quote the language of Bishop White, "which bore strong appearances of a dissolution of the union." The answer of the English archbishops and bishops to the application for the consecration of American bishops had been cautious, and revealed an apprehension on the part of the prelates of the Mother Church that the American churchmen were verging toward unsoundness in the faith. A jealousy of the Bishop of Connecticut had grown up in the minds of some, and a spirit of unfriendliness toward the churches and churchmen at the North was apparent by the attempted, as well as the accomplished, action of the convention. But a conservative spirit in other respects was shown in some important changes made in the ecclesiastical constitution, and the convention was not a little influenced by the wise counsels of a memorial from the convention of the Church in New Jersey, which had been prepared by the celebrated Dr. Thomas Bradbury Chandler. The convention adjourned, to meet in October, after renewed assurances had been made that there was no purpose of departing from the English Church in doctrine, discipline, or worship, further than the circumstances of the changed civil relations of the Church rendered imperative. At the autumnal meeting, which was

held at Wilmington, in Delaware, the reply of the English archbishops and bishops was received, and brought with it the assurance that the wish of the American Church for the succession in the English line wanted but a little of full accomplishment. At the instance of the English prelates the omitted article in the Apostles' Creed was restored, the representatives of New Jersey and South Carolina voting in the affirmative, and those of New York, Pennsylvania, and Delaware being divided. The Nicene Creed was unanimously restored. The Athanasian Creed was again rejected, but one clergyman and two laymen voting in its favor. Testimonials of Drs. White and Provoost, the bishops-elect of Pennsylvania and New York, were signed, and the application of the Rev. Dr. William Smith, the bishop-elect of Maryland, for a similar recommendation was refused. Shortly after the convention rose, the bishops-elect sailed for England, and on Sunday, the 4th of February, 1787, received the Episcopate at Lambeth Chapel, at the hands of the two archbishops, and the bishops of Bath and Wells, and Peterborough.

In 1789 the convention met on the 28th of July, in Philadelphia. An application from the clergy of Massachusetts and New Hampshire, inspired by the amiable and excellent Parker, subsequently Bishop of Massachusetts, asking for the consecration of Dr. Bass to the Episcopate by the three bishops now in the country, led to the adoption of measures of union between the churches of the North under Seabury and those in the Middle and

Southern States. The validity of the consecration of Seabury was formally acknowledged, and although the consecration of a third bishop in the English line was subsequently accomplished, still at an adjourned session, which met on the 29th of September and continued in session until the 16th of October, 1789, the Church was happily united, and there being three bishops, agreeably to the Ecclesiastical Constitution, the House of Bishops was organized, Bishop Seabury being the first presiding bishop. The adoption of a Prayer-book followed, with few variations from the English service-book, and psalms in metre with hymns were set forth. Eight canons were enacted and certain modifications of the constitution secured. Thus happily the union of the churches, so long at variance, was effected, and from the year 1789 dates both the present Prayer-book and the General Convention of the Church. Dr. Madison had been consecrated at Lambeth on the 19th of September, 1790, and on the 17th of September, 1792, the first American consecration, that of Dr. Thomas John Claggett, of Maryland, took place, Bishop Provoost being the consecrator, assisted by bishops Seabury, White, and Madison. At the convention in New York, at which this solemn ceremonial took place, the ordinal was revised and set forth, and measures were inaugurated for providing "missionaries to preach the gospel on the frontiers of the United States." The consideration of the Articles was postponed, and a scheme for the comprehension of the Methodist body was debated. This plan of

union, which was specially favored by Bishop Madison, but which, though countenanced by the bishops, failed of the approval of the House of Deputies, produced no results.

Owing to the presence of epidemic disease in Philadelphia, the convention of 1795 was but thinly attended, and from this cause no convention assembled in 1798. The following year, in July, a convention was held in Philadelphia, the Church in eight States being represented by nineteen clerical and ten lay deputies. A form of consecration of a church or chapel was set forth at this session, and seventeen articles were reported, though not adopted. The Church was thus, at the close of the century, organized and ready for growth and development.

It was to be expected that the period of organization should be succeeded by a time of depression and retrogression. The death, one by one, of the older clergy, who had to a large extent come from England, found few prepared to take up the ministerial work. The lesson of self-sustentation was to be learned now that the stipends freely dispensed by the venerable society were withdrawn. Besides, an *anglophobia*, and a wide-spread adoption of the manners and disbelief of the French, reduced religion to a low ebb, and made the Church, though no longer by name or dependence of *England*, yet distrusted and disliked. The historian of the Church in Virginia speaks of the "gloomy darkness" which prevailed at this period of the Church's history, and notices the general absence of spiritual life and zeal. By a strange Providence the act of

the Virginia Assembly confiscating the glebes and other Church property, which had been resisted in the courts in consequence of its manifest illegality, became of force, by the death of the Presiding Judge of the Appellate Court the very night before he would have promulgated the decision, already prepared and written out, by which the Church's rights would have been affirmed. The result of this decision was disastrous. There seemed little hope that the Church would ever rise to life again. The episcopate of Madison, whose labors had all along been hindered by his obligations to the College of William and Mary, of which he was the head, closed under circumstances that seemed to render it doubtful if there would be an attempt even to elect a successor. In Maryland and Delaware the spiritual condition was much the same as in Virginia. The application of New Jersey for the consecration of Dr. Uzal Ogden as the first bishop of this see, was refused by the General Convention of 1801, and the unsuccessful aspirant for the episcopate took refuge among the Presbyterians, with whom he had long been in sympathy. In New York Dr. Provoost had voluntarily terminated his episcopate by resignation, and although the House of Bishops refused to regard this act as final, the Bishop retired from the exercise of his function, and the full administration of the diocese was intrusted by the State Convention to the Rt. Rev. Dr. Benjamin Moore. At the southward the Church made little progress, and in some sections seemed to decrease. In New England there was perhaps a

healthier condition, but it was still "the day of small things," so far as the increase or influence of the Church was concerned. In 1808 but two bishops were present at the General Convention in Baltimore. Three years later the number was the same, and the consecration of the two bishops-elect, to whom under God much of the Church's revival was to be due, Hobart and Griswold, was prevented till, after the convention arose, the presence and participation in this rite of the retired Provoost could be had to make up the Episcopal College. Even then the report of the Committee on the State of the Church showed that in Maryland the Church was "still in a deplorable condition," while in Virginia there was "danger of her total ruin." But already there were tokens that God had not deserted the Church of His planting. In 1814, the Rev. Richard Channing Moore, D.D., was elected to the Bishopric of Virginia, and although this initial act of a reviving Church was affected under God by a convention numbering but seven clergymen and less than a score of the laity, the coming of Bishop Moore to his see was almost immediately followed by the outpouring of the Spirit of God, quickening to a new life the dry bones on every side. It was to no enviable position that the saintly Channing Moore was called. "Deplorable" indeed was the condition of the Church over which he had been made an overseer. "In many places her ministers" had "thrown off their sacred profession;" her liturgy "was either contemned or unknown;" "her sanctuaries were

desolate," and "spacious temples, venerable even in their dilapidation and ruins," were "now the habitations of the wild beasts of the forests." In Maryland the Church continued, even so late as 1814, "in a state of depression," while in Delaware the condition was represented as "truly distressing and the prospect gloomy."

The Episcopate of John Henry Hobart in New York marked a new era of development and growth. Bold and unflinching in the avowal and defence of his Church principles, he stamped the impress of a resolute and vigorous mind upon the Church, in whose behalf he lived and died. In New England the amiable and apostolic Griswold, though less pronounced in his advocacy of distinctively Church views, was almost equally successful in winning men of various beliefs and professions to the Church which his saintliness adorned and his devotion to his arduous work fostered through a long and honored episcopate.

Among the evidences of a revival of life and zeal were the measures dating back their beginning to 1814, and resulting in the establishment, first in New Haven and then in New York, of "The General Theological Seminary of the Protestant Episcopal Church in the United States." The arrangements for the founding and subsequent transfer of this school of theology from its first home in Connecticut to New York, where both landed property and endowments were provided, occupied the greater part of the session of the General Convention of 1820, and occasioned the assembling of a Special

Convention in 1821, to enable the institution to secure the Sherred legacy. At the same time these efforts for the supply of an educated clergy were being made, the Church awoke to a sense of her duty to the heathen abroad as well as the heathen at our doors, and at the General Convention of 1821 the constitution of the Domestic and Foreign Missionary Society of the Church was perfected. It was recommended by this convention "to every member of this society, to pray to Almighty God for His blessing upon its designs, under the full conviction that unless He direct us in all our doings with His most gracious favor, and further us with His continued help, we cannot reasonably hope either to procure suitable persons to act as missionaries, or expect that their endeavors will be successful." Work entered into in such a spirit could not fail of a measure of success, and from this time the advance of the Church has been marked and uniform.

In 1826 Bishop Hobart proposed, with a view of securing uniformity in the use of what is known as the ante-communion service, a slight abbreviation of portions of the daily prayers, and also the adoption of alternate forms in the office of confirmation. Though not adopted—it is doubtful if they were ever intended by the mover to be adopted—the result of the discussion was the declaration of both Houses of the General Convention in favor of the use of the ante-communion office "on all Sundays and other holy days." The Church was now rapidly increasing, and in the States west of the Alleghanies the faithful labors of missionaries and evangelists

resulted in the formation of dioceses, the establishment of Church institutions, and the increase in the number of parishes and congregations. In Ohio, Bishop Philander Chase founded Kenyon College and the theological seminary at Gambier, receiving in the prosecution of his efforts both sympathy and material aid from England. Circumstances arising that led the bishop to resign his see, in a new field, he established a second institution of learning and became the first Bishop of Illinois. In 1835, the epoch of the great development of the missionary spirit in the Church, the apostolic Jackson Kemper was sent forth to his missionary episcopate, comprising the "North-West," and offering to this single-hearted laborer an empire to conquer for Christ and His Church. It was at this time that the constitution of the Church's missionary organization was adopted declaring every baptized member of the Church a member of this organization.

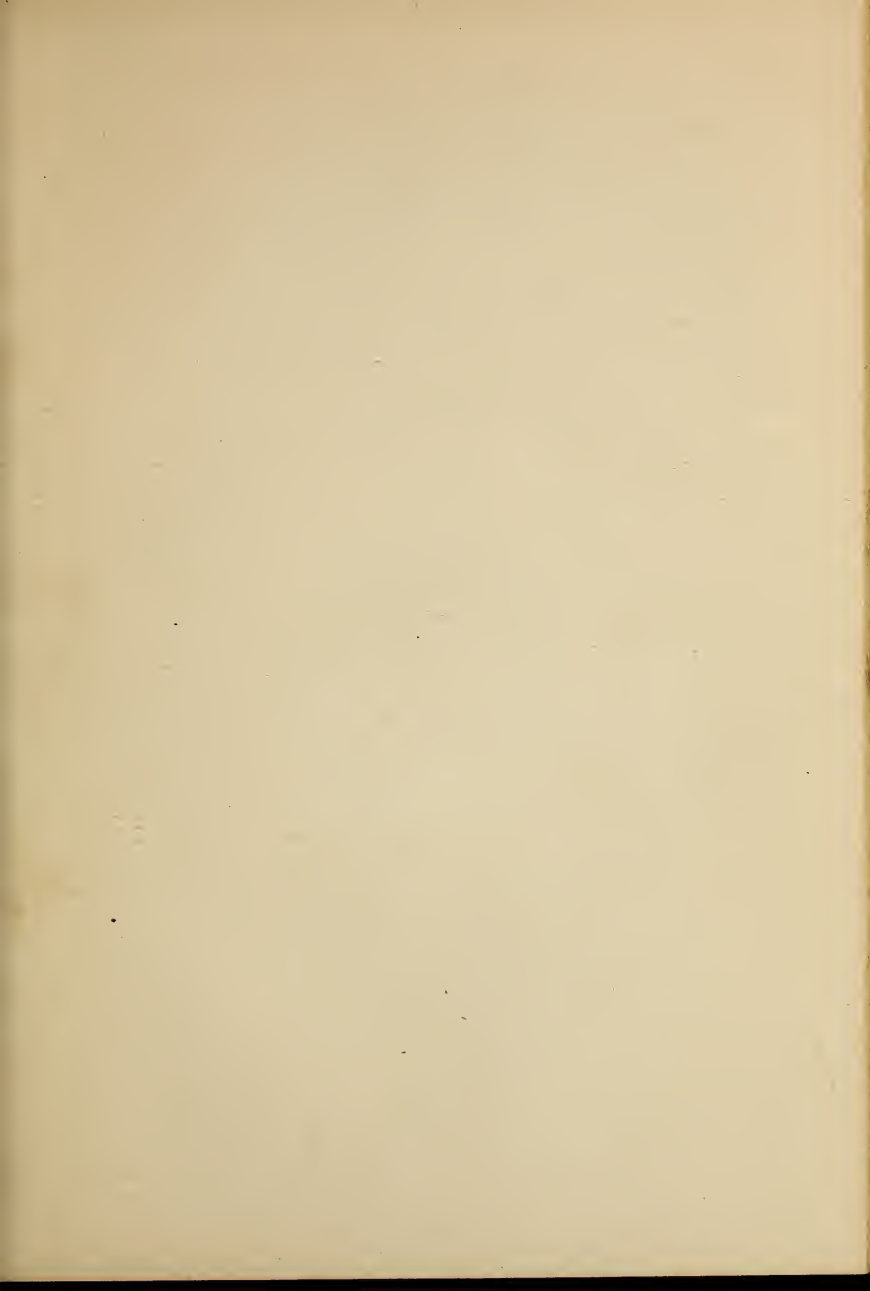
On the 17th of July, 1836, the venerable William White, in the fiftieth year of his episcopate, "fell asleep." His half century of episcopal labor covers the first fifty years of our Church's history as an independent branch of the Church of Christ. The episcopate of the present venerable Presiding Bishop, Benjamin Bosworth Smith, consecrated by White and excelling him in the length of time he has exercised his office, covers the remainder of the century of Church life and being which is now complete.

The story of these last fifty years can be briefly told. The successful labors of Kemper in the great

North-West encouraged the commital in 1838 of the South-West to Dr. Leonidas Polk. Later, in 1844, this work was assigned to Dr. Freeman, and Horatio Southgate was consecrated as Missionary Bishop to Constantinople, and William J. Boone for China.

The "Oxford movement" occupied no little attention at the convention when these and other measures for the extension of the Church at home and abroad were taken. But after much discussion the Lower house put on record its statement that "the Liturgy, Offices, and Articles of the Church" were "sufficient exponents" of "the essential doctrines of Holy Scripture, while the Canons of the Church afforded ample means of discipline and correction for all who depart from her standards," adding that the Church was not "responsible for the errors of individuals." The House of Bishops gave expression to their views of the matter in debate in the pastoral issued at the close of the convention. The resignation and suspension of the Bishop of Pennsylvania and the trial and condemnation of the Bishop of New York made this period of our Church's history memorable, and the discussions and dissensions growing out of these troubles, by which the Church, like her Lord, was wounded in the house of her friends, left their trace upon the Church's history for years. In 1859 the legislation of the Church was codified, and the "Digest of the Canons" was set forth. The excitement of the Civil War followed, involving a temporary suspension of the friendly relations existing between the

Northern and Southern dioceses. But with the return of peace there came a glad return to unity, and since the Church was reunited its advance has been more rapid than before. Its missions at home and abroad have been multiplied. Its literary institutions have taken root and grown on every side. Its dioceses have increased by the creation of new sees and the division of the older and larger ones. Its charities have reached a magnitude and importance claiming and receiving the praise of all philanthropists, and the Church enters upon its second century with a vigor and a promise excelled by none. Its future bids fair to be as its past, only more abounding in influences for good. It already begins to give proof of its adaptation to all classes and conditions of men. It will, with God's blessing, be indeed "the Church of the future."





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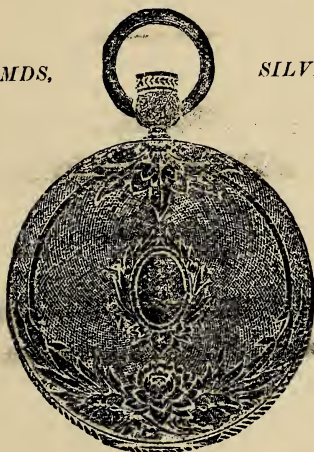
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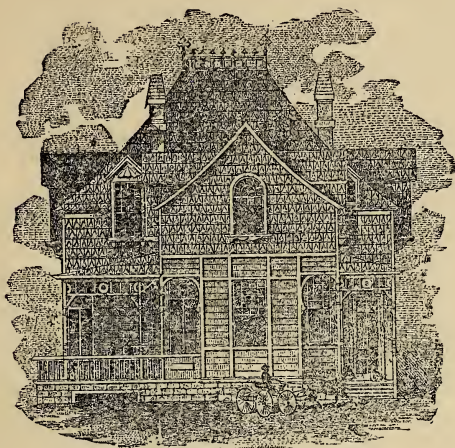
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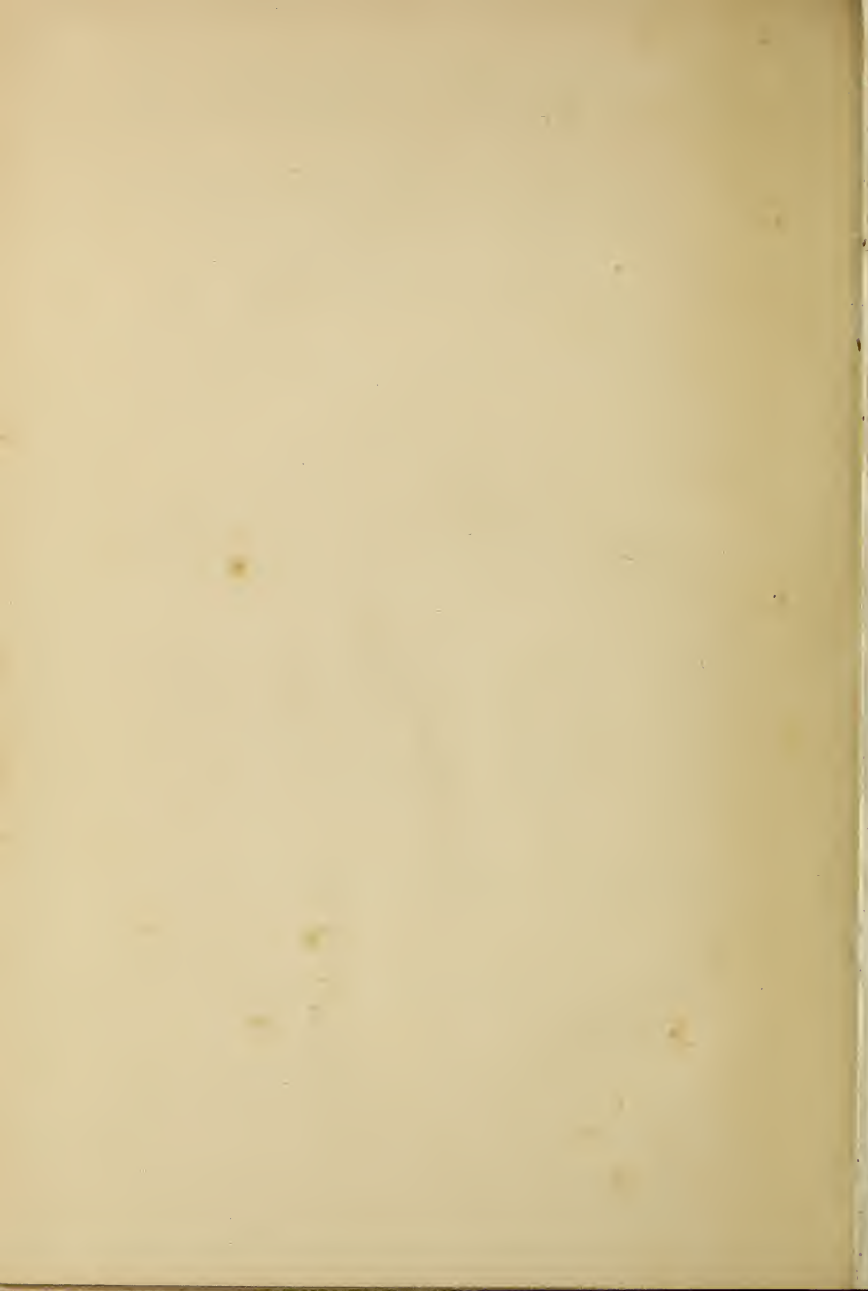
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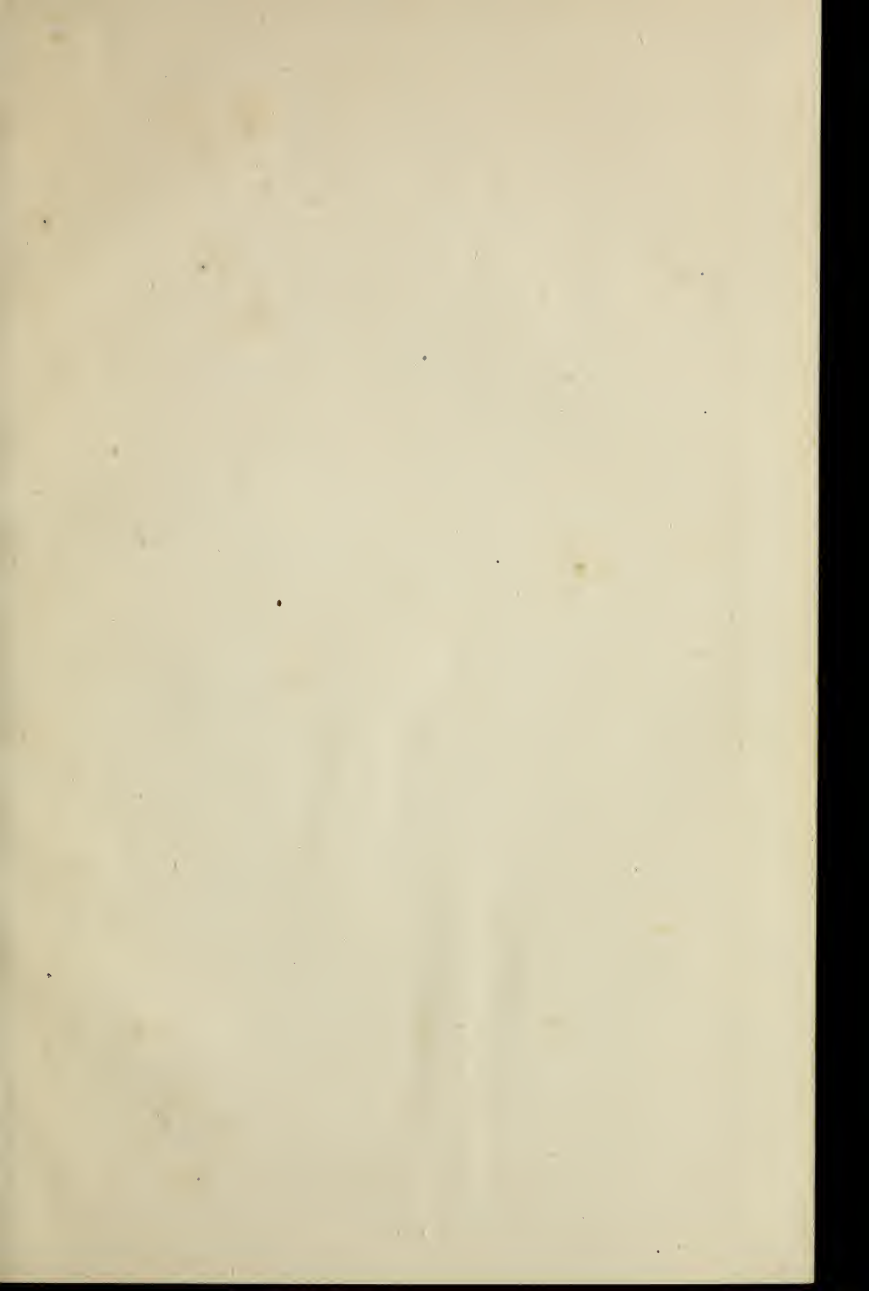
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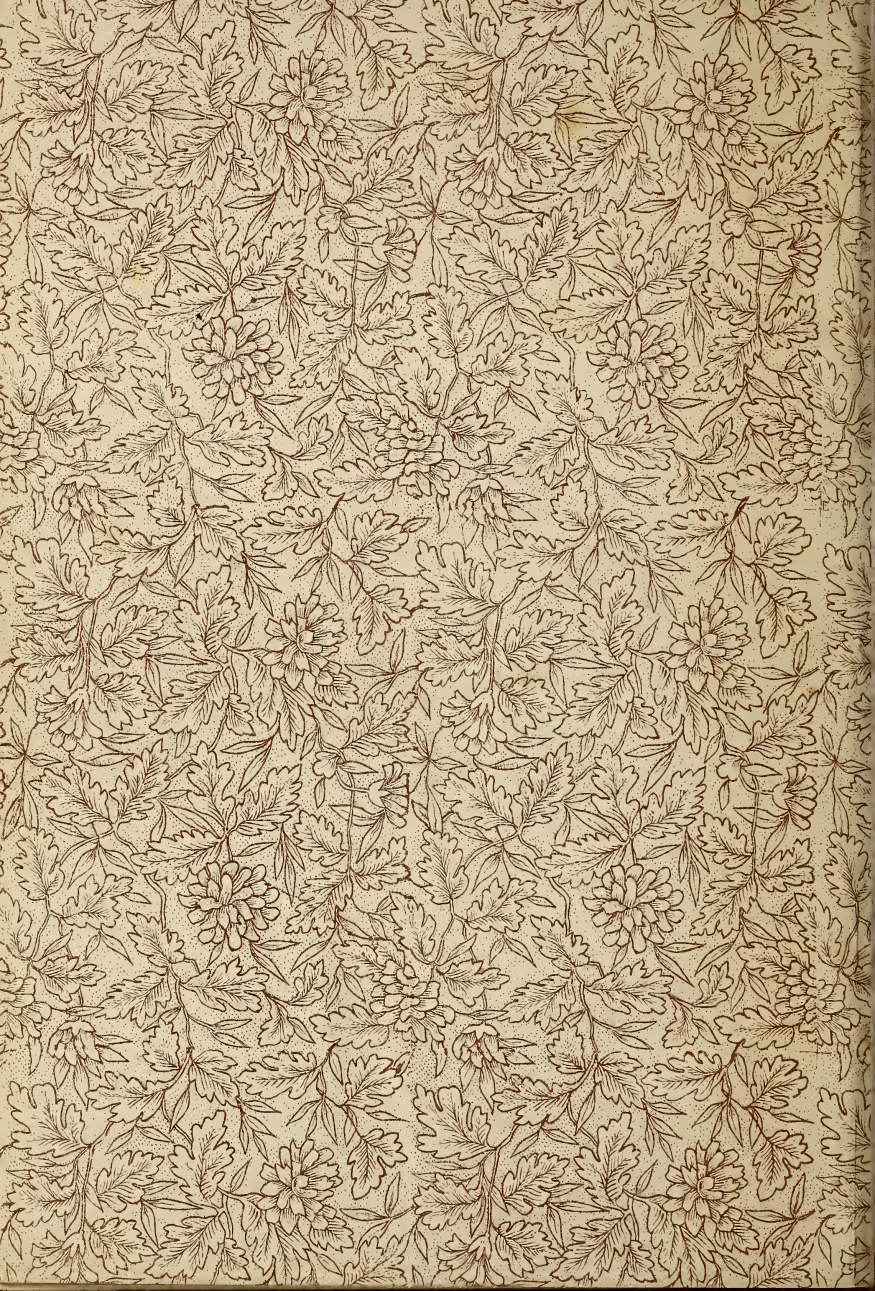
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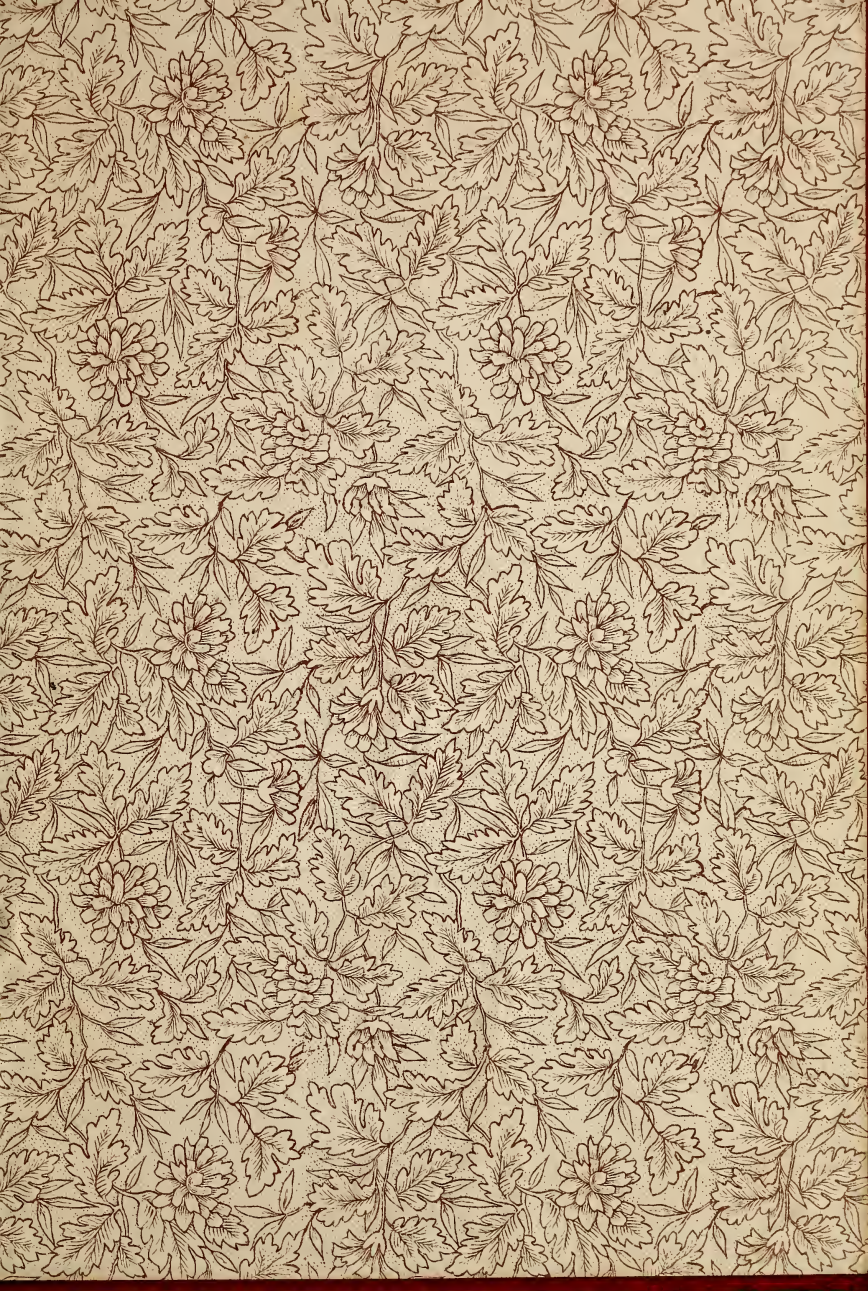
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